

RECORDS *of the* LIFE *of* JESUS

☪ A masterly presentation of the complete text of the four gospels. Lucid in arrangement and resourceful in typography, it simplifies the processes of comparison and understanding.



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RECORDS OF THE
LIFE OF JESUS

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RECORDS OF THE LIFE OF JESUS

Book I: The Record of Mt-Mk-Lk

Book II: The Record of John

By

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PALO ALTO

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RECORDS OF THE LIFE OF JESUS

THE PURPOSE

The purpose of the book is to present the records of the life of Jesus in that form which will make most fully available the contributions of the several sources, both individual and collective, to an understanding of the actual career of Jesus. It has been the aim so to set forth the material as to provide primarily for an historical rather than a critical knowledge of the records. Stated in another way, the foremost intention has been to produce, in the language and in the order of the original records, a Life of Jesus. But it is thought also that, in the pursuance of that aim, the literary phenomena of the records have been so exhibited as to provide the basis for somewhat thorough critical study of the source relationships of these records.

THE METHOD

At no point throughout the work has any theory or hypothesis as to any literary or other relation of these records to one another had any part in the determination of the arrangement or the showing forth of the material. Mark is placed in the order of Mark; Luke is placed in the order of Luke, and John in its own order. In the case of Matthew only has any departure in order been made, and there for three chapters only (8-9-10) of the twenty-eight of that record. The departure made in that case was not based on any theory as to the source relations of the records, but resulted simply from the decision to conform Matthew in these chapters (8-9-10), as Matthew of itself is conformed throughout the rest of its structure, to that order of events on which Mark and Luke are in complete agreement. It will be evident, therefore, that not only has no theory of the relations of these records had any place in the work but also that the book cannot be regarded as a harmony of the records.

THE FORM

Those portions of the text that appear in roman type represent each record in its own chronological order, except that chapters 8-9-10 of Matthew, though in roman type, are not in the Matthew order,¹ but are conformed to the order of Mark-Luke. Those portions of the text that appear in italic type are not in the sequence of the records from which they come, but are placed where they stand in order that they may be studied there in relation to the record that does stand chronologically at that point. If, therefore, the reader will pass over what stands in italic type, the book may be used for the independent consecutive study of any one of the four individual records.²

¹ It should be observed that even within these chapters the Matthew order of events corresponds in considerable measure to that of Mark-Luke, for example, the consecution of §§ 50-52 and of §§ 29-31.

² In the case of the apparent (though not real) confusion in the Matthew order resulting from the conforming of Matthew 8-9-10 to the order of Mark-Luke, guidance is given by indicating in parts of Matthew the place of the succeeding portion by means of the notation (+§ 26) and the like at the end of the section, and for backward reference (§ 23+) and the like at the head of the section.

THE FEATURES

It has been the intention throughout to show on each page all related material from all parts of the records—either by direct parallelism or by attached references to footnotes. When the related material has chronological agreement, all the reports stand in parallelism in roman type. When the relation is one of event or of thought only and not also of chronology, the report out of its own chronological order stands in parallelism in italic type, with a cross-reference to the section where it may be found in its own order and therefore in roman type. When the related material from distant places in the records has such bond with, or relationship in, those other places as cannot be properly or adequately shown by immediate parallelism, these related portions are set forth as attached footnotes. It should be true, therefore, that on any page of the book one may find the account of every occurrence within the records of those events or sayings that appear on that page—subject only to the general reservation that in the record of Matt-Mark-Luke no references forward are given to the record of John,¹ though every effort has been made to give completeness to the references that are shown throughout John to the related material in Matt-Mark-Luke.

THE SUBDIVISIONS

The subdivisions of the paragraphs,² made by the simple expedient of opening the text without any change of form or order, have been determined (*a*) by what it was thought would best contribute to comparative study and to ease of cross-reference, and (*b*) by what seemed the natural subdivisions of the thought. In general, the former consideration controlled the subdivisions in Matt-Mark-Luke; while in much of John, where cross-references and comparisons are fewer, the subdivisions of paragraphs were made with the purpose of possibly facilitating at some points the grasp and memory of the complex thought.

THE ORDER

It has been believed that the clearest and soundest results could not be reached, in any serious effort to understand Jesus, by an endeavor to reconstruct the history through the direct combination of the record of Matt-Mark-Luke with the record of John. Rather it has been thought that one should first be enabled to acquire the contributions of Matt-Mark-Luke, without taking any account of the chronological or other elements of John—not necessarily because of any judgment as to the relative historical worth of these sources, but solely on the basis of the fundamental difference in the method of their approach to the theme. When one has attained some adequate knowledge of the record of Matt-Mark-Luke, the immeasurable values in the record of John will be both better understood and more justly used in coming to the fulness of the knowledge of the stature of Jesus.

EASTER, 1917

¹ The references forward from the record of Mt-Mk-Lk to the record of John are shown completely and in order on page 235.

² The paragraphing of the text in roman type does not depart from the Revised Version of 1881, except that not always (though usually) does that version show a paragraph where this book begins a section and therefore starts another paragraph.

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RECORDS OF THE LIFE OF JESUS

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STATEMENTS ABOUT ORIGINS

§ 1 ORIGIN OF THE RECORDS

LUKE 1:1-4

Forasmuch as many have taken in hand to ¹draw up a narrative concerning those matters which have been ²fulfilled among us, even as ³they delivered them unto us, which from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having ⁴traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus; that thou mightest know the ⁴certainty concerning the ²things ³wherein thou wast instructed.

§ 2 THE GENEALOGY OF JESUS

MATT 1:1-17

¹ The book of the ²generation of Jesus Christ, the son of David, the son of Abraham.

- ² Abraham begat Isaac;
and Isaac begat Jacob;
and Jacob begat Judah and his brethren;
- ³ and Judah begat Perez and Zerah of Tamar;
and Perez begat Hezron;
and Hezron begat ⁴Ram;
- ⁴ and ⁶Ram begat Amminadab;
and Amminadab begat Nahshon;
and Nahshon begat Salmon;
- ⁵ and Salmon begat Boaz of Rahab;
and Boaz begat Obed of Ruth;
and Obed begat Jesse;
- ⁶ and Jesse begat David the king.

And David begat Solomon of her *that had been the wife of Uriah*;

- ⁷ and Solomon begat Rehoboam;
and Rehoboam begat Abijah;
and Abijah begat ⁷Asa;
- ⁸ and ⁷Asa begat Jehoshaphat;
and Jehoshaphat begat Joram;
and Joram begat Uzziah;
- ⁹ and Uzziah begat Jotham;
and Jotham begat Ahaz;
and Ahaz begat Hezekiah;
- ¹⁰ and Hezekiah begat Manasseh;
and Manasseh begat ⁸Amon;
and ⁸Amon begat Josiah;

LUKE 3:23-38

²³ And Jesus himself, *when he began to teach, was about thirty years of age, being the son (as was supposed) of Joseph,*

- | | |
|---|--|
| <i>the son of Heli,</i> | <i>the son of Levi,</i> |
| ²⁴ <i>the son of Matthat,</i> | ³⁰ <i>the son of Symeon,</i> |
| <i>the son of Levi,</i> | <i>the son of Judas,</i> |
| <i>the son of Melchi,</i> | <i>the son of Joseph,</i> |
| <i>the son of Jannai,</i> | <i>the son of Jonam,</i> |
| <i>the son of Joseph,</i> | <i>the son of Eliakim,</i> |
| ²⁵ <i>the son of Matthatias,</i> | ³¹ <i>the son of Melea,</i> |
| <i>the son of Amos,</i> | <i>the son of Menna,</i> |
| <i>the son of Nahum,</i> | <i>the son of Mattatha,</i> |
| <i>the son of Esi,</i> | <i>the son of Nathan,</i> |
| <i>the son of Naggai,</i> | <i>the son of David,</i> |
| ²⁶ <i>the son of Maath,</i> | ³² <i>the son of Jesse,</i> |
| <i>the son of Matthatias,</i> | <i>the son of Obed,</i> |
| <i>the son of Semein,</i> | <i>the son of Boaz,</i> |
| <i>the son of Josech,</i> | <i>the son of ¹⁰Salmon,</i> |
| <i>the son of Joda,</i> | <i>the son of Nahshon,</i> |
| ²⁷ <i>the son of Joanan,</i> | ³³ <i>the son of Amminadab,</i> |
| <i>the son of Rhesa,</i> | |
| <i>the son of Zerubbabel,</i> | ¹¹ <i>the son of ¹²Arni,</i> |
| <i>the son of ⁹Shealtiel,</i> | <i>the son of Hezron,</i> |
| <i>the son of Neri,</i> | <i>the son of Perez,</i> |
| ²⁸ <i>the son of Melchi,</i> | <i>the son of Judah,</i> |
| <i>the son of Addi,</i> | ³⁴ <i>the son of Jacob,</i> |
| <i>the son of Cosam,</i> | <i>the son of Isaac,</i> |
| <i>the son of Elmadam,</i> | <i>the son of Abraham,</i> |
| <i>the son of Er,</i> | <i>the son of Terah,</i> |
| ²⁹ <i>the son of Jesus,</i> | <i>the son of Nahor,</i> |
| <i>the son of Eliezer,</i> | ³⁵ <i>the son of Serug,</i> |
| <i>the son of Jorim,</i> | <i>the son of Reu,</i> |
| <i>the son of Matthat,</i> | <i>the son of Peleg,</i> |

ERV margin: ¹ Or fully established ² Greek words
The genealogy of Jesus Christ ⁵ Or birth: as in verse 18
⁹ Greek Shealtiel ¹⁰ Some ancient authorities write Sala
and one writes Admin for Amminadab ¹² Some ancient authorities write Aram

³ Or which thou wast taught by word of mouth ⁴ Or
⁶ Greek Aram ⁷ Greek Asaph ⁸ Greek Amos
¹¹ Many ancient authorities insert the son of Admin:

OT references: Mt 1:2-6 and Lk 3:31-34 = 1 Chronicles 2:1-15
Mt 1:7-12 = 1 Chronicles 3:10-17 Lk 3:27 = 1 Chronicles 3:17

Mt 1:3-6 and Lk 3:32-33 = Ruth 4:18-22
Lk 3:34-36 = 1 Chronicles 1:24-28

MATT I

¹¹and Josiah begat Jechoniah and his brethren, at the time of the ¹carrying away to Babylon.

¹² And after the ¹carrying away to Babylon, Jechoniah begat ²Shealtiel;

and ²Shealtiel begat Zerubbabel;

¹³and Zerubbabel begat Abiud;

and Abiud begat Eliakim;

and Eliakim begat Azor;

¹⁴and Azor begat Sadoc;

and Sadoc begat Achim;

and Achim begat Eliud;

¹⁵and Eliud begat Eleazar;

and Eleazar begat Matthan;

and Matthan begat Jacob;

¹⁶and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷ So all the generations from Abraham unto David are fourteen generations; and from David unto the ¹carrying away to Babylon fourteen generations; and from the ¹carrying away to Babylon unto the Christ fourteen generations.

§ 3 FORECAST TO THE FATHER OF JOHN

MATTHEW

A *In the days of Herod the king.* (§11A)=2:1

D *With verse 17b, compare §17EF and §41E*

LUKE 3

<i>the son of Eber,</i>	<i>the son of Jared,</i>
<i>the son of Shelah,</i>	<i>the son of Mahalaleel,</i>
³⁶ <i>the son of Cainan,</i>	<i>the son of Cainan,</i>
<i>the son of Arphaxad,</i>	³⁸ <i>the son of Enos,</i>
<i>the son of Shem,</i>	<i>the son of Seth,</i>
<i>the son of Noah,</i>	<i>the son of Adam,</i>
<i>the son of Lamech,</i>	<i>the son of God.</i>
³⁷ <i>the son of Methuselah,</i>	(§19)
<i>the son of Enoch,</i>	

LUKE 1:5-25

A There was in the days of Herod, king of 5 Judæa, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before 6 God, walking in all the commandments and ordinances of the Lord blameless. And they 7 had no child, because that Elisabeth was barren, and they both were *now* ³well stricken in years.

B Now it came to pass, while he executed the 8 priest's office before God in the order of his course, according to the custom of the priest's 9 office, his lot was to enter into the ⁴temple of the Lord and burn incense. And the whole ¹⁰multitude of the people were praying without at the hour of incense.

C And there appeared ¹¹unto him an angel of the Lord standing on the right side of the altar of incense. And Zacha- ¹²rias was troubled when he saw *him*, and fear fell upon him. But the angel said unto him, Fear ¹³not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

D And ¹⁴thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great ¹⁵in the sight of the Lord, and he shall drink no wine nor ⁵strong drink; and he shall be filled with the ⁶Holy Ghost, even from his mother's womb. And many of the children of Israel ¹⁶

ERV margin: 1 Or removal to Babylon 2 Greek Salathiel 3 Greek advanced in their days 4 Or sanctuary
5 Greek sikera 6 Or Holy Spirit: and so throughout this book

OT references: Lk 3:36-38 = 1 Chronicles 1:1-4 Lk 1:5 = 1 Chronicles 24:10 Lk 1:15 = Numbers 6:3 and Judges 13:4-5

LUKE I

shall he turn unto the Lord their God. And he¹⁷ shall go before his face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord a people prepared for him.

E And Zacharias said¹⁸ unto the angel, Whereby shall I know this? for I am an old man, and my wife² well stricken in years. And the angel answering said unto him,¹⁹ I am Gabriel, that stand in the presence of God; and I was sent to speak unto thee, and to bring thee these good tidings. And behold, thou²⁰ shalt be silent and not able to speak, until the day that these things shall come to pass, because thou believedst not my words, which shall be fulfilled in their season.

F And the people were²¹ waiting for Zacharias, and they marvelled³ while he tarried in the temple. And when he²² came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb. And it came to²³ pass, when the days of his ministration were fulfilled, he departed unto his house.

G And after these days Elisabeth his wife con-²⁴ceived; and she hid herself five months, saying, Thus hath the Lord done unto me in the days²⁵ wherein he looked upon me, to take away my reproach among men.

§ 4 FORECAST TO THE MOTHER OF JESUS

MATTHEW

A Mary had been betrothed to Joseph. (§6 A) = 1:18

Joseph, thou son of David. (§6 B) = 1:20

B And she shall bring forth a son; and thou shalt call his name JESUS. (§6 C) = 1:21

C Where is he that is born King of the Jews? (§11 B) = 2:2

D She was found with child of the Holy Ghost. (§6 A) = 1:18

That which is conceived in her is of the Holy Ghost. (§6 B) = 1:20

LUKE 1:26-38

A Now in the sixth month the angel Gabriel²⁶ was sent from God unto a city of Galilee, named Nazareth, to a virgin betrothed to a man whose²⁷ name was Joseph, of the house of David; and the virgin's name was Mary. And he came in²⁸ unto her, and said, Hail, thou that art highly favoured, the Lord is with thee.⁶ But she was²⁹ greatly troubled at the saying, and cast in her mind what manner of salutation this might be. And the angel said unto her, Fear not, Mary:³⁰ for thou hast found favour with God.

B And be-³¹hold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

C He shall be great, and shall be called³² the Son of the Most High: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of³³ Jacob for ever; and of his kingdom there shall be no end.

D And Mary said unto the angel,³⁴ How shall this be, seeing I know not a man? And the angel answered and said unto her,³⁵ Holy Ghost shall come upon thee, and the

ERV margin: 1 Some ancient authorities read *come nigh before his face* 2 Greek *advanced in her days* 3 Or *at his tarrying* 4 Or *sanctuary* 5 Or *endued with grace* 6 Many ancient authorities add *blessed art thou among women: see verse 42* 7 Or *grace* 8 Or *Where is the King of the Jews that is born?* 9 Greek *unto the ages* 10 Or *Holy Spirit*: and so throughout this book 11 Greek *begotten*

OT references: Lk 1:17 = Malachi 4:5-6 Lk 1:19 = Daniel 8:16 and 9:21 Lk 1:31 = Isaiah 7:14 Lk 1:32-33 = 2 Samuel 7:12-17 Mt 2:2 = Numbers 24:17 Lk 1:35 = Exodus 13:12

LUKE I

power of the Most High shall overshadow thee:
wherefore also 'that which 'is to be born' shall
be called holy, the Son of God.

^E And behold,³⁶
Elisabeth thy kinswoman, she also hath con-
ceived a son in her old age: and this is the sixth
month with her that 'was called barren. For³⁷
no word from God shall be void of power. And³⁸
Mary said, Behold, the 'handmaid of the Lord;
be it unto me according to thy word. And the
angel departed from her.

§ 5 FORECAST BY 'THE MOTHER OF JOHN

LUKE I:39-56

^A And Mary arose in these days and went into³⁹
the hill country with haste, into a city of Judah;
and entered into the house of Zacharias and⁴⁰
saluted Elisabeth. And it came to pass, when⁴¹
Elisabeth heard the salutation of Mary, the
babe leaped in her womb; and Elisabeth was
filled with the Holy Ghost; and she lifted up⁴²
her voice with a loud cry, and said,

^B Blessed art
thou among women, and blessed is the fruit of
thy womb. And whence is this to me, that the⁴³
mother of my Lord should come unto me? For⁴⁴
behold, when the voice of thy salutation came
into mine ears, the babe leaped in my womb
for joy. And blessed is she that 'believed; for⁴⁵
there shall be a fulfilment of the things which
have been spoken to her from the Lord.

^C And⁴⁶
Mary said,

My soul doth magnify the Lord,
And my spirit hath rejoiced in God my⁴⁷
Saviour.

For he hath looked upon the low estate of his⁴⁸
'handmaiden:

For behold, from henceforth all generations
shall call me blessed.

For he that is mighty hath done to me great⁴⁹
things;

And holy is his name.

And his mercy is unto generations and gen-⁵⁰
erations

On them that fear him.

He hath shewed strength with his arm; ⁵¹

He hath scattered the proud 'in the imagina-
tion of their heart.

He hath put down princes from *their* thrones,⁵²
And hath exalted them of low degree.

The hungry he hath filled with good things; ⁵³
And the rich he hath sent empty away.

He hath holpen Israel his servant, ⁵⁴

That he might remember mercy
(As he spake unto our fathers) ⁵⁵

Toward Abraham and his seed for ever.

^D And Mary abode with her about three⁵⁶
months, and returned unto her house.

ERV margin: 1 Or the holy thing which is to be born shall be called the Son of God 2 Or is begotten 3 Some
ancient authorities insert of thee 4 Or is 5 Greek bondmaid 6 Or believed that there shall be 7 Greek bond-
maiden 8 Or by

OT references: Lk 1:37=Genesis 18:14 Lk 1:46-47=1 Samuel 2:1 Lk 1:48=1 Samuel 1:11 Lk 1:50=
Psalm 103:17 Lk 1:51=Psalm 89:10 Lk 1:52=1 Samuel 2:7-8 and Job 5:11 and 12:19 Lk 1:53=
1 Samuel 2:5 and Psalm 107:9 Lk 1:54-55=Isaiah 41:8-9 Lk 1:55=Genesis 17:7 and Micah 7:20

§ 6 FORECAST TO JOSEPH OF NAZARETH

MATT 1:18-25

A Now the birth of Jesus Christ was on this¹⁸ wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Ghost. And Joseph her husband, being a righteous¹⁹ man, and not willing to make her a public example, was minded to put her away privily.

B But when he thought on these things, behold,²⁰ an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

C And she shall bring forth a son; and thou²¹ shalt call his name JESUS; for it is he that shall save his people from their sins.

D Now all this is²² come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

Behold, the virgin shall be with child, and²³ shall bring forth a son,

And they shall call his name Immanuel; which is, being interpreted, God with us.

E And²⁴ Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took unto him his wife; and knew her not till she had brought²⁵ forth a son: and he called his name JESUS.

LUKE

A A virgin betrothed to a man whose name was Joseph . . . and the virgin's name was Mary. (§4A)=1:27

Mary, who was betrothed to him. (§8B)=2:5
Compare the passage from §4D under B below

B Joseph, of the house of David. (§4A)=1:27
The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also that which is to be born¹ shall be called holy, the Son of God. (§4D)=1:35

C And behold, thou shalt conceive in thy womb, and bring forth a son, and shall call his name JESUS. (§4B)=1:31

E And she brought forth her firstborn son. (§8C)=2:7

His name was called JESUS, which was so called by the angel. (§10A)=2:21

ERV margin: 1 Or generation: as in verse 1 2 Some ancient authorities read of the Christ 3 Or Holy Spirit: and so throughout this book 4 Greek begotten 5 Or the holy thing which is to be born shall be called the Son of God 6 Or is begotten 7 Some ancient authorities insert of thee 8 Greek Emmanuel

OT references: Lk 1:31=Isaiah 7:14 Lk 1:35=Exodus 13:12 Lk 2:21=Genesis 17:12 Mt 1:23=Isaiah 7:14

CHAPTER II

EARLY LIFE OF JOHN AND OF JESUS

§ 7 BIRTH OF JOHN THE BAPTIST

LUKE 1:57-80

A Now Elisabeth's time was fulfilled that she⁵⁷ should be delivered; and she brought forth a son. And her neighbours and her kinsfolk⁵⁸ heard that the Lord had magnified his mercy towards her; and they rejoiced with her. And⁵⁹ it came to pass on the eighth day, that they came to circumcise the child;

B and they would have called him Zacharias, after the name of his father. And his mother answered and said,⁶⁰ Not so; but he shall be called John. And they⁶¹ said unto her, There is none of thy kindred that is called by this name. And they made signs⁶² to his father, what he would have him called. And he asked for a writing tablet, and wrote,⁶³ saying, His name is John. And they marvelled all. And his mouth was opened immediately,⁶⁴ and his tongue *loosed*, and he spake, blessing God.

C And fear came on all that dwelt round⁶⁵ about them: and all these sayings were noised abroad throughout all the hill country of Judæa. And all that heard them laid them up in their⁶⁶ heart, saying, What then shall this child be? For the hand of the Lord was with him.

D And his father Zacharias was filled with the⁶⁷ Holy Ghost, and prophesied, saying,

Blessed *be* the Lord, the God of Israel; 68

For he hath visited and wrought redemption for his people,

And hath raised up a horn of salvation for us⁶⁹ In the house of his servant David

(As he spake by the mouth of his holy⁷⁰ prophets which have been since the world began),

Salvation from our enemies, and from the⁷¹ hand of all that hate us;

To shew mercy towards our fathers, 72

And to remember his holy covenant;

The oath which he sware unto Abraham our⁷³ father,

To grant unto us that we being delivered out⁷⁴ of the hand of our enemies

Should serve him without fear,

In holiness and righteousness before him all⁷⁵ our days.

E Yea and thou, child, shalt be called the⁷⁶ prophet of the Most High:

For thou shalt go before the face of the Lord to make ready his ways;

To give knowledge of salvation unto his⁷⁷ people

E *With verse 76b, compare §17 EF and §41 E*
With verse 77b, compare §17 portion H

OT references: Lk 1:59 = Leviticus 12:3. Lk 1:68 = Psalm 72:18 and 111:9. Lk 1:69 = 1 Samuel 2:10
Lk 1:71 = Psalm 106:10. Lk 1:72-73 = Genesis 17:7 and 22:16-18 and Leviticus 26:42 and Psalm 105:8-9 and
Micah 7:20. Lk 1:76-77 = Malachi 3:1

LUKE 1

In the remission of their sins,
Because of the ¹tender mercy of our God, ⁷⁸
²Whereby the dayspring from on high ³shall
visit us,
To shine upon them that sit in darkness and ⁷⁹
the shadow of death;
To guide our feet into the way of peace.

⁸ And the child grew, and waxed strong in ⁸⁰
spirit, and was in the deserts till the day of his
shewing unto Israel.

§ 8 BIRTH OF JESUS AT BETHLEHEM

MATTHEW

^B *Jesus was born in Bethlehem of Judæa.*
(§ 11 A) = 2:1

Mary had been betrothed to Joseph.
(§ 6 A) = 1:18

^C *And knew her not till she had brought forth a
son.* (§ 6 E) = 1:25

LUKE 2:1-7

^A Now it came to pass in those days, there ¹
went out a decree from Cæsar Augustus, that
all ⁴the world should be enrolled. This was the ²
first enrolment made when Quirinius was gov-
ernor of Syria. And all went to enrol them- ³
selves, every one to his own city.

^B And Joseph ⁴
also went up from Galilee, out of the city of
Nazareth, into Judæa, to the city of David,
which is called Bethlehem, because he was of
the house and family of David; to enrol himself ⁵
with Mary, who was betrothed to him, being
great with child.

^C And it came to pass, while ⁶
they were there, the days were fulfilled that she
should be delivered. And she brought forth ⁷
her firstborn son; and she wrapped him in
swaddling clothes, and laid him in a manger,
because there was no room for them in the inn.

§ 9 THANKSGIVINGS FOR THE BIRTH OF JESUS

LUKE 2:8-20

^A And there were shepherds in the same coun- ⁸
try abiding in the field, and keeping ⁵watch by
night over their flock. And an angel of the ⁹
Lord stood by them, and the glory of the Lord
shone round about them: and they were sore
afraid. And the angel said unto them, Be not ¹⁰
afraid; for behold, I bring you good tidings of
great joy which shall be to all the people: for ¹¹
there is born to you this day in the city of David
a Saviour, which is ⁶Christ the Lord. And this ¹²
is the sign unto you; Ye shall find a babe
wrapped in swaddling clothes, and lying in a
manger.

^B And suddenly there was with the ¹³
angel a multitude of the heavenly host praising
God, and saying,

Glory to God in the highest, ¹⁴
And on earth ⁷peace among ⁸men in whom he
is well pleased.

^C And it came to pass, when the angels went ¹⁵
away from them into heaven, the shepherds
said one to another, Let us now go even unto
Bethlehem, and see this ⁹thing that is come to
pass, which the Lord hath made known unto us.

ERV margin: 1 Or heart of mercy 2 Or Wherein 3 Many ancient authorities read hath visited us 4 Greek
the inhabited earth 5 Or night-watches 6 Or Anointed Lord 7 Many ancient authorities read peace, good pleasure
among men 8 Greek men of good pleasure 9 Or saying

OT references: Lk 1:79 = Isaiah 9:2

LUKE 2

And they came with haste, and found both¹⁶ Mary and Joseph, and the babe lying in the manger.

D And when they saw it, they made¹⁷ known concerning the saying which was spoken to them about this child. And all that heard¹⁸ it wondered at the things which were spoken unto them by the shepherds. But Mary kept¹⁹ all these sayings, pondering them in her heart. And the shepherds returned, glorifying and²⁰ praising God for all the things that they had heard and seen, even as it was spoken unto them.

§ 10 THE DEDICATION AT JERUSALEM

MATTHEW

A And he called his name JESUS. (§6E)=1:25

LUKE 2:21-39

A And when eight days were fulfilled for cir-²¹cumcising him, his name was called JESUS, which was so called by the angel before he was conceived in the womb.

B And when the days of their purification²² according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord (as it is written in the law of the²³ Lord, Every male that openeth the womb shall be called holy to the Lord), and to offer a sacri-²⁴fice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

C And behold, there was a man in Jeru-²⁵salem, whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel: and the Holy Spirit was upon him. And it had been revealed unto him by²⁶ the Holy Spirit, that he should not see death, before he had seen the Lord's Christ. And he²⁷ came in the Spirit into the temple: and when the parents brought in the child Jesus, that they might do concerning him after the custom of the law, then he received him into his arms, and²⁸ blessed God, and said,

Now lettest thou thy ²servant depart, O ²⁹Lord,

According to thy word, in peace;

For mine eyes have seen thy salvation, ³⁰
Which thou hast prepared before the face of³¹ all peoples;

A light for ⁴revelation to the Gentiles, ³²
And the glory of thy people Israel.

And his father and his mother were marvelling³³ at the things which were spoken concerning him; and Simeon blessed them, and said unto³⁴ Mary his mother, Behold, this *child* is set for the falling and rising up of many in Israel; and for a sign which is spoken against; yea and a sword³⁵ shall pierce through thine own soul; that thoughts out of many hearts may be revealed.

D And there was one Anna, a prophetess, the³⁶ daughter of Phanuel, of the tribe of Asher (she was ⁵of a great age, having lived with a hus-

ERV margin: 1 Or things 2 Greek bondservant 3 Greek Master 4 Or the unveiling of the Gentiles
5 Greek advanced in many days

OT references: Lk 2:21=Genesis 17:12 and Leviticus 12:3 Lk 2:22-24=Leviticus 12:1-8 Lk 2:23=
Exodus 13:2, 12, 15 Lk 2:30-31=Isaiah 52:10 Lk 2:32=Isaiah 42:6 and 49:6

LUKE 2

band seven years from her virginity, and she³⁷ had been a widow even for fourscore and four years), which departed not from the temple, worshipping with fastings and supplications night and day. And coming up at that very³⁸ hour she gave thanks unto God, and spake of him to all them that were looking for the redemption of Jerusalem.

E And when they had³⁹ accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

§ 11 JESUS AS KING OF THE JEWS

MATT 2:1-12

A Now when Jesus was born in Bethlehem of¹ Judæa in the days of Herod the king, behold, ¹wise men from the east came to Jerusalem.

B saying, ²Where is he that is born King of the² Jews? for we saw his star in the east, and are come to worship him.

C And when Herod the³ king heard it, he was troubled, and all Jerusalem with him. And gathering together all⁴ the chief priests and scribes of the people, he inquired of them where the Christ should be born. And they said unto him, In Bethlehem⁵ of Judæa: for thus it is written ⁶by the prophet, And thou Bethlehem, land of Judah, Art in no wise least among the princes of Judah:

For out of thee shall come forth a governor, Which shall be shepherd of my people Israel.

D Then Herod privily called the ⁷wise men, and learned of them carefully ⁸what time the star appeared. And he sent them to Bethlehem, and said, Go and search out carefully concerning the young child; and when ye have found *him*, bring me word, that I also may come and worship him.

E And they, having heard the⁹ king, went their way; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. And when they saw the star, they rejoiced with¹⁰ exceeding great joy. And they came into the¹¹ house and saw the young child with Mary his mother; and they fell down and worshipped him; and opening their treasures they offered unto him gifts, gold and frankincense and myrrh.

F And being warned of God in a dream¹² that they should not return to Herod, they departed into their own country another way.

LUKE

A *In the days of Herod, king of Judæa.* (§3 A)=1:5

And Joseph also went up . . . into Judæa . . . to Bethlehem . . . with Mary . . . and she brought forth her firstborn son. (§8 BC)=2:4-7

B *The Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob ³for ever; and of his kingdom there shall be no end.* (§4 C)=1:32-33

ERV margin: 1 Greek *Magi*: compare Esther 1:13 and Daniel 2:12 2 Or *Where is the King of the Jews that is born?* 3 Greek *unto the ages* 4 Or *through* 5 Or *the time of the star that appeared*

OT references: Mt 2:2=Numbers 24:17 Mt 2:6=Micah 5:2 Lk 1:32-33=2 Samuel 7:12-17

§ 12 ROMAN RULE IN RELATION TO JESUS

MATT 2:13-23

A Now when they were departed, behold, an¹³ angel of the Lord appeareth to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him. And he arose¹⁴ and took the young child and his mother by night, and departed into Egypt; and was there¹⁵ until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt did I call my son.

B Then Herod, when he saw that he was¹⁶ mocked of the ¹wise men, was exceeding wroth, and sent forth, and slew all the male children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had carefully learned of the ¹wise men. Then was fulfilled that¹⁷ which was spoken ²by Jeremiah the prophet, saying,

A voice was heard in Ramah, 18
Weeping and great mourning,
Rachel weeping for her children;
And she would not be comforted, because they are not.

C But when Herod was dead, behold, an¹⁹ angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise and take the²⁰ young child and his mother, and go into the land of Israel: for they are dead that sought the young child's life. And he arose and took²¹ the young child and his mother, and came into the land of Israel.

D But when he heard that²² Archelaus was reigning over Judæa in the room of his father Herod, he was afraid to go thither; and being warned of God in a dream, he withdrew into the parts of Galilee, and came and²³ dwelt in a city called Nazareth: that it might be fulfilled which was spoken ³by the prophets, that he should be called a Nazarene.

§ 13 THE YOUTH OF JOHN

LUKE 1:80

And the child grew, and waxed strong in spirit,⁸⁰ and was in the deserts till the day of his shewing unto Israel. (§7 F)

§ 14 THE YOUTH OF JESUS

MATT 2:22-23

But when he heard that Archelaus was reigning²² over Judæa in the room of his father Herod, he was afraid to go thither; and being warned of God in a dream, he withdrew into the parts of Galilee, and came and dwelt in a city called²³ Nazareth: that it might be fulfilled which was spoken ³by the prophets, that he should be called a Nazarene. (§12 D)

LUKE 2:39-40

And when they had accomplished all things³⁹ that were according to the law of the Lord, they returned into Galilee, to their own city Nazareth. (§10 E)

And the child grew, and waxed strong, ³filled⁴⁰ with wisdom: and the grace of God was upon him.

ERV margin: 1 Greek *Magi*: compare Esther 1:13 and Daniel 2:12 2 Or through 3 Greek becoming full of wisdom

OT references: Mt 2:15 = Hosea 11:1 Mt 2:18 = Jeremiah 31:15 Mt 2:23 = Isaiah 11:1 (?)

§ 15 JESUS THE YOUTH AT JERUSALEM

LUKE 2:41-50

A And his parents went every year to Jeru⁴¹
salem at the feast of the passover. And when⁴²
he was twelve years old, they went up after the
custom of the feast; and when they had fulfilled⁴³
the days, as they were returning, the boy Jesus
tarried behind in Jerusalem; and his parents
knew it not; but supposing him to be in the⁴⁴
company, they went a day's journey; and they
sought for him among their kinsfolk and
acquaintance: and when they found him not,⁴⁵
they returned to Jerusalem, seeking for him.
B And it came to pass, after three days they⁴⁶
found him in the temple, sitting in the midst of
the 'doctors, both hearing them, and asking
them questions: and all that heard him were⁴⁷
amazed at his understanding and his answers.
And when they saw him, they were astonished:⁴⁸
and his mother said unto him, 'Son, why hast
thou thus dealt with us? behold, thy father
and I sought thee sorrowing. And he said unto⁴⁹
them, How is it that ye sought me? wist ye
not that I must be 'in my Father's house?
And they understood not the saying which he⁵⁰
spake unto them.

§ 16 DEVELOPMENT OF JESUS

LUKE 2:51-52

And he went down with them, and came to⁵¹
Nazareth; and he was subject unto them: and
his mother kept all *these* 'sayings in her heart.
And Jesus advanced in wisdom and 'stature,⁵²
and in 'favour with God and men.

ERV margin: 1 Or teachers 2 Greek Child 3 Or about my Father's business: Greek in the things of my Father
4 Or things 5 Or age 6 Or grace

OT references: Lk 2:41 = Exodus 23:14-17 and Deuteronomy 16:1-8 Lk 2:52 = 1 Samuel 2:26

CHAPTER III

ACTIVITY OF JOHN AND ITS RELATION TO JESUS

§ 17 STATEMENT OF THE WORK OF JOHN

MATT 3:1-12

MARK 1:1-8

LUKE 3:1-20

A The beginning of the gos-¹
pel of Jesus Christ, 'the Son of
God.

B Now in the fifteenth year¹
of the reign of Tiberius Cæsar,
Pontius Pilate being governor
of Judæa, and Herod being
tetrarch of Galilee, and his
brother Philip tetrarch of the
region of Ituræa and Tracho-
nitis, and Lysanias tetrarch of
Abilene, in the high-priesthood²
of Annas and Caiaphas,

C And in those days cometh¹
John the Baptist, preaching
in the wilderness of Judæa,
saying, Repent ye; for the²
kingdom of heaven is at hand.

C Compare portion H below

C the
word of God came unto John
the son of Zacharias in the
wilderness. And he came into³
all the region round about Jordan,
preaching the baptism of
repentance unto remission of
sins;

D For this is he that was³
spoken of 'by Isaiah the
prophet, saying,

D Even as it is written 'in²
Isaiah the prophet,

D as it is written in the⁴
book of the words of Isaiah
the prophet,

E Compare §41 portion E

E Behold, I send my messen-
ger before thy face,
Who shall prepare thy way;

E Compare §41 portion E

F The voice of one crying in
the wilderness,
Make ye ready the way of
the Lord,
Make his paths straight.

F The voice of one crying in³
the wilderness,
Make ye ready the way of
the Lord,
Make his paths straight;

F The voice of one crying in
the wilderness,
Make ye ready the way of
the Lord,
Make his paths straight.

G Every valley shall be filled,⁵
And every mountain and
hill shall be brought low;
And the crooked shall be-
come straight,
And the rough ways
smooth;
And all flesh shall see the⁶
salvation of God.

H Compare portion C above

H John came, who baptized⁴
in the wilderness and preached
the baptism of repentance
unto remission of sins.

H Compare portion C above

ERV margin: 1 Some ancient authorities omit the Son of God 2 Or through 3 Some ancient authorities read in the prophets

OT references: Mk 1:2=Malachi 3:1 Mt 3:3 and Mk 1:3 and Lk 3:4=Isaiah 40:3 Lk 3:5-6=Isaiah 40:4-5

C With the saying of John in Matt 3:2, compare the saying of Jesus in §17 C (Mt)
C With Luke 3:3^a of portion C, compare Matt 3:5^b in portion J below

MATT 3

1 Now John himself had his⁴ raiment of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey.

J^J Then went out⁵ unto him Jerusalem, and all Judæa, and all the region round about Jordan; and⁶ they were baptized of him in the river Jordan, confessing their sins.

κ *Compare portion I above*

L But when he saw⁷ many of the Pharisees and Sadducees coming to his baptism, he said unto them,

M^M Ye offspring of vipers, who warned you to flee from the wrath to come? Bring forth therefore⁸ fruit worthy of 'repentance: and think not to say within⁹ yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And even¹⁰ now is the axe laid unto the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

MARK 1

1 *Compare portion K below*

J^J And⁵ there went out unto him all the country of Judæa, and all they of Jerusalem; and they were baptized of him in the river Jordan, confessing their sins.

κ And John was clothed⁶ with camel's hair, and *had* a leathern girdle about his loins, and did eat locusts and wild honey.

LUKE 3

1 He said therefore to the⁷ multitudes that went out to be baptized of him,

M^M Ye offspring of vipers, who warned you to flee from the wrath to come? Bring forth therefore⁸ fruits worthy of 'repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And even⁹ now is the axe also laid unto the root of the trees: every tree therefore that bringeth not forth good fruit is hewn down, and cast into the fire.

N And the multitudes asked¹⁰ him, saying, What then must we do? And he answered¹¹ and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise. And there came¹² also 'publicans to be baptized, and they said unto him, 'Master, what must we do? And¹³ he said unto them, Extort no more than that which is appointed you. And 'soldiers¹⁴ also asked him, saying, And we, what must we do? And he said unto them, Do violence to no man, neither 'exact *anything* wrongfully; and be content with your wages.

O And as the people were in¹⁵ expectation, and all men reasoned in their hearts concern-

ERV margin: 1 Or *your repentance* 2 That is *collectors or renters of Roman taxes*: and so elsewhere 3 Or *Teacher* 4 Greek *soldiers on service* 5 Or *accuse* any one

J With Matt 3:5^b of portion J, compare Luke 3:3^a in portion c above

M With the first sentence of portion M, compare §45 N and §132 P. With the last sentence of portion M, compare §38 T

MATT 3

P I in-¹¹
 deed baptize you ¹with water
 unto repentance: but he that
 cometh after me is mightier
 than I, whose shoes I am not
²worthy to bear: he shall
 baptize you ¹with the Holy
 Ghost and *with* fire:

Q whose¹²
 fan is in his hand, and he
 will thoroughly cleanse his
 threshing-floor; and he will
 gather his wheat into the gar-
 ner, but the chaff he will burn
 up with unquenchable fire.

R Compare §58 portion D

MARK 1

P And he preached, say-⁷
 ing, There cometh after me he
 that is mightier than I, the
 latchet of whose shoes I am
 not ²worthy to stoop down
 and unloose. I baptized you ⁸
¹with water; but he shall
 baptize you ¹with the ³Holy
 Ghost.

R Compare §58 portion D

LUKE 3

ing John, whether haply he
 were the Christ; John an-¹⁶
 swered, saying unto them all,

P I indeed baptize you with
 water; but there cometh he
 that is mightier than I, the
 latchet of whose shoes I am
 not ²worthy to unloose: he
 shall baptize you ¹with the
 Holy Ghost and *with* fire:

Q whose fan is in his hand,¹⁷
 thoroughly to cleanse his
 threshing-floor, and to gather
 the wheat into his garner; but
 the chaff he will burn up with
 unquenchable fire.

R With many other exhorta-¹⁸
 tions therefore preached he
⁴good tidings unto the people;
 but Herod the tetrarch, being¹⁹
 reproved by him for Herodias
 his brother's wife, and for all
 the evil things which Herod
 had done, added yet this²⁰
 above all, that he shut up
 John in prison.

§ 18 THE BAPTISM OF JESUS BY JOHN

MATT 3:13-17

A Then cometh Jesus from¹³
 Galilee to the Jordan unto
 John, to be baptized of him.

B But John would have hin-¹⁴
 dered him, saying, I have need
 to be baptized of thee, and
 comest thou to me? But¹⁵
 Jesus answering said unto
 him, Suffer ⁶it now: for thus
 it becometh us to fulfil all
 righteousness. Then he suf-
 fereth him.

C And Jesus, when¹⁶
 he was baptized, went up
 straightway from the water:
 and lo, the heavens were
 opened ⁷unto him, and he saw
 the Spirit of God descending
 as a dove, and coming upon
 him; and lo, a voice out of¹⁷
 the heavens, saying,

D^D ⁸This is
 my beloved Son, in whom I
 am well pleased.

MARK 1:9-11

A And it came to pass in ⁹
 those days, that Jesus came
 from Nazareth of Galilee, and
 was baptized of John ¹⁰in the
 Jordan.

C And straightway¹⁰
 coming up out of the water,
 he saw the heavens rent asun-
 der, and the Spirit as a dove
 descending upon him: and ¹¹
 voice came out of the heavens,

D^D Thou art my beloved Son,
 in thee I am well pleased.

LUKE 3:21-22

A Now it came to pass, when²¹
 all the people were baptized,
 that, Jesus also having been
 baptized,

C and praying, the
 heaven was opened, and the²²
 Holy Ghost descended in a
 bodily form, as a dove, upon
 him, and a voice came out of
 heaven,

D^D Thou art my beloved
 Son; in thee I am well pleased.

ERV margin: 1 Or *in* 2 Greek *sufficient* 3 Or *Holy Spirit*: and so throughout this book 4 Or *the gospel*
 5 Greek *into* 6 Or, *me* 7 Some ancient authorities omit *unto him* 8 Or *This is my Son; my beloved in whom I am*
 well pleased: see Matt 12:18 (§34)

OT references: Mt 3:17 and Mk 1:11 and Lk 3:22 = Psalm 2:7 and Isaiah 42:1

D Compare §74 portion E

§ 19 THE GENEALOGY OF JESUS

MATT 1:1-17

¹ ²The book of the ²generation of Jesus Christ, the son of David, the son of Abraham.

- ² Abraham begat Isaac;
and Isaac begat Jacob;
and Jacob begat Judah and his brethren;
³ and Judah begat Perez and Zerah of Tamar;
and Perez begat Hezron;
and Hezron begat ³Ram;
⁴ and ³Ram begat Amminadab;
and Amminadab begat Nahshon;
and Nahshon begat Salmon;
⁵ and Salmon begat Boaz of Rahab;
and Boaz begat Obed of Ruth;
and Obed begat Jesse;
⁶ and Jesse begat David the king.

And David begat Solomon of her that had been the wife of Uriah;

⁷ and Solomon begat Rehoboam;
and Rehoboam begat Abijah;
and Abijah begat ⁴Asa;

⁸ and ⁴Asa begat Jehoshaphat;
and Jehoshaphat begat Joram;
and Joram begat Uzziah;

⁹ and Uzziah begat Jotham;
and Jotham begat Ahaz;
and Ahaz begat Hezekiah;

¹⁰ and Hezekiah begat Manasseh;
and Manasseh begat ⁵Amon;
and ⁵Amon begat Josiah;

¹¹ and Josiah begat Jechoniah and his brethren, at the time of the ⁶carrying away to Babylon.

¹² And after the ⁶carrying away to Babylon, Jechoniah begat ⁷Shealtiel;

and ⁷Shealtiel begat Zerubbabel;

¹³ and Zerubbabel begat Abiud;
and Abiud begat Eliakim;
and Eliakim begat Azor;

¹⁴ and Azor begat Sadoc;
and Sadoc begat Achim;
and Achim begat Eliud;

¹⁵ and Eliud begat Eleazar;
and Eleazar begat Matthan;
and Matthan begat Jacob;

¹⁶ and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷ So all the generations from Abraham unto David are fourteen generations; and from David unto the ⁶carrying away to Babylon fourteen generations; and from the ⁶carrying away to Babylon unto the Christ fourteen generations. (§2)

LUKE 3:23-38

²³ And Jesus himself, when he began to teach, was about thirty years of age, being the son (as was supposed) of Joseph,

the son of Heli,
²⁴ the son of Matthat,
the son of Levi,
the son of Melchi,
the son of Jannai,
the son of Joseph,
²⁵ the son of Mattathias,
the son of Amos,
the son of Nahum,
the son of Esli,
the son of Naggai,
²⁶ the son of Maath,
the son of Mattathias,
the son of Semein,
the son of Josech,
the son of Joda,
²⁷ the son of Joanan,
the son of Rhesa,
the son of Zerubbabel,
the son of ⁷Shealtiel,
the son of Neri,
²⁸ the son of Melchi,
the son of Addi,
the son of Cosam,
the son of Elmadam,
the son of Er,
²⁹ the son of Jesus,
the son of Eliezer,
the son of Jorim,
the son of Matthat,
the son of Levi,

the son of Nathan,
the son of David,
³² the son of Jesse,
the son of Obed,
the son of Boaz,
the son of ⁸Salmon,
the son of Nahshon,
³³ the son of Amminadab

⁹ the son of ¹⁰Arni,
the son of Hezron,
the son of Perez,
the son of Judah,
³⁴ the son of Jacob,
the son of Isaac,
the son of Abraham,
the son of Terah,
the son of Nahor,

³⁵ the son of Serug,
the son of Reu,
the son of Peleg,
the son of Eber,
the son of Shelah,
³⁶ the son of Cainan,
the son of Arphaxad,
the son of Shem,
the son of Noah,

the son of Lamech,
³⁷ the son of Methuselah,

the son of Enoch,
the son of Jared,
the son of Mahalaleel,

the son of Cainan,
³⁸ the son of Enos,
the son of Seth,
the son of Adam,
the son of God.

³⁰ the son of Symeon,
the son of Judas,
the son of Joseph,
the son of Jonam,
the son of Eliakim,
³¹ the son of Melea,
the son of Menna,
the son of Mattatha,

ERV margin: ¹ Or The genealogy of Jesus Christ ² Or birth: as in Matt 1:18 ³ Greek Aram ⁴ Greek Asaph ⁵ Greek Amos ⁶ Or removal to Babylon ⁷ Greek Salathiel ⁸ Some ancient authorities write Sala ⁹ Many ancient authorities insert the son of Admin: and one writes Admin for Amminadab ¹⁰ Some ancient authorities write Aram

OT references: Mt 1:2-6 and Lk 3:31-34 = 1 Chronicles 2:1-15 Mt 1:3-6 and Lk 3:32-33 = Ruth 4:18-22 Mt 1:7-12 = 1 Chronicles 3:10-17 Lk 3:27 = 1 Chronicles 3:17 Lk 3:34-36 = 1 Chronicles 1:24-28 Lk 3:36-38 = 1 Chronicles 1:1-4

§ 20 WITHDRAWAL OF JESUS TO THE WILDERNESS

MATT 4:1-11

A Then was Jesus led up of ¹ the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty ² days and forty nights, he afterward hungered.

B And the ³ tempter came and said unto him, If thou art the Son of God, command that these stones become ⁴ bread. But ⁴ he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

C Then the ⁵ devil taketh him into the holy city; and he set him on the ⁶ pinnacle of the temple, and saith unto him, If thou art the Son of God, cast thyself down: for it is written,

He shall give his angels charge concerning thee:

And on their hands they shall bear thee up,

Lest haply thou dash thy foot against a stone.

Jesus said unto him, Again ⁷ it is written, Thou shalt not tempt the Lord thy God.

D Again, the devil taketh him ⁸ unto an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and he said ⁹ unto him, All these things will I give thee, if thou wilt fall down and worship me. Then ¹⁰ saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

E Compare portion C above

MARK 1:12-13

A And straightway the Spirit¹² driveth him forth into the wilderness. And he was in the¹³ wilderness forty days tempted of Satan;

LUKE 4:1-13

A And Jesus, full of the Holy ¹ Spirit, returned from the Jordan, and was led ² by the Spirit in the wilderness during forty days, being tempted of the devil. And he did eat nothing in those days: and when they were completed, he hungered.

B And the devil said ³ unto him, If thou art the Son of God, command this stone that it become ⁴ bread. And ⁴ Jesus answered unto him, It is written, Man shall not live by bread alone.

C Compare portion E below

D And he led ⁵ him up, and shewed him all the kingdoms of ⁶ the world in a moment of time. And the devil said unto him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it. If thou therefore wilt ⁷ worship before me, it shall all be thine. And Jesus answered ⁸ and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

E And he led ⁹ him to Jerusalem, and set him on the ¹⁰ pinnacle of the temple, and said unto him, If thou art the Son of God, cast thyself down from hence: for it is ¹¹ written,

ERV margin: 1 Or in 2 Greek loaves 3 Or a loaf 4 Greek wing 5 Greek the inhabited earth

OT references: Mt 4:4 and Lk 4:4 = Deuteronomy 8:3 Mt 4:6 and Lk 4:10-11 = Psalm 91:11-12 Mt 4:7 and Lk 4:12 = Deuteronomy 6:16 Mt 4:10 and Lk 4:8 = Deuteronomy 6:13

MATT 4

MARK 1

LUKE 4

He shall give his angels
charge concerning thee,
to guard thee:

and, ²²

On their hands they shall
bear thee up,

Lest haply thou dash thy
foot against a stone.

And Jesus answering said unto¹²
him, It is said, Thou shalt not
tempt the Lord thy God.

¶ And when the devil had¹³
completed every temptation,
he departed from him ¹for a
season.

¶ Then the devil¹¹
leaveth him;

G and behold,
angels came and ministered
unto him.

G and he was with the
wild beasts; and the angels
ministered unto him.

ERV margin: 1 Or *until*

OT references: Lk 4:12 and Mt 4:7 = Deuteronomy 6:16

CHAPTER IV

BEGINNINGS OF THE PUBLIC ACTIVITY OF JESUS

§ 21 GENERAL STATEMENT OF THE WORK OF JESUS

MATT 4:12-17

A Now when he heard that¹² John was delivered up, he withdrew into Galilee;

B and¹³ leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders of Zebulun and Naphtali: that it might be fulfilled¹⁴ which was spoken¹⁵ by Isaiah the prophet, saying,

The land of Zebulun and¹⁵ the land of Naphtali,

²Toward the sea, beyond Jordan,

Galilee of the ³Gentiles,
The people which sat in¹⁶ darkness

Saw a great light,

And to them which sat in the region and shadow of death,

To them did light spring up.

C From that time began¹⁷ Jesus to preach, and to say, Repent ye; for the kingdom of heaven is at hand.

MARK 1:14-15

A Now after that John was¹⁴ delivered up, Jesus came into Galilee,

B Compare §24 portion A

C preaching the gospel of God, and saying, The time¹⁵ is fulfilled, and the kingdom of God is at hand: repent ye, and believe in the gospel.

LUKE 4:14-15

A And Jesus returned in the¹⁴ power of the Spirit into Galilee:

B Compare §24 portion A

C and a fame went out concerning him through all the region round about. And¹⁵ he taught in their synagogues, being glorified of all.

§ 22 JESUS BEGINS AT NAZARETH

MATT 13:54-58

A And coming into his own⁵⁴ country he taught them in their synagogue,

MARK 6:1-6

A And he went out from¹ thence; and he cometh into his own country; and his disciples follow him. And when² the sabbath was come, he began to teach in the synagogue:

LUKE 4:16-30

A And he came to Nazareth,¹⁶ where he had been brought up: and he entered, as his custom was, into the synagogue on the sabbath day, and stood up to read.

B And¹⁷ there was delivered unto him the book of the prophet Isaiah. And he opened the ³book, and found the place where it was written,

The Spirit of the Lord is¹⁸ upon me,

ERV margin: 1 Or through 2 Greek The way of the sea 3 Greek nations: and so elsewhere 4 Or a roll 5 Or roll

OT references: Mt 4:15-16 = Isaiah 9:1-2 Lk 4:18-19 = Isaiah 61:1-2

c With the saying of Jesus in Matt 4:17, compare the saying of John in §17 c (Mt)

MATT 13

MARK 6

LUKE 4

C *insomuch that they were astonished, and said, Whence hath this man this wisdom, and these ⁴mighty works?*

Compare portion E below

D *Is not this the car-⁵⁵penter's son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon, and Judas? And his⁵⁶sisters, are they not all with us?*

E *Whence then hath this man all these things?*

F *And they⁵⁷were ⁶offended in him.*

H *But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.*

C *and ⁵many hearing him were astonished, saying, Whence hath this man these things? and, What is the wisdom that is given unto this man, and what mean such ⁴mighty works wrought by his hands?*

D *Is not ³this the carpenter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us?*

E *Compare portion C above*

F *And they were ⁶offended in him.*

H *And Jesus ⁴said unto them, A prophet is not without honour, save in his own country, and among his own kin, and in his own house.*

¹Because he anointed me to preach ²good tidings to the poor:
He hath sent me to proclaim release to the captives,
And recovering of sight to the blind,
To set at liberty them that are bruised,
To proclaim the acceptable¹⁹ year of the Lord.

And he closed the ³book, and²⁰ gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him. And he be-²¹gan to say unto them, To-day hath this scripture been fulfilled in your ears.

C *And all²²bare him witness, and wondered at the words of grace which proceeded out of his mouth:*

D *and they said, Is not this Joseph's son?*

F *Compare portion K below*

G *And he²³said unto them, Doubtless ye will say unto me this parable, Physician, heal thyself: whatsoever we have heard done at Capernaum, do also here in thine own country.*

H *And he²⁴said, Verily I say unto you, No prophet is acceptable in his own country.*

I *But of ²⁵truth I say unto you, There were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and unto²⁶none of them was Elijah sent, but only to ⁷Zarephath, in the land of Sidon, unto a woman that was a widow. And²⁷there were many lepers in*

ERV margin: 1 Or *Wherefore* 2 Or *the gospel* 3 Or *roll* 4 Greek *powers* 5 Some ancient authorities insert *the* 6 Greek *caused to stumble* 7 Greek *Sarepta*

OT references: Lk 4:25=1 Kings 17:1 and 18:1-2 Lk 4:26=1 Kings 17:8-9 Lk 4:27=2 Kings 5:1, 14

MATT 13

MARK 6

LUKE 4

J *And he did:*⁸
not many ¹mighty works there
because of their unbelief.
(§54 A-J)

K Compare portion F above

J *And he could there do no*⁵
²mighty work, save that he laid
his hands upon a few sick folk,
and healed them. And he⁶
marvelled because of their un-
belief. (§54 A-J)

K Compare portion F above

Israel in the time of Elisha
the prophet; and none of
them was cleansed, but only
Naaman the Syrian.

K *And*²⁸
they were all filled with wrath
in the synagogue, as they
heard these things; and they²⁰
rose up, and cast him forth
out of the city, and led him
unto the brow of the hill
whereon their city was built,
that they might throw him
down headlong. But he pass-³⁰
ing through the midst of them
went his way.

§ 23 JESUS WINS FISHERMAN FOLLOWERS

MATT 4:18-22

MARK 1:16-20

LUKE 5:1-11

A And walking by the sea of¹⁸
Galilee, he saw two brethren,
Simon who is called Peter, and
Andrew his brother, casting a
net into the sea; for they were
fishers.

B *And he saith unto*¹⁹
them, Come ye after me, and
I will make you fishers of men.
And they straightway left the²⁰
nets, and followed him.

C *And*²¹
going on from thence he saw
other two brethren, ³James
the son of Zebedee, and John
his brother, in the boat with
Zebedee their father, mending
their nets;

D *and he called*
them. And they straight-²²
way left the boat and their
father, and followed him.
(+ §26)

A And passing along by the¹⁶
sea of Galilee, he saw Simon
and Andrew the brother of
Simon casting a net in the sea:
for they were fishers.

B *And*¹⁷
Jesus said unto them, Come
ye after me, and I will make
you to become fishers of men.
And straightway they left¹⁸
the nets, and followed him.

C And going on a little fur-¹⁹
ther, he saw James the son
of Zebedee, and John his
brother, who also were in the
boat mending the nets.

D *And*²⁰
straightway he called them:
and they left their father
Zebedee in the boat with the
hired servants, and went after
him.

*Now it came to pass, while*¹
the multitude pressed upon
him and heard the word of
God, that he was standing by
*the lake of Gennesaret; and*²
he saw two boats standing by
the lake: but the fishermen
had gone out of them, and
*were washing their nets. And*³
he entered into one of the boats,
which was Simon's, and asked
him to put out a little from the
land. And he sat down and
taught the multitudes out of the
*boat. And when he had left*⁴
speaking, he said unto Simon,
Put out into the deep, and let
down your nets for a draught.
*And Simon answered and said,*⁵
Master, we toiled all night, and
took nothing: but at thy word
*I will let down the nets. And*⁶
when they had this done, they
inclosed a great multitude of
fishes; and their nets were
*breaking; and they beckoned*⁷
unto their partners in the other
boat, that they should come and
help them. And they came,
and filled both the boats,
so that they began to sink.
*But Simon Peter, when he*⁸
saw it, fell down at Jesus'
knees, saying, Depart from
me; for I am a sinful man,
*O Lord. For he was amazed,*⁹
and all that were with him, at
the draught of the fishes which

LUKE 5

they had taken; and so were¹⁰ also James and John, sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt ²catch men. And when they had¹¹ brought their boats to land, they left all, and followed him. (§27)

§ 24 EARLY POPULAR OPINIONS ABOUT JESUS

MATTHEW

A Compare §21 portion B

B Compare §38 portion X

MARK 1:21-28

A And they go into Caper-²¹naum;B and straightway on the sabbath day he entered into the synagogue and taught. And they were astonished at his²² teaching: for he taught them as having authority, and not as the scribes.C And straight-²³way there was in their synagogue a man with an unclean spirit; and he cried out, say-²⁴ing, What have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.D And Jesus²⁵ rebuked him, saying, Hold thy peace, and come out of him. And the unclean spirit,²⁶ tearing him and crying with a loud voice, came out of him.E And they were all amazed,²⁷ insomuch that they questioned among themselves, saying, What is this? a new teaching! with authority he commandeth even the unclean spirits, and they obey him.F And the report of him went²⁸ out straightway everywhere into all the region of Galilee round about.

LUKE 4:31-37

A And he came down to³¹ Capernaum, a city of Galilee.B And he was teaching them on the sabbath day: and they³² were astonished at his teaching; for his word was with authority.C And in the syna-³³gogue there was a man, which had a spirit of an unclean ²devil; and he cried out with a loud voice, ³Ah! what have³⁴ we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.D And Jesus rebuked³⁵ him, saying, Hold thy peace, and come out of him. And when the ²devil had thrown him down in the midst, he came out of him, having done him no hurt.E And amaze-³⁶ment came upon all, and they spake together, one with another, saying, What is ⁶this word? for with authority and power he commandeth the unclean spirits, and they come out.F And there went forth a³⁷ rumour concerning him into every place of the region round about.

§ 25 THE HEALING POWER OF JESUS

(§39+) MATT 8:14-17

A And when Jesus was come¹⁴ into Peter's house,

MARK 1:29-34

A And straightway, ⁷when²⁹ they were come out of the synagogue, they came into the house of Simon and Andrew, with James and John.

LUKE 4:38-41

A And he rose up from the³⁸ synagogue, and entered into the house of Simon.

ERV margin: ¹ Greek take alive word, that with authority . . . come out? came etc.

² Greek demon

³ Or Let alone

⁴ Or it

⁵ Or convulsing

⁶ Or this

⁷ Some ancient authorities read when he was come out of the synagogue, he

MATT 8

B he saw his wife's mother lying sick of a fever. And he touched her¹⁵ hand,

C and the fever left her; and she arose, and ministered unto him.

D And when even¹⁶ was come, they brought unto him many ¹possessed with devils:

E and he cast out the spirits with a word, and healed all that were sick:

G that it¹⁷ might be fulfilled which was spoken ⁴by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases. (+ §50)

MARK 1

B Now³⁰ Simon's wife's mother lay sick of a fever; and straightway they tell him of her: and he³¹ came and took her by the hand, and raised her up;

C and the fever left her, and she ministered unto them.

D And at even, when the sun³² did set, they brought unto him all that were sick, and them that were ¹possessed with devils. And all the city³³ was gathered together at the door.

E And he healed many³⁴ that were sick with divers diseases, and cast out many ²devils;

Compare §34 portion E

F and he suffered not the ²devils to speak, because they knew him.³

LUKE 4

B And Simon's wife's mother was holden with a great fever; and they besought him for her. And he stood over her, and³⁰ rebuked the fever;

C and it left her: and immediately she rose up and ministered unto them.

D And when the sun was set-⁴⁰ting, all they that had any sick with divers diseases brought them unto him;

E and he laid his hands on every one of them, and healed them. And ²devils also came out⁴¹ from many, crying out, and saying, Thou art the Son of God.

F And rebuking them, he suffered them not to speak, because they knew that he was the Christ.

§ 26 JESUS TEACHES THROUGHOUT GALILEE

(§23+) MATT 4:23

MARK 1:35-39

LUKE 4:42-44

A And in the morning, a³⁵ great while before day, he rose up and went out, and departed into a desert place, and there prayed.

B And Simon³⁶ and they that were with him followed after him; and they³⁷ found him, and say unto him, All are seeking thee.

C And³⁸ he saith unto them, Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth.

D And he went into their³⁹ synagogues throughout all Galilee, preaching and casting out ²devils.

A And when it was day, he⁴² came out and went into a desert place:

B and the multitudes sought after him, and came unto him, and would have stayed him, that he should not go from them.

C But he said unto them, I⁴³ must preach the ⁵good tidings of the kingdom of God to the other cities also: for therefore was I sent.

D And he was preaching in⁴⁴ the synagogues of ⁸Galilee.

D^D And ⁶Jesus went about in²³ all Galilee, teaching in their synagogues, and preaching the ⁷gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people. (+ §34)

ERV margin: 1 Or *demoniacs* 2 Greek *demons* 3 Many ancient authorities add *to be Christ*: see Luke 4:41
4 Or *through* 5 Or *gospel* 6 Some ancient authorities read *he* 7 Or *good tidings*: and so elsewhere 8 Very many ancient authorities read *Judaea*

OT references: Mt 8:17 = Isaiah 53:4

D With the latter half of the Matthew record, compare §55 portion B

§ 27 JESUS WINS FISHERMAN FOLLOWERS

MATT 4:18-22

A And walking by the sea of¹⁸ Galilee, he saw two brethren, Simon who is called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.

B And he saith unto¹⁹ them, Come ye after me, and I will make you fishers of men. And they straightway left the²⁰ nets, and followed him.

C And²¹ going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets;

D and he called them. And²² they straightway left the boat and their father, and followed him. (§23 A-D)

MARK 1:16-20

A And passing along by the¹⁶ sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea: for they were fishers.

B And¹⁷ Jesus said unto them, Come ye after me, and I will make you to become fishers of men. And¹⁸ straightway they left the nets, and followed him.

C And going¹⁹ on a little further, he saw James the son of Zebedee, and John his brother, who also were in the boat mending the nets.

D And straightway he²⁰ called them: and they left their father Zebedee in the boat with the hired servants, and went after him. (§23 A-D)

LUKE 5:1-11

Now it came to pass, while¹ the multitude pressed upon him and heard the word of God, that he was standing by the lake of Gennesaret; and² he saw two boats standing by the lake: but the fishermen had gone out of them, and were washing their nets. And he entered into one of³ the boats, which was Simon's, and asked him to put out a little from the land. And he sat down and taught the multitudes out of the boat. And⁴ when he had left speaking, he said unto Simon, Put out into the deep, and let down your nets for a draught. And⁵ Simon answered and said, Master, we toiled all night, and took nothing: but at thy word I will let down the nets. And when they had this done,⁶ they inclosed a great multitude of fishes; and their nets were breaking; and they⁷ beckoned unto their partners in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink. But Simon⁸ Peter, when he saw it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he⁹ was amazed, and all that were with him, at the draught of the fishes which they had taken; and so were also¹⁰ James and John, sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt¹¹ catch men. And when they had¹¹ brought their boats to land, they left all, and followed him.

§ 28 GROWTH IN FAME OF JESUS

(§38+) MATT 8:2-4

A And behold, there came to² him a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

B And he stretched forth his³ hand, and touched him, say-

MARK 1:40-45

A And there cometh to him⁴⁰ a leper, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

B And being moved with⁴¹ compassion, he stretched

LUKE 5:12-16

A And it came to pass, while¹² he was in one of the cities, behold, a man full of leprosy: and when he saw Jesus, he fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

B And he stretched forth his¹³ hand, and touched him, say-

ERV margin: r Or Jacob: and so elsewhere kneeling down to him

2 Greek take alive

3 Some ancient authorities omit and

MATT 8

ing, I will; be thou made clean. And straightway his leprosy was cleansed.

c

Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. (+ §39)

And 4

MARK 1

forth his hand, and touched him, and saith unto him, I will; be thou made clean. And straightway the leprosy⁴² departed from him, and he was made clean.

And he⁴³ strictly charged him, and straightway sent him out, and saith unto him, See thou⁴⁴ say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing the things which Moses commanded, for a testimony unto them.

D

he went out, and began to publish it much, and to spread abroad the² matter, insomuch that³ Jesus could no more openly enter into^{4a} a city, but was without in desert places: and they came to him from every quarter.

But⁴⁵

LUKE 5

ing, I will; be thou made clean. And straightway the leprosy departed from him.

c And he charged him to tell¹⁴ no man: but go thy way, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

D

so much the more went abroad the report concerning him: and great multitudes came together to hear, and to be healed of their infirmities. But he withdrew himself in¹⁶ the deserts, and prayed.

But¹⁵

ERV margin: 1 Or sternly 2 Greek word 3 Greek he 4 Or the city

OT references: Mt 8:4 and Mk 1:44 and Lk 5:14 = Leviticus 13:49 and 14:2

CHAPTER V

DEVELOPMENT OF OPPOSITION TO JESUS

§ 29 CRITICISM OF FREE FORGIVENESS FOR SIN

(§52A+) MATT 9:2-8

MARK 2:1-12

LUKE 5:17-26

A And when he entered¹ again into Capernaum after some days, it was noised that he was² in the house. And many were gathered together, so that there was no longer room *for them*, no, not even about the door: and he spake the word unto them.

B And behold, they brought³ to him a man sick of the palsy, lying on a bed:

C And when they⁴ could not⁵ come nigh unto him for the crowd, they uncovered the roof where he was: and when they had broken it up, they let down the bed whereon the sick of the palsy lay.

D And Jesus seeing their⁵ faith saith unto the sick of the palsy, 'Son, thy sins are forgiven.

E But there were cer-⁶tain of the scribes sitting there, and reasoning in their hearts, Why doth this man⁷ thus speak? he blasphemeth: who can forgive sins but one, even God?

F And straightway⁸ Jesus, perceiving in his spirit that they so reasoned within themselves, saith unto them, Why reason ye these things in your hearts? Whether is⁹ easier, to say to the sick of the palsy, Thy sins are forgiven; or to say, Arise, and take up thy bed, and walk?

G But that¹⁰ ye may know that the Son of man hath¹¹ power on earth to forgive sins (he saith to the sick of the palsy), I say unto¹² thee, Arise, take up thy bed, and go unto thy house.

A And it came to pass on one¹⁷ of those days, that he was teaching; and there were Pharisees and doctors of the law sitting by, which were come out of every village of Galilee and Judæa and Jerusalem: and the power of the Lord was with him¹⁸ to heal.

B And behold, men bring on¹⁸ a bed a man that was palsied: and they sought to bring him in, and to lay him before him.

C And not finding by what¹⁹ way they might bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his couch into the midst before Jesus.

D And seeing²⁰ their faith, he said, Man, thy sins are forgiven thee.

E And the scribes and the²¹ Pharisees began to reason, saying, Who is this that speaketh blasphemies? Who can forgive sins, but God alone?

F But Jesus perceiving²² their reasonings, answered and said unto them, 'What reason ye in your hearts? Whether is easier, to say, 'Thy sins are forgiven thee; or to say, Arise and walk?'

G But that ye may know²⁴ that the Son of man hath²⁵ power on earth to forgive sins (he said unto him that was palsied), I say unto thee, Arise, and take up thy couch, and go unto thy house.

ERV margin: 1 Or at home 2 Greek that he should heal: many ancient authorities read that he should heal them 3 Many ancient authorities read bring him unto him 4 Greek Child 5 Many ancient authorities read seeing 6 Or Why 7 Or authority

MATT 9

H And he arose, and ⁷ departed to his house. But ⁸ when the multitudes saw it, they were afraid, and glorified God, which had given such ⁹ power unto men.

MARK 2

H And ¹² he arose, and straightway took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

LUKE 5

H And ²⁵ immediately he rose up before them, and took up that whereon he lay, and departed to his house, glorifying God. And ²⁶ amazement took hold on all, and they glorified God; and they were filled with fear, saying, We have seen strange things to-day.

§ 30 CRITICISM FOR ASSOCIATION WITH SINNERS

MATT 9:9-13

B And as Jesus passed by ⁹ from thence, he saw a man, called Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him.
C And it came to pass, as he ¹⁰ sat at meat in the house, behold, many publicans and sinners came and sat down with Jesus and his disciples.

D And ¹¹ when the Pharisees saw it, they said unto his disciples, Why eateth your ⁸ Master with the publicans and sinners?

E But when he heard it, ¹² he said, They that are ⁹ whole have no need of a physician, but they that are sick.

F But ¹³ go ye and learn what *this* meaneth, I desire mercy, and not sacrifice:

G for I came not to call the righteous, but sinners.

MARK 2:13-17

A And he went forth again ¹³ by the sea side; and all the multitude resorted unto him, and he taught them.

B And as ¹⁴ he passed by, he saw Levi the son of Alphæus sitting at the place of toll, and he saith unto him, Follow me. And he arose and followed him.
C And it came to pass, that ¹⁵ he was sitting at meat in his house, and many ³ publicans and sinners sat down with Jesus and his disciples: for there were many, and they followed him.

D And the scribes ¹⁶ of the Pharisees, when they saw that he was eating with the sinners and publicans, said unto his disciples, ⁶ He eateth ⁷ and drinketh with publicans and sinners.

E And ¹⁷ when Jesus heard it, he saith unto them, They that are ⁹ whole have no need of a physician, but they that are sick:

G I came not to call the righteous, but sinners.

LUKE 5:27-32

A And after these things he ²⁷ went forth,

B and beheld a publican, named Levi, sitting at the place of toll, and said unto him, Follow me. And ²⁸ he forsook all, and rose up and followed him.

C And Levi made ²⁹ him a great feast in his house: and there was a great multitude of publicans and of others that were sitting at meat with them.

D And ³⁰ the Pharisees and their scribes murmured against his disciples, saying, Why do ye eat and drink with the publicans and sinners?

E And Jesus an- ³¹ swering said unto them, They that are whole have no need of a physician; but they that are sick.

G I am not come to ³² call the righteous but sinners to repentance.

§ 31 CRITICISM OF ATTITUDE TOWARD FASTING

MATT 9:14-17

A Then come to him the dis- ¹⁴ ciples of John, saying, Why do we and the Pharisees fast ¹⁰ oft, but thy disciples fast not?

MARK 2:18-22

A And John's disciples and ¹⁸ the Pharisees were fasting: and they come and say unto him, Why do John's disciples

LUKE 5:33-39

A And they said unto him, ³³ The disciples of John fast often, and make supplications; likewise also the dis-

ERV margin: 1 Or authority 2 Greek reclined: and so always 3 That is, collectors or renters of Roman taxes: and so elsewhere 4 Some ancient authorities read and the Pharisees 5 Or the Pharisees and the scribes among them 6 Or, How is it that he eateth . . . sinners? 7 Some ancient authorities omit and drinketh 8 Or Teacher 9 Greek strong 10 Some ancient authorities omit oft

OT references: Mt 9:13 = Hosea 6:6

7 Compare § 32 portion 2

MATT 9

B And Jesus said unto them,¹⁵ Can the sons of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken away from them, and then will they fast.

C And no man¹⁶ putteth a piece of undressed cloth upon an old garment; for that which should fill it up taketh from the garment, and a worse rent is made.

D Neither do *men* put new¹⁷ wine into old ¹wine-skins: else the skins burst, and the wine is spilled, and the skins perish: but they put new wine into fresh wine-skins, and both are preserved. (+§52B)

MARK 2

and the disciples of the Pharisees fast, but thy disciples fast not?

B And Jesus said¹⁹ unto them, Can the sons of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. But the days will come,²⁰ when the bridegroom shall be taken away from them, and then will they fast in that day.

C No man seweth a piece of²¹ undressed cloth on an old garment: else that which should fill it up taketh from it, the new from the old, and a worse rent is made.

D And no²² man putteth new wine into old ¹wine-skins: else the wine will burst the skins, and the wine perisheth, and the skins: but *they put* new wine into fresh wine-skins.

LUKE 5

ciples of the Pharisees; but thine eat and drink.

B And³⁴ Jesus said unto them, Can ye make the sons of the bride-chamber fast, while the bridegroom is with them? But³⁵ the days will come; and when the bridegroom shall be taken away from them, then will they fast in those days.

C And³⁶ he spake also a parable unto them; No man rendeth a piece from a new garment and putteth it upon an old garment; else he will rend the new, and also the piece from the new will not agree with the old.

D And no man putteth new³⁷ wine into old ¹wine-skins; else the new wine will burst the skins, and itself will be spilled, and the skins will perish. But new wine must be put³⁸ into fresh wine-skins.

E And³⁹ no man having drunk old *wine* desireth new: for he saith, The old is ²good.

§ 32 CRITICISM FOR WORKING ON THE SABBATH

(§41+) MATT 12:1-8

A At that season Jesus went ¹ on the sabbath day through the cornfields; and his disciples were an hungred, and began to pluck ears of corn, and to eat.

B But the Phari-² sees, when they saw it, said unto him, Behold, thy disciples do that which it is not lawful to do upon the sabbath.

C But he said unto them,³ Have ye not read what David did, when he was an hungred, and they that were with him; how he entered ⁴ into the house of God, and ⁵did eat the shewbread, which it was not lawful for him to eat, neither for them that were with him, but only for the priests?

MARK 2:23-28

A And it came to pass, that²³ he was going on the sabbath day through the cornfields; and his disciples ⁴began, as they went, to pluck the ears of corn.

B And the Pharisees²⁴ said unto him, Behold, why do they on the sabbath day that which is not lawful?

C And he said unto them, Did²⁵ ye never read what David did, when he had need, and was an hungred, he, and they that were with him? How he²⁶ entered into the house of God ⁵when Abiathar was high priest, and did eat the shewbread, which it is not lawful to eat save for the priests, and gave also to them that were with him?

LUKE 6:1-5

A Now it came to pass on a ¹ sabbath, that he was going through the cornfields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

B But ² certain of the Pharisees said, Why do ye that which it is not lawful to do on the sabbath day?

C And Jesus ³ answering them said, Have ye not read even this, what David did, when he was an hungred, he, and they that were with him; how he ⁴ entered into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat save for the priests alone?

ERV margin: 1 That is, *skins used as bottles* 2 Many ancient authorities read *better* 3 Many ancient authorities insert *second-first* 4 Greek *began to make their way plucking* 5 Some ancient authorities read *in the days of Abiathar the high priest* 6 Some ancient authorities read *they did eat*

OT references: Mt 12:1 and Mk 2:23 and Lk 6:1=Deuteronomy 23:25 Mt 12:2 and Mk 2:24 and Lk 6:2=Exodus 20:10 and Deuteronomy 5:14 Mt 12:3-4 and Mk 2:25-26 and Lk 6:3-4=1 Samuel 21:1-6 and Leviticus 24:9

MATT 12

MARK 2

LUKE 6

D Or have ye ⁵
not read in the law, how
that on the sabbath day the
priests in the temple profane
the sabbath, and are guiltless?
But I say unto you, that ⁶
one greater than the temple is
here.

E^E But if ye had known ⁷
what this meaneth, I desire
mercy, and not sacrifice, ye
would not have condemned
the guiltless.

G For the Son of ⁸
man is lord of the sabbath.

F And he said unto ²⁷
them, The sabbath was made
for man, and not man for the
sabbath:

G so that the Son of ²⁸
man is lord even of the sab-
bath.

F And he said unto them, ⁵

G The
Son of man is lord of the
sabbath.

§ 33 CRITICISM OF HEALING ON THE SABBATH

MATT 12:9-14

MARK 3:1-6

LUKE 6:6-11

A And he departed thence, ⁹
and went into their syna-
gogue: and behold, a man ¹⁰
having a withered hand.

B And they asked him, say-
ing, Is it lawful to heal on the
sabbath day? that they
might accuse him.

D And he ¹¹
said unto them, What man
shall there be of you, that
shall have one sheep, and if
this fall into a pit on the sab-
bath day, will he not lay hold
on it, and lift it out? How ¹²
much then is a man of more
value than a sheep!

E^E Where-
fore it is lawful to do good on
the sabbath day.

F Then saith ¹³
he to the man, Stretch forth

A And he entered again into ¹
the synagogue; and there was
a man there which had his
hand withered.

B And they ²
watched him, whether he
would heal him on the sab-
bath day; that they might
accuse him.

C And he saith ³
unto the man that had his
hand withered, ²Stand forth.

E^E And he saith unto them, ⁴
Is it lawful on the sabbath
day to do good, or to do
harm? to save a life, or to
kill? But they held their
peace.

F And when he had ⁵
looked round about on them

A And it came to pass on ⁶
another sabbath, that he
entered into the synagogue
and taught: and there was a
man there, and his right hand
was withered.

B And the ⁷
scribes and the Pharisees
watched him, whether he
would heal on the sabbath;
that they might find how to
accuse him.

C But he knew ⁸
their thoughts; and he said
to the man that had his hand
withered, Rise up, and stand
forth in the midst. And he
arose and stood forth.

D And he said unto them, ¹⁴
Which of you shall have ⁵
an ass or an ox fallen into a well,
and will not straightway draw
him up on a sabbath day?
(§102 D)

E^E And ⁹
Jesus said unto them, I ask
you, Is it lawful on the sab-
bath to do good, or to do
harm? to save a life, or to
destroy it?

F And he looked ¹⁰
round about on them all, and

ERV margin: 1 Greek a greater thing 2 Greek Arise into the midst 3 Many ancient authorities read a son:
see Luke 13:15

OT references: Mt 12:5=Numbers 28:9-10 Mt 12:7=Hosea 6:6

E Compare §30 portion F

E And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath, or not? But
they held their peace. (§102 B=Lk 14:3-4)

MATT 12

thy hand. And he stretched it forth; and it was restored whole, as the other.

G But the¹⁴
Pharisees went out, and took counsel against him, how they might destroy him. (+§ 34C)

MARK 3

with anger, being grieved at the hardening of their heart, he saith unto the man, Stretch forth thy hand. And he stretched it forth: and his hand was restored.

G And the⁶
Pharisees went out, and straightway with the Herodians took counsel against him, how they might destroy him.

LUKE 6

said unto him, Stretch forth thy hand. And he did so: and his hand was restored.

G But they were filled with¹¹
'madness; and communed one with another what they might do to Jesus.

CHAPTER VI

DEFINITION OF STANDARDS OF RIGHTEOUSNESS BY JESUS

§ 34 WIDESPREAD FAME OF JESUS

(§26+) MATT 4:24-25
(§33+) MATT 12:15-21

MARK 3:7-12

LUKE

A Compare portion C below

B And the report of him went ^{4:} forth into all Syria: and they ²⁴ brought unto him all that were sick, holden with divers diseases and torments, 'possessed with devils, and epileptic, and palsied; and he healed them. And there followed him great ²⁵ multitudes from Galilee and Decapolis and Jerusalem and Judæa and from beyond Jordan. (+ § 36)

C And Jesus perceiving it ^{12:} withdrew from thence: ¹⁵

D and many followed him; and he healed them all,

F and charged ¹⁶ them that they should not make him known:

G that it ¹⁷ might be fulfilled which was spoken ⁹by Isaiah the prophet, saying,

Behold, my servant whom ¹⁸

I have chosen;

My beloved in whom my soul is well pleased:

I will put my Spirit upon him,

And he shall declare judgement to the Gentiles.

He shall not strive, nor cry ¹⁹ aloud;

A And Jesus with his disciples ⁷ withdrew to the sea:

B and a great multitude from Galilee followed: and from Judæa, and from Jerusalem, and from ⁸ Idumæa, and beyond Jordan, and about Tyre and Sidon, a great multitude, hearing ²what great things he did, came unto him.

C Compare portion A above

D And he spake to his dis- ⁹ ciples, that a little boat should wait on him because of the crowd, lest they should throng him: for he had healed many; ¹⁰ insomuch that as many as had ³plagues ⁴pressed upon him that they might touch him.

E And the unclean spirits, ¹¹ whensoever they beheld him, fell down before him, and cried, saying, Thou art the Son of God.

F And he charged ¹² them much that they should not make him known.

B Compare §35 portion E

D Compare §35 portion G

E Compare §35 portion F
Compare §25 portion E

ERV margin: 1 Or *demoniacs* 2 Or *all the things that he did* 3 Greek *scourges* 4 Greek *fell* 5 Or *through*

OT references: Mt 12:18-21 = Isaiah 42:1-4

MATT 12

Neither shall any one hear
his voice in the streets.
A bruised reed shall he not²⁰
break,
And smoking flax shall he
not quench,
Till he send forth judge-
ment unto victory.
And in his name shall the²¹
Gentiles hope. (+ §45)

§ 35 APPOINTMENT OF TWELVE ASSOCIATES

MATT 10:1-4

A Compare §36 portion A

B And he called unto him his¹
twelve disciples, and gave them
authority over unclean spirits,
to cast them out, and to heal all
manner of disease and all man-
ner of sickness.

C Now the names of the twelve²
apostles are these: The first, Si-
mon, who is called Peter, and
Andrew his brother; James the
son of Zebedee, and John his
brother; Philip, and Bartholo-³
mew; Thomas, and Matthew
the publican; James the son of
Alphæus, and Thaddæus; Si-⁴
mon the Cananean, and Judas
Iscariot, who also betrayed
him. (§56 CD)

D Compare §36 portion A
Compare §38 portion Y

E Compare §34 portion B
Compare §38 portion Y

F Compare §34 portion B

MARK 3:13-19^a

A And he goeth up into the¹³
mountain,

B and calleth unto
him whom he himself would:
and they went unto him. And¹⁴
he appointed twelve,¹ that
they might be with him, and
that he might send them forth
to preach, and to have author-¹⁵
ity to cast out devils:

C and³ and¹⁶
Simon he surnamed Peter; and¹⁷
James the son of Zebedee, and
John the brother of James;
and them he surnamed Boa-
nerges, which is, Sons of thun-
der: and Andrew, and Philip,¹⁸
and Bartholomew, and Mat-
thew, and Thomas, and James
the son of Alphæus, and Thad-
dæus, and Simon the Cana-
næan, and Judas Iscariot,¹⁹
which also betrayed him.

E Compare §34 portion B

F Compare §34 portion E

G Compare §34 portion D

LUKE 6:12-19

A And it came to pass in these¹²
days, that he went out into
the mountain to pray; and he
continued all night in prayer
to God.

B And when it was¹³
day, he called his disciples:
and he chose from them
twelve, whom also he named
apostles;

C Simon, whom he also¹⁴
named Peter, and Andrew his
brother, and James and John,
and Philip and Bartholomew,
and Matthew and Thomas, and¹⁵
James the son of Alphæus, and
Simon which was called the
Zealot, and Judas the son of¹⁶
James, and Judas Iscariot,
which was the traitor;

D and¹⁷
he came down with them, and
stood on a level place,

E and a
great multitude of his dis-
ciples, and a great number of
the people from all Judæa and
Jerusalem, and the sea coast
of Tyre and Sidon, which
came to hear him, and to be
healed of their diseases;

F and¹⁸
they that were troubled with
unclean spirits were healed.

G And all the multitudes sought¹⁹
to touch him: for power came
forth from him, and healed
them all.

ERV margin: 1 Some ancient authorities add *whom also he named apostles*: see Luke 6:13 2 Greek *demons*
3 Some ancient authorities insert *and he appointed twelve* 4 Or *Zealot*: see Luke 6:15 and Acts 1:13 5 Or, brother:
see Jude 1 6 Or *delivered him up*: and so always

§ 36 DISCOURSE ON STANDARDS OF RIGHTEOUSNESS

(§ 34 B+) MATT 5:1-8:1

A And seeing the multitudes, he went up into ¹ the mountain: and when he had sat down, his disciples came unto him:

B and he opened his ² mouth and taught them, saying,

Blessed are the poor in spirit: for theirs is ³ the kingdom of heaven.

C ¹Blessed are they that mourn: for they shall ⁴ be comforted.

D Blessed are the meek: for they shall inherit ⁵ the earth.

E Blessed are they that hunger and thirst after ⁶ righteousness: for they shall be filled.

F Compare portion C above

G Blessed are the merciful: for they shall ⁷ obtain mercy.

Blessed are the pure in heart: for they shall ⁸ see God.

Blessed are the peacemakers: for they shall ⁹ be called sons of God.

H Blessed are they that have been persecuted ¹⁰ for righteousness' sake: for theirs is the kingdom of heaven.

I Blessed are ye when *men* shall reproach you, ¹¹ and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and ¹² be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

LUKE 6:20-49

A Compare § 35 portion A

Compare § 35 portion D

B And he lifted up his eyes on his disciples, ²⁰ and said,

Blessed are ye poor: for yours is the kingdom of God.

C Compare portion F below

E Blessed are ye that hunger now: for ye shall ²¹ be filled.

F Blessed are ye that weep now: for ye shall laugh.

H Compare portion I below

I Blessed are ye, when men shall hate you, ²² and when they shall separate you from their company, and reproach you, and cast out your name as evil, for the Son of man's sake. Re-²³joice in that day, and leap for joy: for behold, your reward is great in heaven: for in the same manner did their fathers unto the prophets.

J But woe unto you that are rich! for ye have ²⁴ received your consolation.

Woe unto you, ye that are full now! for ye ²⁵ shall hunger.

Woe unto you, ye that laugh now! for ye shall mourn and weep.

Woe unto you, when all men shall speak well ²⁶ of you! for in the same manner did their fathers to the false prophets.

L^L Salt therefore is good: but if even the salt ¹⁴ have lost its savour, wherewith shall it be seasoned? It is fit neither for the land nor for the ³³ dunghill: men cast it out. (§ 104 E)

N^N No man, when he hath lighted a lamp, putteth ¹¹ it in a cellar, neither under the bushel, but on the ³³ stand, that they which enter in may see the light. (§ 89 A)

K Ye are the salt of the earth: ¹³

L^L but if the salt have lost its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men.

M Ye are the light of the world. ¹⁴

N^N A city set on a hill cannot be hid. Neither do *men* light ¹⁵ a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

O Even so let your light shine before ¹⁶ men, that they may see your good works, and glorify your Father which is in heaven.

ERV margin: x Some ancient authorities transpose verses 4 and 5

OT references: Mt 5:5 = Psalm 37:11

L Salt is good: but if the salt have lost its saltiness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another. (§ 78 O = Mk 9:50)

N Is the lamp brought to be put under the bushel, or under the bed, and not to be put on the stand? (§ 47 Q = Mk 4:21)

N And no man, when he hath lighted a lamp, covereth it with a vessel, or putteth it under a bed; but putteth it on a stand, that they which enter in may see the light. (§ 47 Q = Lk 8:16)

MATT 5

LUKE

P Think not that I came to destroy the law¹⁷ or the prophets: I came not to destroy, but to fulfil.

Q For verily I say unto you, Till heaven¹⁸ and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

R Whosoever therefore shall¹⁹ break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

S For I say unto you, that²⁰ except your righteousness shall exceed *the* righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

Q But it is easier for heaven and earth to pass¹⁶: away, than for one tittle of the law to fall. (§107 D)¹⁷

§37 DISCOURSE ON STANDARDS OF RIGHTEOUSNESS (continued)

A Ye have heard that it was said to them of old²¹ time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgement: but I²² say unto you, that every one who is angry with his brother¹ shall be in danger of the judgement; and whosoever shall say to his brother, ²Raca, shall be in danger of the council; and whosoever shall say, ³Thou fool, shall be in danger of the hell of fire. If therefore thou art offer²³ing thy gift at the altar, and there rememberest that thy brother hath aught against thee, leave²⁴ there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

B Agree with thine adversary²⁵ quickly, whiles thou art with him in the way; lest haply the adversary deliver thee to the judge, and the judge⁶ deliver thee to the officer, and thou be cast into prison. Verily I say unto²⁶ thee, Thou shalt by no means come out thence, till thou have paid the last farthing.

B For as thou art going with thine adversary be¹²: fore the magistrate, on the way give diligence to⁵ be quit of him; lest haply he hale thee unto the judge, and the judge shall deliver thee to the officer, and the officer shall cast thee into prison. I say unto thee, Thou shalt by no means come⁵⁹ out thence, till thou have paid the very last mite. (§96 C)

c^c Ye have heard that it was said, Thou shalt²⁷ not commit adultery: but I say unto you, that²⁸ every one that looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye causeth thee²⁹ to stumble, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body be

ERV margin: 1 Many ancient authorities insert *without cause* 2 An expression of contempt 3 Or *Moreh*, a Hebrew expression of condemnation 4 Greek *unto* or *into* 5 Greek *Gehenna* of fire 6 Some ancient authorities omit *deliver thee* 7 Greek *exactor*

OT references: Mt 5:21=Exodus 20:13 and Deuteronomy 5:17; also Exodus 21:12 and Leviticus 24:17 and Deuteronomy 17:8-9 Mt 5:27=Exodus 20:14 and Deuteronomy 5:18

c And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire. And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire. (§78 M=Mt 18:8-9)

c And if thy hand cause thee to stumble, cut it off: it is good for thee to enter into life maimed, rather than having thy two hands to go into hell, into the unquenchable fire. And if thy foot cause thee to stumble, cut it off: it is good for thee to enter into life halt, rather than having thy two feet to be cast into hell. And if thine eye cause thee to stumble, cast it out: it is good for thee to enter into the kingdom of God with one eye, rather than having two eyes to be cast into hell. (§78 M=Mk 9:43-47)

MATT 5

LUKE 6

cast into ¹hell. And if thy right hand causeth³⁰ thee to stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body go into ¹hell.

D It was said also, Whosoever shall³¹ put away his wife, let him give her a writing of divorcement:

E^R but I say unto you, that every³² one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery.

F Again, ye have heard that it was said to them³³ of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: but I say unto you, Swear not at all; neither³⁴ by the heaven, for it is the throne of God; nor³⁵ by the earth, for it is the footstool of his feet; nor³⁶ by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head,³⁶ for thou canst not make one hair white or black.

³⁷But let your speech be, Yea, yea; Nay, nay:³⁷ and whatsoever is more than these is of ⁴the evil one.

G Ye have heard that it was said, An eye for³⁸ an eye, and a tooth for a tooth:

H Compare portion N below

I but I say³⁹ unto you, Resist not ⁵him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also. And if any man would⁴⁰ go to law with thee, and take away thy coat, let him have thy cloke also. And whosoever⁴¹ shall ⁶compel thee to go one mile, go with him twain.

J Give to him that asketh thee, and from⁴² him that would borrow of thee turn not thou away.

K Compare § 38 portion L

L Ye have heard that it was said, Thou shalt⁴³ love thy neighbour, and hate thine enemy:

M Compare portion Q below

E^R Every one that putteth away his wife, and^{16:} marieth another, committeth adultery: and he³ that marieth one that is ¹ut away from a husband committeth adultery. (§ 107 E)

H But I say unto you which hear, Love your²⁷ enemies, do good to them that hate you, bless²⁸ them that curse you, pray for them that despitefully use you.

I To him that smiteth thee²⁹ on the one cheek offer also the other; and from him that taketh away thy cloke withhold not thy coat also.

J Give to every one that asketh³⁰ thee; and of him that taketh away thy goods ask them not again.

K And as ye would that³¹ men should do to you, do ye also to them likewise.

M And if ye love them that love you, what³² thank have ye? for even sinners love those that love them. And if ye do good to them that do³³ good to you, what thank have ye? for even sinners do the same. And if ye lend to them of³⁴ whom ye hope to receive, what thank have ye? even sinners lend to sinners, to receive again as much.

ERV margin: 1 Greek *Gehenna* 2 Or *toward* 3 Some ancient authorities read *But your speech shall be* 4 Or *evil*: as in verse 39 and 6:13 5 Or *evil* 6 Greek *impress*

OT references: Mt 5:31 = Deuteronomy 24:1 Mt 5:33 = Leviticus 19:12 and Numbers 30:2 and Deuteronomy 23:21; also Exodus 20:7 and Deuteronomy 5:11 Mt 5:34-35 = Isaiah 66:1 Mt 5:35 = Psalm 48:2 Mt 5:38 = Exodus 21:24 and Leviticus 24:20 and Deuteronomy 19:21 Mt 5:43 = Leviticus 19:18 Mt 5:43 = Deuteronomy 23:6 and 25:19

2 And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marieth her when she is put away committeth adultery. (§ 115 F = Mt 19:9)

2 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her: and if she herself shall put away her husband, and marry another, she committeth adultery. (§ 115 F = Mk 10:11-12)

MATT 5-6

LUKE 6

N I say unto you, Love your enemies, and pray⁴⁴
for them that persecute you;
O *Compare portion J above*

P that ye may be⁴⁵
sons of your Father which is in heaven: for he
maketh his sun to rise on the evil and the good,
and sendeth rain on the just and the unjust.
Q For if ye love them that love you, what re-⁴⁶
ward have ye? do not even the ²publicans the
same? And if ye salute your brethren only,⁴⁷
what do ye more *than others*? do not even the
Gentiles the same?

R Ye therefore shall be per-⁴⁸
fect, as your heavenly Father is perfect.

S Take heed that ye do not your righteousness^{6:}
before men, to be seen of them: else ye have¹
no reward with your Father which is in heaven.

T When therefore thou doest alms, sound not a²
trumpet before thee, as the hypocrites do in
the synagogues and in the streets, that they
may have glory of men. Verily I say unto you,
They have received their reward. But when³
thou doest alms, let not thy left hand know
what thy right hand doeth: that thine alms⁴
may be in secret: and thy Father which seeth
in secret shall recompense thee.

U And when ye pray, ye shall not be as the⁵
hypocrites: for they love to stand and pray in
the synagogues and in the corners of the streets,
that they may be seen of men. Verily I say
unto you, They have received their reward.
But thou, when thou prayest, enter into thine⁶
inner chamber, and having shut thy door, pray
to thy Father which is in secret, and thy Father
which seeth in secret shall recompense thee.

V^V And in praying use not vain repetitions, as⁷
the Gentiles do: for they think that they shall
be heard for their much speaking. Be not⁸
therefore like unto them: for ³your Father
knoweth what things ye have need of, before
ye ask him.

W After this manner therefore pray⁹
ye: Our Father which art in heaven, Hallowed
be thy name. Thy kingdom come. Thy will¹⁰
be done, as in heaven, so on earth. Give us¹¹
this day ⁴our daily bread. And forgive us our¹²
debts, as we also have forgiven our debtors.
And bring us not into temptation, but deliver¹³
us from ⁵the evil one.⁶

X^X For if ye forgive men¹⁴
their trespasses, your heavenly Father will also
forgive you. But if ye forgive not men their¹⁵
trespasses, neither will your Father forgive your
trespasses.

N But love your enemies, and do *them*³⁵
good, *Compare portion H above*

O and lend, ¹never despairing; and your re-
ward shall be great,

P and ye shall be sons of the
Most High: for he is kind toward the unthank-
ful and evil.

Q *Compare portion M above*

R Be ye merciful, even as your³⁶
Father is merciful.

W When ye pray, say, ¹Father, Hallowed be thy^{11:}
name. Thy kingdom come.⁸ Give us day by a
day ⁴our daily bread. And forgive us our sins; ³
for we ourselves also forgive every one that is in-⁴
debted to us. And bring us not into temptation.⁹
(§§ 5 B)

ERV margin: ¹ Some ancient authorities read *despairing of no man* ² That is, collectors or renters of Roman taxes: and so elsewhere ³ Some ancient authorities read *God your Father* ⁴ Greek *our bread for the coming day* ⁵ Or *evil* ⁶ Many authorities, some ancient, but with variations, add *For thine is the kingdom, and the power, and the glory, for ever. Amen.* ⁷ Many ancient authorities read *Our Father, which art in heaven:* see Matt 6:9 ⁸ Many ancient authorities add *Thy will be done, as in heaven, so on earth:* see Matt 6:10 ⁹ Many ancient authorities add *but deliver us from the evil one (or from evil):* see Matt 6:13

V With Matt 6:8 above, compare Matt 6:32 = Luke 12:30 in § 38 n
W And whosoever ye stand praying, forgive, if ye have aught against any one; that your Father also which is in heaven may forgive you your trespasses. (§ 127 E = Mk 11:25)
X So shall also my heavenly Father do unto you, if ye forgive not every one his brother from your hearts. (§ 78 x = Mt 18:35)

MATT 6

LUKE

Y Moreover when ye fast, be not, as the hypo-¹⁶ crites, of a sad countenance: for they disfigure their faces, that they may be seen of men to fast. Verily I say unto you, They have received their reward. But thou, when thou¹⁷ fastest, anoint thy head, and wash thy face; that thou be not seen of men to fast, but of thy¹⁸ Father which is in secret: and thy Father, which seeth in secret, shall recompense thee.

§ 38 DISCOURSE ON STANDARDS OF RIGHTEOUSNESS (concluded)

A Lay not up for yourselves treasures upon the¹⁹ earth, where moth and rust doth consume, and where thieves ¹break through and steal: but²⁰ lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not ²break through nor steal:²¹ where thy treasure is, there will thy heart be also.

B The lamp of the body is the eye: if²² therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil,²³ thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

C No man can serve²⁴ two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

D^D Therefore I say unto you, Be²⁵ not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Be-²⁶ hold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And²⁷ which of you by being anxious can add one cubit unto his ³stature? And why are ye²⁸ anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that²⁹ even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe³⁰ the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not³¹ therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do³² the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his right-³³ eousness; and all these things shall be added unto you.

E Be not therefore anxious for the³⁴ morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

A Sell that ye have, and give alms; make for^{12:} yourselves purses which wax not old, a treasure³³ in the heavens that faileth not, where no thief draweth near, neither moth destroyeth. For³⁴ where your treasure is, there will your heart be also. (§93 I-K)

B The lamp of thy body is thine eye: when thine^{11:} eye is single, thy whole body also is full of light;³⁴ but when it is evil, thy body also is full of darkness. Look therefore whether the light that is in thee be³⁵ not darkness. (§89 BC)

C No ²servant can serve two masters: for either^{16:} he will hate the one, and love the other; or else¹³ he will hold to one, and despise the other. Ye cannot serve God and mammon. (§107 A)

D^D Therefore I say unto you, Be not anxious for^{12:} your ⁴life, what ye shall eat; nor yet for your²² body, what ye shall put on. For the ⁴life is more²³ than the food, and the body than the raiment. Consider the ravens, that they sow not, neither²⁴ reap; which have no store-chamber nor barn; and God feedeth them: of how much more value are ye than the birds! And which of you by being²⁵ anxious can add a cubit unto his ³stature? If²⁶ then ye are not able to do even that which is least, why are ye anxious concerning the rest? Con-²⁷ sider the lilies, how they grow: they toil not, neither do they spin; yet I say unto you, Even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass in²⁸ the field, which to-day is, and to-morrow is cast into the oven; how much more shall he clothe you, O ye of little faith? And seek not ye what ye²⁹ shall eat, and what ye shall drink, neither be ye of doubtful mind. For all these things do the³⁰ nations of the world seek after: but your Father knoweth that ye have need of these things. How-³¹beit seek ye ⁵his kingdom, and these things shall be added unto you.

E Fear not, little flock; for it is³² your Father's good pleasure to give you the king-
dom. (§93 B-H)

ERV margin: 1 Greek dig through 2 Greek household-servant 3 Or age 4 Or soul 5 Many ancient authorities read the kingdom of God

D With Matt 6:32 = Luke 12:30 above, compare Matt 6:8 in §37 v

MATT 7

f^r Judge not, that ye be not judged. For¹ with what judgement ye judge, ye shall be² judged: and with what measure ye mete, it shall be measured unto you.

g *Let them alone: they are blind guides. And¹⁵ if the blind guide the blind, both shall fall into a¹⁴ pit. (§63J)*

h *A disciple is not above his¹ master, nor a¹⁰ servant above his lord. It is enough for the²⁴ disciple that he be as his¹ master, and the²⁵ servant as his lord. (§57G)*

i And why be-³ holdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy⁴ brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye? Thou hypocrite, cast out first the beam out of⁵ thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

j Give not that which is holy unto the dogs,⁶ neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.

k Ask, and it shall be given you; seek, and ye⁷ shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and⁸ he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is⁹ there of you, who, if his son shall ask him for a loaf, will give him a stone; or if he shall ask¹⁰ for a fish, will give him a serpent? If ye then,¹¹ being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

l² All things therefore whatsoever¹² ever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

m Enter ye in by the narrow gate: for wide¹³ is the gate, and broad is the way, that leadeth to destruction, and many be they that enter in thereby. ¹⁴For narrow is the gate, and¹⁴ straitened the way, that leadeth unto life, and few be they that find it.

n Beware of false prophets, which come to¹⁵ you in sheep's clothing, but inwardly are ravening wolves.

o^o Compare portion S below

p^r By their fruits ye shall know¹⁶ them. Do men gather grapes of thorns, or figs of thistles?

LUKE 6

f^r And judge not, and ye shall not be judged:³⁷ and condemn not, and ye shall not be condemned: release, and ye shall be released: give, and it shall be given unto you; good³⁸ measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again.

g And he spake also a parable unto them, Can³⁹ the blind guide the blind? shall they not both fall into a pit?

h The disciple is not above his⁴⁰ master: but every one when he is perfected shall be as his master.

i And why beholdest⁴¹ thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how canst thou say to thy brother,⁴² Brother, let me cast out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to cast out the mote that is in thy brother's eye.

k *Ask, and it shall be given you; seek, and ye¹¹ shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he¹⁰ that seeketh findeth; and to him that knocketh it shall be opened. And of which of you that is a¹¹ father shall his son ask³ a loaf, and he give him a stone? or a fish, and he for a fish give him a serpent? Or if he shall ask an egg, will he give¹² him a scorpion? If ye then, being evil, know¹³ how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him? (§85D)*

l² Compare §37 portion K

m *Strive to enter in by the narrow door: for¹³ many, I say unto you, shall seek to enter in, and²⁴ shall not be able. (§100C)*

o^o For there is⁴³ no good tree that bringeth forth corrupt fruit; nor again a corrupt tree that bringeth forth good fruit.

p^r For each tree is known by its own⁴⁴ fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

ERV margin: 1 Or teacher 2 Greek bondservant 3 Some ancient authorities omit a loaf, and he give him a stone? or 4 Some ancient authorities omit is the gate 5 Many ancient authorities read How narrow is the gate, etc.

f With what measure ye mete it shall be measured unto you: and more shall be given unto you. (§47 U=Mk 4:24)

l On these two commandments hangeth the whole law, and the prophets. (§130 N=Mt 22:40)

o With portions or above, compare §45LM. With the first half of portion P above, compare the second half of portion T below

MATT 7

Q Even so every good tree bringeth¹⁷ forth good fruit; but the corrupt tree bringeth forth evil fruit.

R *For out of the abundance of the heart¹²: mouth speaketh. The good man out of his good³⁴ treasure bringeth forth good things: and the evil³⁵ man out of his evil treasure bringeth forth evil things. (§450)*

S A good tree cannot bring forth¹⁸ evil fruit, neither can a corrupt tree bring forth good fruit.

T¹ Every tree that bringeth not forth¹⁹ good fruit is hewn down, and cast into the fire. Therefore by their fruits ye shall know them.²⁰

U Not every one that saith unto me, Lord, Lord,²¹ shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

V Many will say to me in that day, Lord,²² Lord, did we not prophesy by thy name, and by thy name cast out devils, and by thy name do many mighty works? And then will I profess²³ unto them, I never knew you: depart from me, ye that work iniquity.

W Every one therefore²⁴ which heareth these words of mine, and doeth them, shall be likened unto a wise man, which built his house upon the rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock. And every²⁶ one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the²⁷ rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof.

X And it came to pass, when Jesus ended these²⁸ words, the multitudes were astonished at his teaching: for he taught them as one having²⁹ authority, and not as their scribes.

Y And when he was come down from the mount-³⁰ tain, great multitudes followed him. (+§28) ¹

LUKE 6

R The good⁴⁵ man out of the good treasure of his heart bringeth forth that which is good; and the evil man out of the evil treasure bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh.

S Compare portion O above

U And why call ye me, Lord, Lord, and do not⁴⁶ the things which I say?

V Then shall ye begin to say, We did eat and⁴³: drink in thy presence, and thou didst teach in⁴⁶ our streets; and he shall say, I tell you, I know⁴⁷ not whence ye are; depart from me, all ye workers of iniquity. (§100EF)

W Every one that⁴⁷ cometh unto me, and heareth my words, and doeth them, I will shew you to whom he is like: he is like a man building a house, who digged⁴⁸ and went deep, and laid a foundation upon the rock: and when a flood arose, the stream brake against that house, and could not shake it: because it had been well builded. But he⁴⁹ that heareth, and doeth not, is like a man that built a house upon the earth without a foundation; against which the stream brake, and straightway it fell in; and the ruin of that house was great.

X Compare §24 portion B

Y Compare §35 portions DE

ERV margin: 1 Greek demons 2 Greek powers 3 Many ancient authorities read for it had been founded upon the rock: as in Matt 7:25

OT references: Mt 7:23 and Lk 13:27 = Psalm 6:3

1 For a saying by John the Baptist similar to verse 19, compare §17 M end. With verse 20 compare portion P above

CHAPTER VII

CONTEMPORARY OPINIONS ABOUT THE WORTH OF JESUS

§ 39 OPINION OF A ROMAN CENTURION

(§ 28+) MATT 8:5-13

A And when he was entered into Capernaum, ⁵ there came unto him a centurion, beseeching him, and saying, Lord, my ⁶ *servant* lieth in the house sick of the palsy, grievously tormented. And he saith unto him, I will come and heal ⁷ him.

B And the centurion answered and said, ⁸ Lord, I am not *worthy* that thou shouldst come under my roof: but only say ⁹ *the word*, and my *servant* shall be healed. For I also ⁹ am a man *under authority*, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my *servant*, Do this, and he doeth it.

C And when Jesus heard it, he marvelled, and ¹⁰ said to them that followed, Verily I say unto you, ¹¹ *I have not found so great faith. no, not in Israel.*

D And I say unto you, that many shall ¹¹ come from the east and the west, and shall *sit* down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the sons of the ¹² kingdom shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth.

E And Jesus said unto the centurion, ¹³ Go thy way; as thou hast believed, *so* be it done unto thee. And the *servant* was healed in that hour. (+§ 25)

LUKE 7:1-10

A After he had ended all his sayings in the ears ¹ of the people, he entered into Capernaum.

And a certain centurion's ² *servant*, who was ³ *dear* unto him, was sick and at the point of death. And when he heard concerning Jesus, ³ he sent unto him elders of the Jews, asking him that he would come and save his *servant*. And they, when they came to Jesus, besought ⁴ him earnestly, saying, He is worthy that thou shouldst do this for him: for he loveth our ⁵ nation, and himself built us our synagogue. And Jesus went with them. ⁶

B And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not *worthy* that thou shouldst come under my roof: wherefore ⁷ neither thought I myself worthy to come unto thee: but *say* the word, and my *servant* shall be healed. For I also am a man set under ⁸ authority, having under myself soldiers: and I say to this one, Go, and he goeth; and to another, Come, and he cometh; and to my *servant*, Do this, and he doeth it.

C And when ⁹ Jesus heard these things, he marvelled at him, and turned and said unto the multitude that followed him, I say unto you, I have not found so great faith, no, not in Israel.

D *There shall be the weeping and gnashing¹³ of teeth, when ye shall see Abraham, and Isaac,²⁸ and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without. And²⁹ they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God. (§100 G)*

E And they that ¹⁰ were sent, returning to the house, found the *servant* whole.

ERV margin: 1 Or boy 2 Greek bondservant 3 Or precious to him or honourable with him 4 Greek sufficient word 5 Greek with a word 6 Some ancient authorities insert set: as in Luke 7:8 7 Greek say with a word 8 Many ancient authorities read With no man in Israel have I found so great faith 9 Greek recline

OT references: Mt 8:11 and Lk 13:29 = Psalm 107:3 and Isaiah 49:12

D And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 L = Mt 13:42)
D And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 Q = Mt 13:50)
D And cast him out into the outer darkness; there shall be the weeping and gnashing of teeth. (§120 P = Mt 22:13)
D And shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth. (§136 D = Mt 24:51)
D And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth. (§136 Q = Mt 25:30)

§ 40 OPINION OF THE COMMON PEOPLE

LUKE 7:11-17

And it came to pass ¹soon afterwards, that¹¹ he went to a city called Nain; and his disciples went with him, and a great multitude. Now¹² when he drew near to the gate of the city, behold, there was carried out one that was dead, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had¹³ compassion on her, and said unto her, Weep not. And he came nigh and touched the bier:¹⁴ and the bearers stood still. And he said, Young man, I say unto thee, Arise. And he¹⁵ that was dead sat up, and began to speak. And he gave him to his mother. And fear took¹⁶ hold on all: and they glorified God, saying, A great prophet is arisen among us: and, God hath visited his people. And this report went¹⁷ forth concerning him in the whole of Judæa, and all the region round about.

§ 41 OPINION OF JOHN THE BAPTIST

(§ 57+) MATT 11:2-30

A Now when John heard in the prison the ²works of the Christ, he sent by his disciples, and said unto him, Art thou he that cometh, ³or look we for another?

LUKE 7:18-35

A And the disciples of John told him of all¹⁸ these things. And John calling unto him ¹⁹two¹⁹ of his disciples sent them to the Lord, saying, Art thou he that cometh, or look we for another?

C And Jesus answered ⁴And said unto them, Go your way and tell John the things which ye do hear and see: the ⁵blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have ⁶good tidings preached to them. And blessed ⁶is he, whosoever shall find none occasion of stumbling in me.

B And when the men were come unto²⁰ him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that cometh, or look we for another? In that hour he cured²¹ many of diseases and ²²plagues and evil spirits; and on many that were blind he bestowed sight.

C And he answered and said unto them,²² Go your way, and tell John what things ye have seen and heard; the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have ²³good tidings preached to them. And blessed is he, whosoever shall find none²³ occasion of stumbling in me.

D And as these went their ⁷way, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind? But what went ye out for to see? ⁸a man clothed in soft raiment? Behold, they that wear soft raiment are in kings' houses. ⁹But wherefore went ye out? to see a prophet? ⁹Yea, I say unto you, and much more than a prophet.

D And when the messengers of John were²⁴ departed, he began to say unto the multitudes concerning John, What went ye out into the wilderness to behold? a reed shaken with the wind? But what went ye out to see? ²⁵a man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. But what went²⁶ ye out to see? a prophet? Yea, I say unto you, and much more than a prophet.

E^E This is he, of whom it is written, ¹⁰

E^E This is²⁷ he of whom it is written,

Behold, I send my messenger before thy face,
Who shall prepare thy way before thee.

Behold, I send my messenger before thy face,
Who shall prepare thy way before thee.

Verily I say unto you, Among them that are¹¹ born of women there hath not arisen a greater

I say unto you, Among them that are born of²⁸ women there is none greater than John: yet

ERV margin: 1 Many ancient authorities read *on the next day* 2 Greek *certain two* 3 Greek *scourges*
4 Or *the gospel* 5 Many ancient authorities read *But what went ye out to see? a prophet?*

OT references: Mt 11:5 and Lk 7:22=Isaiah 29:18-19 and 35:5-6 and 61:1 Mt 11:10 and Lk 7:27=Malachi 3:1

E Compare the record of Mark in §17 portion E

MATT 11

than John the Baptist: yet he that is ¹but little in the kingdom of heaven is greater than he. ²And from the days of John the Baptist until ¹²now the kingdom of heaven suffereth violence, and men of violence take it by force. For all ¹³the prophets and the law prophesied until John.

¹⁴And if ye are willing to receive ¹⁵it, this is ¹⁶Elijah, which is to come.

¹⁷He that hath ears ¹⁸to hear, let him hear.

¹⁹Jesus saith unto them, Verily I say unto you, ²⁰that the publicans and the harlots go into the ²¹kingdom of God before you. For John came ²²unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him. (§129 B)

²³But whereunto shall ²⁴I liken this generation? It is like unto children sitting in the marketplaces, which call unto their fellows, and say, We piped unto ²⁵you, and ye did not dance; we wailed, and ye did not mourn. For John came neither ²⁶eating nor drinking, and they say, He hath a ²⁷devil. The Son of man came eating and ²⁸drinking, and they say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners! And wisdom ²⁹is justified by her ³⁰works.

³¹Then began he to upbraid the cities wherein ³²most of his ³³mighty works were done, because they repented not.

³⁴Compare portion O below
Compare §56 portion L

³⁵Woe unto thee, Chorazin! ³⁶Woe unto thee, Bethsaida! for if the ³⁷mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. Howbeit ³⁸I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgement, than for you. And thou, Capernaum, shalt thou be ³⁹exalted unto heaven? thou shalt ⁴⁰go down unto Hades:

⁴¹for if the ⁴²mighty works had been done in Sodom which were done in thee, it would have remained until this day.

⁴³Howbeit I say ⁴⁴unto you, that it shall be more tolerable for the land of Sodom in the day of judgement, than for thee. Compare §56 portion L

⁴⁵At that season Jesus answered and said, ⁴⁶I ⁴⁷thank thee, O Father, Lord of heaven

LUKE 7

he that is ¹but little in the kingdom of God is greater than he.

²The law and the prophets were until John. ³From that time the gospel of the kingdom of God ⁴is preached, and every man entereth violently into it. (§107 C)

⁵He that hath ears to hear, let him hear. ⁶(§104 F)

⁷And all the people when ⁸they heard, and the publicans, justified God, ⁹being baptized with the baptism of John. But the Pharisees and the lawyers rejected for ¹⁰themselves the counsel of God, ¹¹being not baptized of him.

¹²Whereunto then shall I liken ¹³the men of this generation, and to what are they like? They are like unto children that ¹⁴sit in the marketplace, and call one to another; which say, We piped unto you, and ye did not dance; we wailed, and ye did not weep. For ¹⁵John the Baptist is come eating no bread nor drinking wine; and ye say, He hath a ¹⁶devil. The Son of man is come eating and drinking; ¹⁷and ye say, Behold, a gluttonous man, and a winebibber, a friend of publicans and sinners! And wisdom ¹⁸is justified of all her children. ¹⁹35

²⁰I say unto you, It shall be more tolerable in ²¹that day for Sodom, than for that city. ²²12

²³Woe unto ²⁴thee, Chorazin! woe unto thee, Bethsaida! for if the ²⁵mighty works had been done in Tyre and Sidon, which were done in you, they would have repented long ago, sitting in sackcloth and ashes. Howbeit it shall be more tolerable for Tyre and ²⁶Sidon in the judgement, than for you. And thou, ²⁷Capernaum, shalt thou be exalted unto heaven? thou shalt be brought down unto Hades. (§82 L-P)

²⁸Compare portion L above

²⁹In that same hour he rejoiced ³⁰in the Holy ³¹Spirit, and said, I ³²thank thee, O Father, Lord ³³21

ERV margin: 1 Greek lesser 2 Or, him 3 Some ancient authorities omit to hear 4 Or having been 5 Or not having been 6 Greek beat the breast 7 Greek demon 8 Or was 9 Many ancient authorities read children: as in Luke 7:35 10 Greek powers 11 Many ancient authorities read be brought down 12 Or by 13 Or praise

OT references: Mt 11:14=Malachi 4:5 Mt 11:23^a and Lk 10:15=Isaiah 14:13-15 Mt 11:23^b-24 and Lk 10:12=Genesis 19:24

o For another record of the identification of John the Baptist with Elijah by Jesus, compare §74 K-O
n He that hath ears, let him hear. n Who hath ears to hear, let him n He that hath ears to hear, let him
(§47 F=Mt 13:9) hear. (§47 F=Mk 4:9) hear. (§47 F=Lk 8:8)
n If any man hath ears to hear, let him hear. (§47 S=Mk 4:23)
n He that hath ears, let him hear. (§48 M=Mt 13:43)

MATT 11

and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father, ^{for}²⁶ so it was well-pleasing in thy sight.

^Q⁹ All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal him.

^R Come unto me, all ye²⁸ that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and²⁹ learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my³⁰ yoke is easy, and my burden is light. (+§ 32)

LUKE

of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father; ^{for} so it was well-pleasing in thy sight.

^Q⁹ All things have been delivered unto me of my Father: and no one knoweth who the Son is, save the Father; and who the Father is, save the Son, and he to whomsoever the Son willeth to reveal him. (§ 32 ST)

§ 42 OPINION OF A SINNER vs OPINION OF A PHARISEE

LUKE 7:36-50

A For an account in Matt-Mark having some elements in common with the narrative here recorded by Luke, compare § 137 B

A And one of the Pharisees desired him that³⁶ he would eat with him. And he entered into the Pharisee's house, and sat down to meat. And behold, a woman which was in the city, a³⁷ sinner; and when she knew that he was sitting at meat in the Pharisee's house, she brought ^{an} alabaster cruse of ointment, and standing be-³⁸ hind at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and ^{kissed} his feet, and anointed them with the ointment.

^B Now when³⁹ the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were ^a prophet, would have perceived who and what manner of woman this is which toucheth him, that she is a sinner.

^C And Jesus answering⁴⁰ said unto him, Simon, I have somewhat to say unto thee. And he saith, ^{Master}, say on. A⁴¹ certain lender had two debtors: the one owed five hundred ^{pence}, and the other fifty. When they had not ^{wherewith} to pay, he for-⁴² gave them both. Which of them therefore will love him most? Simon answered and⁴³ said, He, I suppose, to whom he forgave the most. And he said unto him, Thou hast rightly judged.

^D And turning to the woman,⁴⁴ he said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath wetted my feet with her tears, and wiped them with her hair. Thou gavest me no kiss: but she, since the⁴⁵ time I came in, hath not ceased to ^{kiss} my feet. My head with oil thou didst not anoint: but⁴⁶ she hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are⁴⁷ many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

ERV margin:
see John 1:21,25
7 Greek kiss much

1 Or that 2 Or a flask 3 Greek kissed much 4 Some ancient authorities read the prophet:
5 Or Teacher 6 The word in the Greek denotes a coin worth about eight pence halfpenny

OT references: Mt 11:29 = Jeremiah 6:16

Q All authority hath been given unto me in heaven and on earth. (§ 151 B = Mt 28:18)

LUKE 7

E And he said unto her, Thy sins are forgiven.⁴⁸ And they that sat at meat with him began to⁴⁹ say 'within themselves, Who is this that even forgiveth sins? And he said unto the woman,⁵⁰ Thy faith hath saved thee; go in peace.

§ 43 ON A TOUR IN GALILEE

LUKE 8:1-3

And it came to pass soon afterwards, that he¹ went about through cities and villages, preaching and bringing the² good tidings of the kingdom of God, and with him the twelve, and² certain women which had been healed of evil spirits and infirmities, Mary that was called Magdalene, from whom seven³ devils had gone out, and Joanna the wife of Chuza Herod's³ steward, and Susanna, and many others, which ministered unto⁴ them of their substance.

§ 44 OPINION OF THE FRIENDS OF JESUS

MARK 3:10^b-21

And he cometh⁵ into a^{19b} house. And the²⁰ multitude cometh together again, so that they could not so much as eat bread. And when his²¹ friends heard it, they went out to lay hold on him: for they said, He is beside himself.

§ 45 OPINION OF THE RELIGIOUS LEADERS

(§34+) MATT 12:22-45

A^A Then was brought unto²² him⁶ one possessed with a devil, blind and dumb: and he healed him, insomuch that the dumb man spake and saw.

B^B And all the multitudes were²³ amazed, and said, Is this the son of David?

C^C But when the²⁴ Pharisees heard it, they said, This man doth not cast out³ devils, but⁸ by Beelzebub the prince of the devils.

D Compare portion Q below

E And²⁵ knowing their thoughts he said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: and if Satan casteth out²⁶

MARK 3:22-30

C^C And the scribes which²² came down from Jerusalem said, He hath Beelzebub, and, ⁹By the prince of the devils casteth he out the devils.

E And he called them unto²³ him, and said unto them in parables, How can Satan cast out Satan? And if a²⁴ kingdom be divided against itself, that kingdom cannot stand. And if a house be²⁵ divided against itself, that

LUKE 11:14-32

A^A And he was casting out a¹⁴ devil which was dumb. And it came to pass, when the¹⁵ devil was gone out, the dumb man spake;

B^B and the multitudes marvelled.

C^C But some of them said,¹⁵ ⁹By Beelzebub the prince of the devils casteth he out devils.

D And others, tempting¹⁶ him, sought of him a sign from heaven.

E But he, knowing their¹⁷ thoughts, said unto them, Every kingdom divided against itself is brought to desolation; ¹⁰and a house divided against a house falleth. And if Satan¹⁸ also is divided against himself, how shall his kingdom stand?

ERV margin: 1 Or among 2 Or gospel 3 Greek demons 4 Many ancient authorities read him 5 Or home 6 Or a demoniac 7 Greek demon 8 Or in 9 Or In 10 Or and house falleth upon house

ABC For another Matthew account covering portions ABC, compare §53 B

MATT 12

Satan, he is divided against himself; how then shall his kingdom stand?

F And if I² by²⁷ Beelzebub cast out 'devils, 'by whom do your sons cast them out? therefore shall they be your judges. But if I²⁸ 'by the Spirit of God cast out 'devils, then is the kingdom of God come upon you.

G Or²⁹ how can one enter into the house of the strong man, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

H³⁰ He³⁰ that is not with me is against me; and he that gathereth not with me scattereth.

I There³¹ fore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven.

J And³² whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him,

K neither in this 'world, nor in that which is to come.

L³³ Either make the³³ tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt:

M³⁴ for the tree is known by its fruit.

N³⁵ Ye³⁴ offspring of vipers, how can ye, being evil, speak good things?

MARK 3

house will not be able to stand. And if Satan hath²⁶ risen up against himself, and is divided, he cannot stand, but hath an end.

G But no²⁷ one can enter into the house of the strong man, and spoil his goods, except he first bind the strong man; and then he will spoil his house.

I Verily²⁸ I say unto you, All their sins shall be forgiven unto the sons of men, and their blasphemies wherewith soever they shall blaspheme: but²⁹ whosoever shall blaspheme against the Holy Spirit hath never forgiveness,

J Compare portion I above

K but is guilty of an eternal sin: because they said, He hath³⁰ an unclean spirit.

LUKE 11

because ye say that I cast out 'devils 'by Beelzebub.

F And¹⁹ if I 'by Beelzebub cast out 'devils, by whom do your sons cast them out? therefore shall they be your judges. But if²⁰ I by the finger of God cast out 'devils, then is the kingdom of God come upon you.

G When²¹ the strong man fully armed guardeth his own court, his goods are in peace: but when²² stronger than he shall come upon him, and overcome him, he taketh from him his whole armour wherein he trusted, and divideth his spoils.

H²³ He²³ that is not with me is against me; and he that gathereth not with me scattereth. (§86 A-H)

I Compare portion J below

J And every one who shall¹² speak a word against the Son¹⁰ of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Spirit it shall not be forgiven. (§91 H)

L³ For there is no good tree⁶ that bringeth forth corrupt fruit;⁴³ nor again a corrupt tree that bringeth forth good fruit.

M³ For⁴ each tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

ERV margin: 1 Greek demons 2 Or in 3 Some ancient authorities read unto you men 4 Or age

H With the first half of this saying, compare the last verse of §78 portion I

L A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. (§38 s=Mt 7:18)

M By their fruits ye shall know them. Do men gather grapes of thorns, or figs of thistles? (§38 r=Mt 7:16)

N Therefore by their fruits ye shall know them. (§38 r=Mt 7:20)

N For another record of these terms as from Jesus, compare §132 r. For the record of the use of them by John the Baptist, compare §17 M

MATT 12

O for out of the abundance of the heart the mouth speaketh. The good³⁵ man out of his good treasure bringeth forth good things; and the evil man out of his evil treasure bringeth forth evil things.

P And I say unto³⁶ you, that every idle word that men shall speak, they shall give account thereof in the day of judgement. For by³⁷ thy words thou shalt be justified, and by thy words thou shalt be condemned.

Q² Then certain of the scribes³⁸ and Pharisees answered him, saying, ¹Master, we would see a sign from thee.

R² But he answered and said³⁹ unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but the sign of Jonah the prophet:

S for as Jonah was three days⁴⁰ and three nights in the belly of the ²whale; so shall the Son of man be three days and three nights in the heart of the earth.

T Compare portion V below

U The men of⁴¹ Nineveh shall stand up in the judgement with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, ^{3a}a greater than Jonah is here.

V The queen⁴² of the south shall rise up in

LUKE

O ^{Thes} good man out of the good treasure of his heart bringeth forth that which is good; and the evil man out of the evil treasure bringeth forth that which is evil: for out of the abundance of the heart his mouth speaketh. (§38O-S)

Q² Compare portion D above

LUKE 11

R² And when the multitudes²⁹ were gathering together unto him, he began to say, This generation is an evil generation: it seeketh after a sign; and there shall no sign be given to it but the sign of Jonah.

S For even as Jonah became a³⁰ sign unto the Ninevites, so shall also the Son of man be to this generation.

T The queen of the³¹ south shall rise up in the judgement with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, ^{3a}a greater than Solomon is here.

U The men of Nineveh³² shall stand up in the judgement with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, ^{3a}a greater than Jonah is here. (§88 A-F)

V Compare portion T above

ERV margin: 1 Or Teacher 2 Greek sea-monster 3 Greek more than

OT references: Mt 12:30 and Lk 11:30 = Jonah 3:1-4 Mt 12:40 = Jonah 1:17 Mt 12:41 and Lk 11:32 = Jonah 3:5-10 Mt 12:42 and Lk 11:31 = 1 Kings 10:1-3

Q And the Pharisees and Sadducees came, and tempting him asked him to shew them a sign from heaven.

R But he answered and said unto them, . . . An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah. And he left them, and departed. (§68 A-D = Mt 16:1-4)

Q And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

R And he sighed deeply in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation. And he left them, and again entering into the boat departed to the other side. (§68 A-D = Mk 8:11-14)

MATT 12

LUKE 11

the judgement with this generation, and shall condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, ¹a greater than Solomon is here.

w But the unclean spirit,⁴³ when ²he is gone out of the man, passeth through waterless places, seeking rest, and findeth it not. Then ³he⁴⁴ saith, I will return into my house whence I came out; and when ²he is come, ²he findeth it empty, swept, and garnished. Then goeth ²he, and⁴⁵ taketh with ³himself seven other spirits more evil than ³himself, and they enter in and dwell there: and the last state of that man cometh worse than the first.

x Even so shall it be also unto this evil generation.

w *The unclean spirit when²⁴ ²he is gone out of the man, passeth through waterless places, seeking rest; and finding none, ²he saith, I will turn back unto my house whence I came out. And when ²he is come, ²he²⁵ findeth it swept and garnished. Then goeth ²he, and taketh to²⁶ him seven other spirits more evil than ³himself; and they enter in and dwell there: and the last state of that man cometh worse than the first.* (§86I)

CHAPTER VIII

THE MYSTERY OF THE KINGDOM OF GOD

§ 46 BASIS OF REAL RELATIONSHIP TO JESUS*

MATT 12:46-50

A While he was yet speaking⁴⁶ to the multitudes, behold, his mother and his brethren stood without, seeking to speak to him.

B ⁴⁷And one said unto him, Behold, thy mother and thy brethren stand without, seeking to speak to thee.

C But he⁴⁸ answered and said unto him that told him,

D Who is my mother? and who are my brethren? And he stretched⁴⁹ forth his hand towards his disciples, and said, Behold, my mother and my brethren!

E For whosoever shall do the⁵⁰ will of my Father which is in heaven, he is my brother, and sister, and mother.

MARK 3:31-35

A And there come his mother³¹ and his brethren; and, standing without, they sent unto him, calling him. And a³² multitude was sitting about him;

B and they say unto him, Behold, thy mother and thy brethren without seek for thee.

C And he answereth³³ them, and saith,

D Who is my mother and my brethren? And looking round on them³⁴ which sat round about him, he saith, Behold, my mother and my brethren!

E For who³⁵ soever shall do the will of God, the same is my brother, and sister, and mother.

LUKE 8:19-21

A And there came to him his¹⁹ mother and brethren, and they could not come at him for the crowd.

B And it was told him,²⁰ Thy mother and thy brethren stand without, desiring to see thee.

C But he answered and²¹ said unto them,

E My mother and my brethren are these which hear the word of God, and do it. (§49 A-E)

§ 47 DISCOURSE ON THE KINGDOM OF GOD

MATT 13:1-53

A On that day went Jesus¹ out of the house, and sat by the sea side. And there were² gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach. And he spake to them³ many things in parables, saying,

B Behold, the sower went forth to sow; and as he sowed, ⁴some seeds fell by the way side, and the birds came and devoured them:

C and others⁵ fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had

MARK 4:1-34

A And again he began to¹ teach by the sea side. And there is gathered unto him a very great multitude, so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land. And he taught² them many things in parables, and said unto them in his teaching,

B Hearken: Behold,³ the sower went forth to sow: and it came to pass, as he⁴ sowed, some seed fell by the way side, and the birds came and devoured it.

C And other⁵ fell on the rocky ground, where it had not much earth; and straightway it sprang up, because it had no deepness of

LUKE 8:4-18

A And when a great multi-⁴ tude came together, and they of every city resorted unto him, he spake by a parable: Compare §27 verses 1-3

B The sower went forth to⁵ sow his seed: and as he sowed, some fell by the way side; and it was trodden under foot, and the birds of the heaven devoured it.

C And other fell⁶ on the rock; and as soon as it grew, it withered away, because it had no moisture.

ERV margin: 1 Some ancient authorities omit verse 47

* With these accounts compare the record in §87

MATT 13

no deepness of earth: and⁶
when the sun was risen, they
were scorched; and because
they had no root, they
withered away.

D And others⁷
fell upon the thorns; and the
thorns grew up, and choked
them:

E and others fell upon⁸
the good ground, and yielded
fruit, some a hundredfold,
some sixty, some thirty.

F^F He⁹
that hath ears,⁷ let him hear.

G And the disciples came,¹⁰
and said unto him, Why
speakest thou unto them in
parables? And he answered¹¹
and said unto them, Unto
you it is given to know the
mysteries of the kingdom
of heaven, but to them it is
not given.

H For whosoever¹²
hath, to him shall be given,
and he shall have abundance:
but whosoever hath not, from
him shall be taken away even
that which he hath.

I There¹³
fore speak I to them in par-
ables; because seeing they see
not, and hearing they hear
not, neither do they under-
stand.

J And unto them is ful-¹⁴
filled the prophecy of Isaiah,
which saith,

By hearing ye shall hear,
and shall in no wise un-
derstand;

And seeing ye shall see, and
shall in no wise perceive:

For this people's heart is¹⁵
waxed gross,

And their ears are dull of
hearing,

And their eyes they have
closed;

Lest haply they should per-
ceive with their eyes,

And hear with their ears,
And understand with their

heart,
And should turn again,
And I should heal them.

MARK 4

earth: and when the sun was⁶
risen, it was scorched; and be-
cause it had no root, it
withered away.

D And other⁷
fell among the thorns, and
the thorns grew up, and
choked it, and it yielded no
fruit.

E And others fell into⁸
the good ground, and yielded
fruit, growing up and increas-
ing; and brought forth, thirty-
fold, and sixtyfold, and a
hundredfold.

F^F And he said,⁹
Who hath ears to hear, let
him hear.

G And when he was alone,¹⁰
they that were about him with
the twelve asked of him the
parables. And he said unto¹¹
them, Unto you is given the
mystery of the kingdom of
God: but unto them that are
without, all things are done
in parables:

H Compare portion V below

I that seeing they¹²
may see, and not perceive;
and hearing they may hear,
and not understand;

J lest
haply they should turn again,
and it should be forgiven
them.

LUKE 8

D And other fell amidst the⁷
thorns; and the thorns grew
with it, and choked it.

E And⁸
other fell into the good
ground, and grew, and
brought forth fruit a hun-
dredfold.

F^F As he said these
things, he cried, He that hath
ears to hear, let him hear.

G And his disciples asked⁹
him what this parable might
be. And he said, Unto you¹⁰
it is given to know the mys-
teries of the kingdom of God:
but to the rest in parables;

H Compare portion V below

I that seeing they may not
see, and hearing they may not
understand.

ERV margin: I Some ancient authorities add here, and in verse 43, *to hear*: as in Mark 4:9 and Luke 8:8

OT references: Mt 13:13-15 and Mk 4:12 and Lk 8:10=Isaiah 6:9-10

F^F He that hath ears to hear, let him hear. (§41 H=

Mt 11:15)

F^F Compare portion s below and §48 M

F^F He that hath ears to hear, let him hear. (§104 F=

Lk 14:35)

MATT 13

κ But blessed are your eyes,¹⁶ for they see; and your ears, for they hear. For verily I¹⁷ say unto you, that many prophets and righteous men desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

λ Hear then ye the parable¹⁸ of the sower.

μ When any one¹⁹ heareth the word of the kingdom, and understandeth it not, *then* cometh the evil one, and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side.

ν And²⁰ he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it; yet hath he not²¹ root in himself, but endureth for a while; and when tribulation or persecution ariseth because of the word, straightway he stumbleth.

ο And he²² that was sown among the thorns, this is he that heareth the word; and the care of the ¹world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

π And²³ he that was sown upon the good ground, this is he that heareth the word, and understandeth it; who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

MARK 4

λ And he saith unto them,¹³ Know ye not this parable? and how shall ye know all the parables?

μ The sower soweth¹⁴ the word. And these are¹⁵ they by the way side, where the word is sown; and when they have heard, straightway cometh Satan, and taketh away the word which hath been sown in them.

ν And¹⁶ these in like manner are they that are sown upon the rocky *places*, who, when they have heard the word, straightway receive it with joy; and they¹⁷ have no root in themselves, but endure for a while; then, when tribulation or persecution ariseth because of the word, straightway they stumble.

ο And others are they¹⁸ that are sown among the thorns; these are they that have heard the word, and the¹⁹ cares of the ¹world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

π And²⁰ those are they that were sown upon the good ground; such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a hundred-fold.

ρ²¹ And he said unto them, Is the lamp brought to be put under the bushel, or under the bed, and not to be put on the stand?

ρ²² For there is²³ nothing hid, save that it should be manifested; neither

LUKE 8

κ *Blessed are the eyes which¹⁰ see the things that ye see: for I²³ say unto you, that many²⁴ prophets and kings desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.* (§82 U)

λ Now the par-¹¹ able is this:

μ The seed is the word of God. And those by¹² the way side are they that have heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved.

ν And those on the rock¹³ are they which, when they have heard, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

ο And that¹⁴ which fell among the thorns, these are they that have heard, and as they go on their way they are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

π And that in the good¹⁵ ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience.

ρ¹⁶ And no man, when he¹⁷ hath lighted a lamp, covereth it with a vessel, or putteth it under a bed; but putteth it on a stand, that they which enter in may see the light.

ρ¹⁸ For nothing is hid, that¹⁹ shall not be made manifest; nor *anything* secret, that shall

ERV margin: λ Or age

Q Neither do *men* light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house. (§36 N=Mt 5:15)

R For there is nothing covered, that shall not be revealed; and hid, that shall not be known. (§57 H=Mt 10:26)

Q No man, when he hath lighted a lamp, putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light. (§89 A=Lk 11:33)

R But there is nothing covered up, that shall not be revealed; and hid, that shall not be known. (§91 C=Lk 12:2)

MATT 13

MARK 4

LUKE 8

was *anything* made secret,
but that it should come to
light.

not be known and come to
light.

s^s If any man hath ears²³
to hear, let him hear.

t said unto them, Take heed
what ye hear:

t Take heed therefore¹⁸
how ye hear:

u^u with what
measure ye mete it shall be
measured unto you: and more
shall be given unto you.

v^v For²⁵
he that hath, to him shall be
given: and he that hath not,
from him shall be taken away
even that which he hath.

v^v for whosoever
hath, to him shall be given;
and whosoever hath not,
from him shall be taken away
even that which he ¹thinketh
he hath.

v^v Compare portion H above

§ 48 DISCOURSE ON THE KINGDOM OF GOD (*concluded*)

A Another parable set he be²⁴
fore them, saying, The king-
dom of heaven is likened unto
a man that sowed good seed
in his field: but while men²⁵
slept, his enemy came and
sowed ²tares also among the
wheat, and went away. But²⁶
when the blade sprang up, and
brought forth fruit, then ap-
peared the tares also.

B And²⁷
the ³servants of the house-
holder came and said unto
him, Sir, didst thou not sow
good seed in thy field? whence
then hath it tares? And he²⁸
said unto them, ⁴An enemy
hath done this. And the
³servants say unto him, Wilt
thou then that we go and
gather them up? But he²⁹
saith, Nay; lest haply while
ye gather up the tares, ye
root up the wheat with them.
Let both grow together until³⁰
the harvest:

C and in the time
of the harvest I will say to the
reapers, Gather up first the
tares, and bind them in bun-
dles to burn them: but gather
the wheat into my barn.

D And he said, So is the²⁶
kingdom of God, as if a man
should cast seed upon the
earth; and should sleep and²⁷
rise night and day, and the

ERV margin: 1 Or seemeth to have 2 Or darnel 3 Greek bondservants 4 Greek A man that is an enemy

s Compare portion F above and attached references

u And with what measure ye mete, it shall be measured
unto you. (§38 F=Mt 7:2)

v For unto every one that hath shall be given, and he
shall have abundance: but from him that hath not, even
that which he hath shall be taken away. (§136 F=
Mt 25:29)

u For with what measure ye mete it shall be measured
to you again. (§38 F=Lk 6:38)

v I say unto you, that unto every one that hath shall be
given; but from him that hath not, even that which he
hath shall be taken away from him. (§123 J=Lk 19:26)

MATT 13

E Another parable set he be-³¹ fore them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field: which indeed is less³² than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

F Another parable spake he³³ unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three ⁵measures of meal, till it was all leavened.

G All these things spake³⁴ Jesus in parables unto the multitudes; and without a parable spake he nothing unto them:

I that it might be ful-³⁵ filled which was spoken ⁶by the prophet, saying,

I will open my mouth in parables;

I will utter things hidden from the foundation ⁷of the world.

J Then he left the multi-³⁶ tudes, and went into the house: and his disciples came unto him, saying, Explain unto us the parable of the tares of the field.

K And he³⁷ answered and said, He that soweth the good seed is the Son of man; and the field is³⁸ the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one; and³⁹

MARK 4

seed should spring up and grow, he knoweth not how. The earth ¹beareth fruit of²⁸ herself; first the blade, then the ear, then the full corn in the ear. But when the²⁹ fruit ²is ripe, straightway he ³putteth forth the sickle, because the harvest is come.

E And he said, How shall we³⁰ liken the kingdom of God? or in what parable shall we set it forth? ⁴It is like a³¹ grain of mustard seed, which, when it is sown upon the earth, though it be less than all the seeds that are upon the earth, yet when it is sown,³² groweth up, and becometh greater than all the herbs, and putteth out great branches; so that the birds of the heaven can lodge under the shadow thereof.

G And with many such par-³³ ables spake he the word unto them, as they were able to hear it: and without a parable³⁴ spake he not unto them:

H but privately to his own disciples he expounded all things.

LUKE

E He said therefore, Unto³³ what is the kingdom of God? ¹⁸like? and whereunto shall I liken it? It is like unto a¹⁹ grain of mustard seed, which a man took, and cast into his own garden; and it grew, and became a tree; and the birds of the heaven lodged in the branches thereof.

F And again²⁰ he said, Whereunto shall I liken the kingdom of God? It is like unto leaven, which²¹ a woman took and hid in three ⁵measures of meal, till it was all leavened. (800 AB)

ERV margin: ¹ Or yieldeth ² Or alloweth ³ Or sendeth forth ⁴ Greek As unto ⁵ The word in the Greek denotes the Hebrew seah, a measure containing nearly a peck and a half ⁶ Or through ⁷ Many ancient authorities omit of the world

OT references: Mk 4:29 = Joel 3:13 Mt 13:32 and Mk 4:32 and Lk 13:19 = Daniel 4:12, 21 Mt 13:35 = Psalm 78:2

MATT 13

the enemy that sowed them
is the devil:

L¹ and the harvest
is 'the end of the world; and
the reapers are angels. As⁴⁰
therefore the tares are
gathered up and burned with
fire; so shall it be in 'the end
of the world. The Son of⁴¹
man shall send forth his
angels, and they shall gather
out of his kingdom all things
that cause stumbling, and
them that do iniquity, and⁴²
shall cast them into the fur-
nace of fire: there shall be
the weeping and gnashing of
teeth. Then shall the right-⁴³
eous shine forth as the sun in
the kingdom of their Father.

M⁴⁴ He that hath ears, let him
hear.

N The kingdom of heaven is⁴⁵
like unto a treasure hidden in
the field; which a man found,
and hid; and 'in his joy he
goeth and selleth all that he
hath, and buyeth that field.

O Again, the kingdom of⁴⁶
heaven is like unto a man that
is a merchant seeking goodly
pearls: and having found one⁴⁷
pearl of great price, he went
and sold all that he had, and
bought it.

P Again, the kingdom of⁴⁸
heaven is like unto a 'net, that
was cast into the sea, and
gathered of every kind: which,⁴⁹
when it was filled, they drew
up on the beach; and they sat
down, and gathered the good
into vessels, but the bad they
cast away.

Q⁵⁰ So shall it be in⁵¹
'the end of the world: the
angels shall come forth, and
sever the wicked from among
the righteous, and shall cast⁵²
them into the furnace of fire:

ERV margin: 1 Or the consummation of the age 2 Or for joy thereof 3 Greek drag-net

OT references: Mt 13:43 = Daniel 12:3

L And I say unto you, that many shall come from the
east and the west, and shall sit down with Abraham, and
Isaac, and Jacob, in the kingdom of heaven: but the sons
of the kingdom shall be cast forth into the outer dark-
ness: there shall be the weeping and gnashing of teeth.
 (§39 D = Mt 8: 11-12)

L And shall cast them into the furnace of fire: there shall
be the weeping and gnashing of teeth. (§48 Q = Mt 13:50)
L And cast him out into the outer darkness; there shall be
the weeping and gnashing of teeth. (§120 P = Mt 22:13)

L And shall cut him asunder, and appoint his portion
with the hypocrites: there shall be the weeping and gnash-
ing of teeth. (§136 D = Mt 24:51)

L And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth.
 (§136 Q = Mt 25:30)

M Compare §47 P and attached references

Q Compare portion L above and attached references

L There shall be the weeping and gnashing of teeth, when
ye shall see Abraham, and Isaac, and Jacob, and all the
prophets, in the kingdom of God, and yourselves cast forth
without. And they shall come from the east and west,
and from the north and south, and shall sit down in the
kingdom of God. (§100 G = Lk 13:28-29)

L And shall cut him asunder, and appoint his portion
with the unfaithful. (§94 E = Lk 12:46)

MATT 13

there shall be the weeping and gnashing of teeth.

R Have ye understood all⁵¹ these things? They say unto him, Yea. And he said unto⁵² them, Therefore every scribe who hath been made a disciple to the kingdom of heaven is like unto a man that is a householder, which bringeth forth out of his treasure things new and old.

S And it came to pass,⁵³ when Jesus had finished these parables, he departed thence.

(+§ 54)

§ 49 BASIS OF REAL RELATIONSHIP TO JESUS*

MATT 12:46-50

A While he was yet speaking⁴⁶ to the multitudes, behold, his mother and his brethren stood without, seeking to speak to him.

B ¹And one said unto him,⁴⁷ Behold, thy mother and thy brethren stand without, seeking to speak to thee.

C But he⁴⁸ answered and said unto him that told him.

D Who is my mother? and who are my brethren? And he stretched⁴⁹ forth his hand towards his disciples, and said, Behold, my mother and my brethren!

E For⁵⁰ whosoever shall do the will of my Father which is in heaven, he is my brother, and sister, and mother. (§46 A-E)

MARK 3:31-35

A And there come his mother³¹ and his brethren; and, standing without, they sent unto him, calling him. And a multitude³² was sitting about him;

B and they say unto him, Behold, thy mother and thy brethren without seek for thee.

C And he³³ answereth them, and saith,

D Who is my mother and my brethren? And looking round³⁴ on them which sat round about him, he saith, Behold, my mother and my brethren!

E For whosoever shall do the³⁵ will of God, the same is my brother, and sister, and mother. (§46 A-E)

LUKE 8:19-21

A And there came to him his¹⁹ mother and brethren, and they could not come at him for the crowd.

B And it was²⁰ told him, Thy mother and thy brethren stand without, desiring to see thee.

C But he²¹ answered and said unto them,

E My mother and my brethren are these which hear the word of God, and do it.

ERV margin: 1 Some ancient authorities omit verse 47

* With these accounts compare the record in §87

CHAPTER IX

THE PLACE OF FAITH IN THE WORK OF JESUS

§ 50 "HAVE YE NOT YET FAITH?"

(§25+) MATT 8:18-27

A Now when Jesus saw great¹⁸ multitudes about him, he gave commandment to depart unto the other side.

B And there¹⁹ came ²a scribe, and said unto him, ²Master, I will follow thee whithersoever thou goest. And Jesus saith unto him,²⁰ The foxes have holes, and the birds of the heaven have ³ nests; but the Son of man hath not where to lay his head. And another of the²¹ disciples said unto him, Lord, suffer me first to go and bury my father. But Jesus saith²² unto him, Follow me; and leave the dead to bury their own dead.

C And when he was entered²³ into a boat, his disciples followed him.

D And behold,²⁴ there arose a great tempest in the sea, inasmuch that the boat was covered with the waves: but he was asleep. And they came to him, and²⁵ awoke him, saying, Save, Lord; we perish.

E And he²⁶ saith unto them, Why are ye fearful, O ye of little faith?

F Then he arose, and rebuked the winds and the sea; and there was a great calm.

G Compare portion E above

H And²⁷ the men marvelled, saying, What manner of man is this,

MARK 4:35-41

A And on that day, when³⁵ even was come, he said unto them, Let us go over unto the other side.

C And leaving the³⁶ multitude, they take him with them, even as he was, in the boat. And other boats were with him.

D And there ariseth³⁷ a great storm of wind, and the waves beat into the boat, inasmuch that the boat was now filling. And he himself was in³⁸ the stern, asleep on the cushion: and they awake him, and say unto him, ²Master, carest thou not that we perish?

E Compare portion G below

F And he awoke, and rebuked³⁹ the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

G And he said⁴⁰ unto them, Why are ye fearful? have ye not yet faith?

H And they feared exceed⁴¹ ingly, and said one to another, Who then is this, that even

LUKE 8:22-25

A Now it came to pass on one²² of those days, that he entered into a boat, himself and his disciples; and he said unto them, Let us go over unto the other side of the lake:

B And as they went in the⁹ way, a certain man said unto⁵⁷ him, I will follow thee whithersoever thou goest. And Jesus⁵⁸ said unto him, The foxes have holes, and the birds of the heaven have ³ nests; but the Son of man hath not where to lay his head. And he said unto⁵⁹ another, Follow me. But he said, Lord, suffer me first to go and bury my father. But⁶⁰ he said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God. (§81 AB)

C and they launched forth.

D But as²³ they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filling with water, and were in jeopardy. And they²⁴ came to him, and awoke him, saying, Master, master, we perish.

E Compare portion G below

F And he awoke, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

G And he said unto them,²⁵ Where is your faith?

H And being afraid they marvelled, saying one to another, Who

MATT 8

that even the winds and the sea obey him?

MARK 4

the wind and the sea obey him?

LUKE 8

then is this, that he commandeth even the winds and the water, and they obey him?

§ 51 ATTITUDE OF THE GERASENES

MATT 8:28-34

A And when he was come to²⁸ the other side into the country of the Gadarenes,

B there met him two ¹possessed with devils, coming forth out of the tombs,

C exceeding fierce, so that no man could pass by that way.

D And behold, they²⁹ cried out, saying, What have we to do with thee, thou Son of God? art thou come hither to torment us before the time?

F Compare portion C above

H Now there was afar off from³⁰ them a herd of many swine feeding. And the ³devils³¹ besought him, saying, If thou

MARK 5:1-20

A And they came to the ¹other side of the sea, into the country of the Gerasenes.

B And when he was come out ²of the boat, straightway there met him out of the tombs a man with an unclean spirit, who had his dwelling in the ³tombs:

C and no man could any more bind him, no, not with a chain; because that he ⁴had been often bound with fetters and chains, and the chains had been rent asunder by him, and the fetters broken in pieces: and no man had strength to tame him. And ⁵always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones.

D And ⁶when he saw Jesus from afar, he ran and worshipped him; and crying out with a loud ⁷voice, he saith, What have I to do with thee, Jesus, thou Son of the Most High God? I adjure thee by God, torment me not.

E For he said unto ⁸him, Come forth, thou unclean spirit, out of the man.

F Compare portion C above

G And he asked him, What ⁹is thy name? And he saith unto him, My name is Legion; for we are many. And he be-¹⁰sought him much that he would not send them away out of the country.

H Now¹¹ there was there on the mountain side a great herd of swine feeding. And they besought¹²

LUKE 8:26-39

A And they arrived at the²⁶ country of the ²Gerasenes, which is over against Galilee.

B And when he was come²⁷ forth upon the land, there met him a certain man out of the city, who had ³devils; and for a long time he had worn no clothes, and abode not in any house, but in the tombs.

C Compare portion F below

D And when he saw Jesus, he²⁸ cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of the Most High God? I beseech thee, torment me not.

E For²⁹ he commanded the unclean spirit to come out from the man.

F For ⁴⁰oftentimes it had seized him: and he was kept under guard, and bound with chains and fetters; and breaking the bands asunder, he was driven of the ³devil into the deserts.

G And Jesus asked³⁰ him, What is thy name? And he said, Legion; for many ³devils were entered into him. And they intreated³¹ him that he would not command them to depart into the abyss.

H Now there was there³² a herd of many swine feeding on the mountain: and they intreated him that he would

ERV margin: 1 Or *demoniacs* 2 Many ancient authorities read *Gergesenes*; others, *Gadarenes*: and so in verse 37 3 Greek *demons* 4 Or of a long time 5 Greek *demon*

MATT 8

cast us out, send us away into the herd of swine. And³¹ he said unto them, Go.

I And they came out, and went into the swine: and behold, the whole herd rushed down the steep into the sea, and perished in the waters.

J And³³ they that fed them fled, and went away into the city, and told everything, and what was befallen to them that were ²possessed with devils. And³⁴ behold, all the city came out to meet Jesus:

L and when they saw him, they besought him that he would depart from their borders.

MARK 5

him, saying, Send us into the swine, that we may enter into them. And he gave them¹³ leave.

I And the unclean spirits came out, and entered into the swine: and the herd rushed down the steep into the sea, *in number* about two thousand; and they were choked in the sea.

J And they¹⁴ that fed them fled, and told it in the city, and in the country. And they came to see what it was that had come to pass.

K And they come to¹⁵ Jesus, and behold ³him that was possessed with devils sitting, clothed and in his right mind, *even* him that had the legion: and they were afraid. And they that saw¹⁶ it declared unto them how it befell ³him that was possessed with devils, and concerning the swine.

L And they began¹⁷ to beseech him to depart from their borders.

M And as he was¹⁸ entering into the boat, he that had been possessed with ²devils besought him that he might be with him. And he¹⁹ suffered him not, but saith unto him, Go to thy house unto thy friends, and tell them how great things the Lord hath done for thee, and *how* he had mercy on thee. And²⁰ he went his way, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

LUKE 8

give them leave to enter into them. And he gave them leave.

I And the ²devils came³³ out from the man, and entered into the swine: and the herd rushed down the steep into the lake, and were choked.

J And³⁴ when they that fed them saw what had come to pass, they fled, and told it in the city and in the country. And they³⁵ went out to see what had come to pass;

K and they came to Jesus, and found the man, from whom the ²devils were gone out, sitting, clothed and in his right mind, at the feet of Jesus: and they were afraid. And they that saw³⁶ it told them how he that was possessed with ²devils was ⁴made whole.

L And all the³⁷ people of the country of the Gerasenes round about asked him to depart from them; for they were holden with great fear:

M and he entered into a boat, and returned. But the³⁸ man from whom the ²devils were gone out prayed him that he might be with him: but he sent him away, saying, Re-³⁹turn to thy house, and declare how great things God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him.

§ 52 "FEAR NOT, ONLY BELIEVE"

MATT 9:1, (§31+) 18-26

A And he entered into a ¹boat, and crossed over, and came into his own city. (+§ 29)

B While he spake these¹⁸ things unto them, behold, there came ^{5a}a ruler, and wor-

MARK 5:21-43

A And when Jesus had²¹ crossed over again in the boat unto the other side, a great multitude was gathered unto him: and he was by the sea.

B And there cometh one of^{22a} the rulers of the synagogue, Jairus by name; and seeing

LUKE 8:40-56

A And as Jesus returned, the⁴⁰ multitude welcomed him; for they were all waiting for him.

B And behold, there came a⁴¹ man named Jairus, and he was a ruler of the synagogue: and

MATT 9

shipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

c And Jesus arose, and fol-¹⁹lowed him, and so *did* his disciples.

d And behold, a wo-²⁰man, who had an issue of blood twelve years, came behind him, and touched the border of his garment: for she²¹ said within herself, If I do but touch his garment, I shall be ¹made whole.

℣ Compare portion K below

j But Jesus²² turning and seeing her said, Daughter, be of good cheer; thy faith hath ⁵made thee whole.

k And the woman was ⁵made whole from that hour.

MARK 5

him, he falleth at his feet, and²³ beseecheth him much, saying, My little daughter is at the point of death: *I pray thee*, that thou come and lay thy hands on her, that she may be ¹made whole, and live.

c And²⁴ he went with him; and a great multitude followed him, and they thronged him.

d And a woman, which had²⁵ an issue of blood twelve years, and had suffered many things²⁶ of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, having²⁷ heard the things concerning Jesus, came in the crowd behind, and touched his garment. For she said, If I²⁸ touch but his garments, I shall be ¹made whole.

e And²⁹ straightway the fountain of her blood was dried up; and she felt in her body that she was healed of her ³plague.

f And straightway Jesus, per-³⁰ceiving in himself that the power *proceeding* from him had gone forth, turned him about in the crowd, and said, Who touched my garments?

g And his disciples said unto³¹ him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

℥ Compare portion F above

i And he looked round about³² to see her that had done this thing. But the woman fear-³³ing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth.

j And he said unto her,³⁴ Daughter, thy faith hath ⁵made thee whole; go in peace, and be whole of thy ³plague.

k Compare portion E above

l While he yet spake, they³⁵ come from the ruler of the synagogue's *house*, saying,

LUKE 8

he fell down at Jesus' feet, and besought him to come into his house; for he had an only² daughter, about twelve years of age, and she lay a dying.

c But as he went the multi-
tudes thronged him.

d And a woman having an⁴ issue of blood twelve years, which ⁵had spent all her living upon physicians, and could not be healed of any, came behind him, and touched^{4a} the border of his garment:

e and immediately the issue of her blood stanchd.

f And⁴⁵ Jesus said, Who is it that touched me?

Compare portion H below

g And when all denied, Peter said, ⁴and they that were with him, Master, the multitudes press thee and crush thee.

℥ But Jesus said,⁴⁶ Some one did touch me: for I perceived that power had gone forth from me.

i And⁴⁷ when the woman saw that she was not hid, she came trembling, and falling down before him declared in the presence of all the people for what cause she touched him, and how she was healed immediately.

j And he said unto⁴⁸ her, Daughter, thy faith hath ⁵made thee whole; go in peace.

k Compare portion E above

l While he yet spake, there⁴⁹ cometh one from the ruler of the synagogue's *house*, saying,

ERV margin: 1 Or *saved* 2 Some ancient authorities omit *had spent* all her living upon physicians, and 3 Or *saved* thee
a Greek *scourge* 4 Some ancient authorities omit *and they that were with him*

MATT 9

P And when Jesus came into²³ the ruler's house, and saw the flute-players, and the crowd making a tumult, he said,²⁴ Give place: for the damsel is not dead, but sleepeth. And they laughed him to scorn.

Q But when the crowd was²⁵ put forth, he entered in, and took her by the hand; and the damsel arose.

T And ⁴the fame²⁶ hereof went forth into all that land.

MARK 5

Thy daughter is dead: why troublest thou the ¹Master any further?

M But Jesus ²not³⁶ heeding the word spoken, saith unto the ruler of the synagogue, Fear not, only believe.

N And he suffered no³⁷ man to follow with him, save Peter, and James, and John the brother of James.

O Compare portion Q below

P And³⁸ they come to the house of the ruler of the synagogue; and he beholdeth a tumult, and *many* weeping and wailing greatly. And when he³⁹ was entered in, he saith unto them, Why make ye a tumult, and weep? the child is not dead, but sleepeth. And they⁴⁰ laughed him to scorn.

Q But he, having put them all forth, taketh the father of the child and her mother and them that were with him, and goeth in where the child was. And⁴¹ taking the child by the hand, he saith unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, Arise. And straight-⁴² way the damsel rose up, and walked;

R for she was twelve years old.

S Compare portion U below

T And they were amazed straightway with a great amazement. And he⁴³ charged them much that no man should know this:

U and he commanded that *something* should be given her to eat.

LUKE 8

Thy daughter is dead; trouble not the ¹Master.

M But Jesus⁵⁰ hearing it, answered him, Fear not: only believe, and she shall be ²made whole.

N And when he came to the⁵¹ house, he suffered not any man to enter in with him, save Peter, and John, and James, **O** and the father of the maiden and her mother.

P And all were weeping, and⁵² bewailing her: but he said, Weep not; for she is not dead, but sleepeth. And they⁵³ laughed him to scorn, knowing that she was dead.

Q But⁵⁴ he, taking her by the hand, called, saying, Maiden, arise. And her spirit returned, and⁵⁵ she rose up immediately:

Compare portion O above

R Compare portion B above

S and he commanded that *something* be given her to eat.

T And her⁵⁶ parents were amazed: but he charged them to tell no man what had been done.

U Compare portion S above

§ 53 "BELIEVE YE THAT I AM ABLE?"

MATT 9:27-34

A And as Jesus passed by from thence, two²⁷ blind men followed him, crying out, and saying, Have mercy on us, thou son of David. And²⁸ when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They say unto him, Yea, Lord. Then touched he²⁹ their eyes, saying, According to your faith be it done unto you. And their eyes were opened.³⁰

A For an account in Matt-Mark-Luke of similar general content, compare §121

MATT 9

And Jesus ²strictly charged them, saying, See that no man know it. But they went forth,³¹ and spread abroad his fame in all that land.

B And as they went forth, behold, there was³² brought to him a dumb man possessed with a ²devil. And when the ²devil was cast out, the³³ dumb man spake: and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, ³By the prince of the³⁴ ⁴devils casteth he out ⁴devils. (+§55)

B For an account in Matt-Mark-Luke of similar general content, compare §45 ABC

§ 54 "BECAUSE OF THEIR UNBELIEF"

(§48+)MATT 13:54-58

A And coming into his own⁵⁴ country he taught them in their synagogue,

MARK 6:1-6*

A And he went out from ¹thence; and he cometh into his own country; and his disciples follow him. And when ²the sabbath was come, he began to teach in the synagogue:

LUKE 4:16-30

A And he came to Nazareth,¹⁶ where he had been brought up: and he entered, as his custom was, into the synagogue on the sabbath day, and stood up to read.

B And there¹⁷ was delivered unto him ⁵the book of the prophet Isaiah. And he opened the ⁶book, and found the place where it was written,

The Spirit of the Lord is¹⁸ upon me,

¹Because he anointed me to preach ⁸good tidings to the poor:

He hath sent me to proclaim release to the captives,

And recovering of sight to the blind,

To set at liberty them that are bruised,

To proclaim the acceptable¹⁹ year of the Lord.

And ²⁰he closed the ⁶book, and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him. And he began to say unto²¹ them, To-day hath this scripture been fulfilled in your ears.

C And all bare him witness,²² and wondered at the words of grace which proceeded out of his mouth:

C insomuch that they were astonished, and said, Whence hath this man this wisdom, and these ⁹mighty works?

Compare portion E below

D Is not this⁵⁵ the carpenter's son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon, and Judas? And his sisters, are⁵⁶

C and ²³many hearing him were astonished, saying, Whence hath this man these things? and, What is the wisdom that is given unto this man, and what mean such ⁹mighty works wrought by his hands?

D Is not this the car³ penter, the son of Mary, and brother of James, and Joses, and Judas, and Simon? and are not his sisters here with us?

D and they said, Is not this Joseph's son?

ERV margin: 1 Or sternly 2 Greek demon 3 Or In 4 Greek demons 5 Or a roll 6 Or roll 7 Or Wherefore 8 Or the gospel 9 Greek powers 10 Some ancient authorities insert the

OT references: Lk 4:18-19 = Isaiah 61:1-2

MATT 13

they not all with us?

E Whence then hath this man all these things?

F And⁵⁷ they were ²offended in him.

H But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

J And he did not many⁵⁸ ³mighty works there because of their unbelief. (+§ 58)

K Compare portion F above

MARK 6

E Compare portion C above

F And they were ²offended in him.

H And Jesus said unto ⁴ them, A prophet is not without honour, save in his own country, and among his own kin, and in his own house.

J And he could there do no ⁵ ⁴mighty work, save that he laid his hands upon a few sick folk, and healed them. And ^{6a} he marvelled because of their unbelief.

K Compare portion F above

LUKE 4

F Compare portion K below

G And he²³ said unto them, Doubtless ye will say unto me this parable, Physician, heal thyself: whatsoever we have heard done at Capernaum, do also here in thine own country.

H And he²⁴ said, Verily I say unto you, No prophet is acceptable in his own country.

I But of a truth I²⁵ say unto you, There were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and unto none of them was²⁶ Elijah sent, but only to ²Zarephath, in the land of Sidon, unto a woman that was a widow. And there were many lepers²⁷ in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.

K And they were all²⁸ filled with wrath in the synagogue, as they heard these things; and they rose up, and²⁹ cast him forth out of the city, and led him unto the brow of the hill whereon their city was built, that they might throw him down headlong. But he³⁰ passing through the midst of them went his way. (§22 A-K)

ERV margin: 1 Greek caused to stumble 2 Greek Sarepta 3 Greek powers 4 Greek power

OT references: Lk 4:25 = 1 Kings 17:1 and 18:1-2

Lk 4:26 = 1 Kings 17:8-9

Lk 4:27 = 2 Kings 5:1, 14

CHAPTER X

TOUR OF THE DISCIPLES AND RESULTANT EVENTS

§ 55 JESUS TOURS IN GALILEE

(§53+) MATT 9:35

A And Jesus went about all³⁵ the cities and the villages, teaching in their synagogues, **B**³⁶ and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness.

MARK 6:6^b

A And he went round about ^{6b} the villages teaching.

§ 56 DISCOURSE ON THE MISSION OF THE DISCIPLES

MATT 9:36—11:1

A But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd.

B Then saith he unto³⁷ his disciples, The harvest truly is plenteous, but the labourers are few. Pray ye therefore³⁸ the Lord of the harvest, that he send forth labourers into his harvest.

C^c And he called un-^{10:} to him his twelve disciples, and ¹ gave them authority over unclean spirits, to cast them out, and to heal all manner of disease and all manner of sickness.

D Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Thaddæus; Simon the Cananæan, and Judas Iscariot, who also betrayed him.

MARK 6:7-13

A And he came forth and saw ^{6:} a great multitude, and he had³⁴ compassion on them, because they were as sheep not having a shepherd. (§60B)

C^c And he called unto him the ⁷ twelve, and began to send them forth by two and two; and he gave them authority over the unclean spirits;

D And he appointed twelve,^{33:} . . . ³and Simon he surnamed¹⁶ Peter; and James the son of¹⁷ Zebedee, and John the brother of James; and them he surnamed Boanerges, which is, Sons of thunder: and Andrew, and¹⁸ Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddæus, and Simon the Cananæan, and Judas Iscariot,¹⁹ which also betrayed him. (§35C)

LUKE 9:1-6

B And he said unto them, The^{10:} harvest is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. (§82B)

C^c And he called the twelve ¹ together, and gave them power and authority over all^{1:} devils, and to cure diseases.

D He called his disciples: and^{6:} he chose from them twelve,¹³ whom also he named apostles; Simon, whom he also named¹⁴ Peter, and Andrew his brother, and James and John, and Philip and Bartholomew, and¹⁵ Matthew and Thomas, and James the son of Alphaeus, and Simon which was called the Zealot, and Judas the son of¹⁶ James, and Judas Iscariot, which was the traitor. (§35BC)

ERV margin: ¹ Greek demons

³ Some ancient authorities insert and he appointed twelve ⁴ Or Zealot: see Luke 6:15 and Acts 1:13 ⁵ Or, brother: see Jude 1 ⁶ Or delivered him up: and so always

OT references: Mt 9:36 and Mk 6:34 = Numbers 27:17 and Ezekiel 34:5

B Compare the latter half of the Matthew record in §26D

C Now after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come. (§82A = Lk 10:1)

MATT 10

MARK 6

LUKE 9

^E These twelve ⁵
Jesus sent forth, and charged
them, saying,

Go not into *any* way of the
Gentiles, and enter not into
any city of the Samaritans:
but go rather to the lost sheep ⁶
of the house of Israel.

^F And as ⁷
ye go, preach, saying, The
kingdom of heaven is at hand.
Heal the sick, raise the dead, ⁸
cleanse the lepers, cast out
'devils: freely ye received,
freely give.

^G Get you no gold, ⁹
nor silver, nor brass in your
'purses; no wallet for *your* ¹⁰
journey, neither two coats,
nor shoes, nor staff:

^H for the
labourer is worthy of his food.

^I And into whatsoever city or ¹¹
village ye shall enter, search
out who in it is worthy; and
there abide till ye go forth.

^J And as ye enter into the ¹²
house, salute it. And if the ¹³
house be worthy, let your
peace come upon it: but if it
be not worthy, let your peace
return to you.

^K And whoso- ¹⁴
ever shall not receive you, nor
hear your words, as ye go forth
out of that house or that city,
shake off the dust of your feet.

^L Verily I say unto you, It ¹⁵
shall be more tolerable for the
land of Sodom and Gomorrah
in the day of judgement, than
for that city.

*Howbeit I say unto you, that ¹¹
it shall be more tolerable for the ²⁴
land of Sodom in the day of
judgement, than for thee.* (§41 O)

^M Behold, I send you forth as ¹⁶
sheep in the midst of wolves:
be ye therefore wise as ser-
pents, and ¹⁷harmless as doves.

^G and ⁸
he charged them that they
should take nothing for *their*
journey, save a staff only; no
bread, no wallet, no 'money
in their 'purse; but *to go* shod ⁹
with sandals: and, *said* he,
put not on two coats.

^I And he ¹⁰
said unto them, Wheresoever
ye enter into a house, there
abide till ye depart thence.

^K And whatsoever place shall ¹¹
not receive you, and they hear
you not, as ye go forth thence,
shake off the dust that is under
your feet for a testimony unto
them.

^F And he ²
sent them forth to preach the
kingdom of God, and to heal
'the sick.

^G And he said unto ³
them, Take nothing for your
journey, neither staff, nor
wallet, nor bread, nor money;
neither have two coats.

^H For the labourer is worthy ¹⁰
of his hire. (§82 H) ⁷

^I And ⁴
into whatsoever house ye
enter, there abide, and thence
depart.

^J And into whatsoever house ye ¹⁰
shall 'enter, first say, Peace be ⁵
to this house. And if a son of ⁶
peace be there, your peace shall
rest upon 'him: but if not, it
shall turn to you again. (§82 G)

^K And as many as re- ⁵
ceive you not, when ye de-
part from that city, shake
off the dust from your feet
for a testimony against them.

^L I say unto you, It shall be ¹⁰
more tolerable in that day for ¹²
Sodom, than for that city.
(§82 L)

^M Go your ways: behold, I ¹⁰
send you forth as lambs in the ³
midst of wolves. (§82 D)

ERV margin: 1 Greek demons 2 Some ancient authorities omit the sick 3 Greek girdles 4 Greek brass
5 Greek girdle 6 Or enter first, say 7 Or it 8 Or simple

^E With the Matthew report here, compare the Matthew form of the record in §64 D

^F And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
(§82 I=Lk 10:9)

^F Howbeit know this, that the kingdom of God is come nigh. (§82 K=Lk 10:11)

^G Carry no purse, no wallet, no shoes: and salute no man on the way. (§82 E=Lk 10:4)

^I And in that same house remain, eating and drinking such things as they give . . . Go not from house to house.
And into whatsoever city ye enter, and they receive you, eat such things as are set before you. (§82 H=Lk 10:7-8)

^K But into whatsoever city ye shall enter, and they receive you not, go out into the streets thereof and say, Even the
dust from your city, that cleaveth to our feet, we do wipe off against you. (§82 J=Lk 10:10-11)

§ 57 DISCOURSE ON THE MISSION OF THE DISCIPLES (concluded)

MATT 10

A But beware of men: for they¹⁷ will deliver you up to councils, and in their synagogues they will scourge you; yea¹⁸ and before governors and kings shall ye be brought for my sake, for a testimony to them and to the Gentiles.

Then shall they deliver you²⁴: up unto tribulation, (§134G) 9^a

B Compare portion F below
Compare §134 portion N

C^c But when they deliver you¹⁹ up, be not anxious how or what ye shall speak: for it shall be given you in that hour what ye shall speak. For it²⁰ is not ye that speak, but the Spirit of your Father that speaketh in you.

D And brother²¹ shall deliver up brother to death, and the father his child: and children shall rise up against parents, and ²cause them to be put to death.

and shall²⁴:
kill you: (§134J) 9^b

E And²² ye shall be hated of all men for my name's sake: but he that endureth to the end, the same shall be saved.

and ye shall be hated²⁴: of all the nations for my name's ^{9c} sake. . . . But he that en-¹³ dureth to the end, the same shall be saved. (§134K-M)

F But when they²³ persecute you in this city, flee into the next: for verily I say unto you, Ye shall not have gone through the cities of Israel, till the Son of man be come.

G A disciple is not above²⁴ his ⁵master, nor a ⁶servant above his lord. It is enough²⁵ for the disciple that he be as his ⁵master, and the ⁶servant as his lord. If they have called the master of the house ⁷Beelzebub, how much more shall they call them of his household!

MARK

A But take ye heed to your-¹³: selves: for they shall deliver you ⁹ up to councils; and in synagogues shall ye be beaten; and before governors and kings shall ye stand for my sake, for a testimony unto them.

B And the gos-¹⁰ pel must first be preached unto all the nations.

C^c And when they¹¹ lead you to judgement, and deliver you up, be not anxious beforehand what ye shall speak: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

D And brother¹² shall deliver up brother to death, and the father his child; and children shall rise up against parents, and ²cause them to be put to death.

E And ye shall be¹³ hated of all men for my name's sake: but he that endureth to the end, the same shall be saved. (§134G-M)

F Compare portion B above

LUKE

A But before all these things,²¹: they shall lay their hands on¹² you, and shall persecute you, delivering you up to the synagogues and prisons, ¹bringing you before kings and governors for my name's sake. It shall¹³ turn unto you for a testimony.

C^c Settle it therefore in your¹⁴ hearts, not to meditate beforehand how to answer: for I will¹⁵ give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay.

D But ye shall be deliv-¹⁶ ered up even by parents, and brethren, and kinsfolk, and friends; and some of you ³shall they cause to be put to death.

E And ye shall be hated of all¹⁷ men for my name's sake. And¹⁸ not a hair of your head shall perish. In your patience ye¹⁹ shall win your ⁴souls. (§134G-M)

G The disciple is not above his ⁶: ⁵master: but every one when he⁴⁰ is perfected shall be as his ⁵master. (§38H)

ERV margin: 1 Greek you being brought 2 Or put them to death 3 Or shall they put to death 4 Or lives
5 Or teacher 6 Greek bondservant 7 Greek Beelzebub: and so elsewhere

c And when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye shall answer, or what ye shall say: for the Holy Spirit shall teach you in that very hour what ye ought to say. (§9: I = Lk 12: 11-12)

MATT 10

H^H Fear them not therefore:²⁶ for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in the dark-²⁷ ness, speak ye in the light: and what ye hear in the ear, proclaim upon the housetops.

I And be not afraid of them²⁸ which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in ²hell.

J^J Are not two spar-²⁹ rows sold for a farthing? and not one of them shall fall on the ground without your Father: but the very hairs of your³⁰ head are all numbered. Fear³¹ not therefore; ye are of more value than many sparrows.

K^K Every one therefore who³² shall confess ³me before men, ⁴him will I also confess before my Father which is in heaven. But whosoever shall deny me³³ before men, him will I also deny before my Father which is in heaven.

L Think not that I came to³⁴ ⁵send peace on the earth: I came not to ⁵send peace, but a sword. For I came to set³⁵ a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law: and a man's³⁶ foes shall be they of his own household.

M He that loveth³⁷ father or mother more than me is not worthy of me: and

MARK

LUKE

H^H But there is nothing covered^{12:} up, that shall not be revealed: ²and hid, that shall not be known. Wherefore whatsoever ye have³ said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops.

I And I say unto you my⁴ friends, Be not afraid of them which kill the body, and after that have no more that they can do. But I will warn you whom⁵ ye shall fear: Fear him, which after he hath killed hath ¹power to cast into ²hell; yea, I say unto you, Fear him.

J^J Are not ⁶five sparrows sold for two farthings? and not one of them is forgotten in the sight of God. But the very hairs of your⁷ head are all numbered. Fear not: ye are of more value than many sparrows.

K^K And I say⁸ unto you, Every one who shall confess ³me before men ⁴him shall the Son of man also confess before the angels of God: but he that denieth me in the ⁹presence of men shall be denied in the presence of the angels of God. (§91 C-G)

L Think ye that I am come to^{12:} give peace in the earth? I tell¹ you, Nay; but rather division: for there shall be from hence-⁵² forth five in one house divided, three against two, and two against three. They shall be⁵³ divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother in law against her daughter in law, and daughter in law against her mother in law. (§95 B)

M If any man cometh unto me,^{14:} and hateth not his own father,²⁶ and mother, and wife, and chil-

ERV margin: 1 Or authority 2 Greek Gehenna 3 Greek in me 4 Greek in him 5 Greek cast

OT references: Mt 10:35-36 and Lk 12:52-53 = Micah 7:6

H For there is nothing hid, save that it should be manifested; neither was anything made secret, but that it should come to light. (§47 R = Mk 4:22)

J And not a hair of your head shall perish. (§134 M = Lk 21:18)

K For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to his deeds. (§73 C = Mt 16:27)

K For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels. (§73 C = Mk 8:38)

H For nothing is hid, that shall not be made manifest; nor anything secret, that shall not be known and come to light. (§47 R = Lk 8:17)

K For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he cometh in his own glory, and the glory of the Father, and of the holy angels. (§73 C = Lk 9:26)

MATT 10

he that loveth son or daughter more than me is not worthy of me.

^{N^N} And he that doth not³⁸ take his cross and follow after me, is not worthy of me.

^{o^o} ^{He39} that findeth his life shall lose it; and he that loseth his life for my sake shall find it.

^P He that receiveth you re-⁴⁰ ceiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a⁴¹ prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

^Q And whosoever shall⁴² give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

^R And it came to pass, when⁴³ Jesus had made an end of¹ commanding his twelve disciples, he departed thence to teach and preach in their cities. (+§ 41)

MARK 6

^P And whosoever receiveth me,⁹ receiveth not me, but him that³⁷ sent me. (§73 G)

^Q For whosoever shall give you⁹ a cup of water to drink,^{38e-41} cause ye are Christ's, verily I say unto you, he shall in no wise lose his reward. (§78 J)

^R And they went out, and¹² preached that men should repent. And they cast out¹³ many devils, and anointed with oil many that were sick, and healed them.

LUKE 9

dren, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

^{N^N} Who-²⁷ soever doth not bear his own cross, and come after me, cannot be my disciple. (§104 BC)

^{o^o} Whosoever shall seek to gain¹⁷ his life shall lose it: but who-³³ soever shall lose his life shall preserve it. (§112 J)

^P And whosoever shall receive⁹ me receiveth him that sent me.⁴⁸ (§78 G)

He that heareth you heareth¹⁰ me; and he that rejecteth you re-¹⁶ jecteth me; and he that rejecteth me rejecteth him that sent me. (§82 Q)

^R And they departed, and⁶ went throughout the villages, preaching the gospel, and healing everywhere.

§ 58 FATE OF JOHN THE BAPTIST

(§54+) MATT 14:1-12

^A At that season Herod the¹ tetrarch heard the report concerning Jesus, and said unto² his servants, This is John the Baptist; he is risen from the dead; and therefore do these powers work in him.

MARK 6:14-29

^A And king Herod heard¹⁴ thereof; for his name had become known: and he said, John⁸ the Baptist is risen from the dead, and therefore do these powers work in him.

^{B^B} But others said, It is Elijah.¹⁵ And others said, It is a prophet, even as one of the prophets.

^{C^C} But Herod, when¹⁶ he heard thereof, said, John, whom I beheaded, he is risen.

LUKE 9:7-9

^A Now Herod the tetrarch⁷ heard of all that was done: and he was much perplexed, because that it was said by some, that John was risen from the dead;

^{B^B} and by some,⁸ that Elijah had appeared; and by others, that one of the old prophets was risen again.

^{C^C} And⁹ Herod said, John I beheaded: but who is this, about whom I hear such things? And he sought to see him.

ERV margin, 1 Or found 2 Or soul 3 Or lost 4 Greek saw it alive 5 Greek in name that ye are
6 Greek demons 7 Some ancient authorities read they 8 Greek the Baptizer

^N If any man would come after me, let him deny himself, and take up his cross, and follow me.

^o For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. (§73 AB=Mt 16:24-25)

^N If any man would come after me, let him deny himself, and take up his cross, and follow me.

^o For whosoever would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it. (§73 AB=Mk 8:34-35)

^N If any man would come after me, let him deny himself, and take up his cross daily, and follow me.

^o For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it. (§73 AB=Lk 9:23-24)

^{BC} For another record of these estimates of Jesus, compare §71 C

MATT 14

D For ³ Herod had laid hold on John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife. For John said unto him, It is ⁴ not lawful for thee to have her.

E And when he would have ⁵ put him to death, he feared the multitude, because they counted him as a prophet.

F But when Herod's birthday ⁶ came, the daughter of Herodias danced in the midst, and pleased Herod. Whereupon ⁷ he promised with an oath to give her whatsoever she should ask.

G And she, being ⁸ put forward by her mother, saith, Give me here in a charger the head of John the Baptist.

H And the king was ⁹ grieved; but for the sake of his oaths, and of them which sat at meat with him, he commanded it to be given; and ¹⁰ he sent, and beheaded John in the prison. And his head was ¹¹ brought in a charger, and given to the damsel: and she brought it to her mother.

MARK 6

D For Herod himself had sent ¹⁷ forth and laid hold upon John, and bound him in prison for the sake of Herodias, his brother Philip's wife: for he had married her. For John ¹⁸ said unto Herod, It is not lawful for thee to have thy brother's wife.

E And Herodias ¹⁹ set herself against him, and desired to kill him; and she could not; for Herod feared ²⁰ John, knowing that he was a righteous man and a holy, and kept him safe. And when he heard him, he ²¹ was much perplexed; and he heard him gladly.

F And when a conven- ²¹ ient day was come, that Herod on his birthday made a supper to his lords, and the ²² high captains, and the chief men of Galilee; and when ²³ the daughter of Herodias herself came in and danced, ²⁴ she pleased Herod and them that sat at meat with him; and the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. And he sware unto her, What- ²⁵ soever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

G And she ²⁶ went out, and said unto her mother, What shall I ask? And she said, The head of John ²⁷ the Baptist. And she ²⁸ came in straightway with haste unto the king, and asked, saying, I will that thou forthwith give me in a charger the head of John ²⁹ the Baptist.

H And the king was exceeding ³⁰ sorry; but for the sake of his oaths, and of them that sat at meat, he would not reject her. And straightway the king sent ³¹ forth a soldier of his guard, and commanded to bring his head: and he went and beheaded him in the prison, and ³² brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

LUKE

D With many other exhorta- ³³ tions therefore preached he ³⁴ good tidings unto the people; but Herod the tetrarch, being ³⁵ reproved by him for Herodias his brother's wife, and for all the evil things which Herod had done, added yet this above all, ³⁶ that he shut up John in prison. (³⁷ R)

ERV margin: 1 Or the gospel 2 Many ancient authorities read *did many things* 3 Or military tribunes Greek chiliarchs 4 Some ancient authorities read *his daughter Herodias* 5 Or it 6 Greek the Baptizer

OT references: Mt 14:4 and Mk 6:18 and Lk 3:19 = Leviticus 18:16 and 20:17

MATT 14

I his disciples came, and took up the corpse, and buried him; and they went and told Jesus.

And¹²

MARK 6

I And when his disciples heard *thereof*, they came and took up his corpse, and laid it in a tomb.

§ 59 REPORT OF ASSOCIATES ON THEIR TOUR*

MARK 6:30-31

And the apostles gathered³⁰ themselves together unto Jesus; and they told him all things, whatsoever they had done, and whatsoever they had taught. And he saith³¹ unto them, Come ye yourselves apart into a desert place, and rest a while. For there were many coming and going, and they had no leisure so much as to eat.

LUKE 9:10^a

And the apostles, when they¹⁰ were returned, declared unto him what things they had done.

§ 60 TEACHING AND FEEDING THE MULTITUDE

MATT 14:13-23^a

A Now when Jesus heard *it*,¹³ he withdrew from thence in a boat, to a desert place apart; and when the multitudes heard *thereof*, they followed him ¹⁴on foot from the cities.

B^B And he came forth, and¹⁴ saw a great multitude, and he had compassion on them, and healed their sick.

C And when¹⁵ even was come, the disciples came to him, saying, The place is desert, and the time is already past; send the multitudes away, that they may go into the villages, and buy themselves food.

D But Jesus¹⁶ said unto them, They have no need to go away; give ye them to eat. And they say¹⁷ unto him, We have here but five loaves, and two fishes. And he said, Bring them¹⁸ hither to me.

MARK 6:32-46

A And they went away in the³² boat to a desert place apart. And *the people* saw them go-³³ ing, and many knew *them*, and they ran there together ³⁴on foot from all the cities, and outwent them.

B^B And he came³⁴ forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things.

C And when the³⁵ day was now far spent, his disciples came unto him, and said, The place is desert, and the day is now far spent: send³⁶ them away, that they may go into the country and villages round about, and buy themselves somewhat to eat.

D But³⁷ he answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred ³⁸pennyworth of bread, and give them to eat? And he³⁸ saith unto them, How many loaves have ye? go *and* see. And when they knew, they say, Five, and two fishes.

LUKE 9:10^{b-17}

A And he took them, and¹⁰ withdrew apart to a city called Bethsaida. But the multi-¹¹ tudes perceiving it followed him:

B^B and he welcomed them, and spake to them of the kingdom of God, and them that had need of healing he healed.

C And the day began to wear¹² away; and the twelve came, and said unto him, Send the multitude away, that they may go into the villages and country round about, and lodge, and get victuals: for we are here in a desert place.

D But he said unto them,¹³ Give ye them to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people.

ERV margin: **1** Or *by land* **2** The word in the Greek denotes a coin worth about eight pence halfpenny

OT references: Mk 6:34 (Mt 9:36) = Numbers 27:17 and Ezekiel 34:5

B But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd. (§56 A = Mt 9:36)

* **I** or another record of a report on a Tour, compare §82 **B**

MATT 14

E Compare portion I below

F And he com-¹⁹
manded the multitudes to 'sit
down on the grass;

G and he
took the five loaves, and the
two fishes, and looking up to
heaven, he blessed, and brake
and gave the loaves to the dis-
ciples, and the disciples to the
multitudes.

H And they did all²⁰
eat, and were filled: and they
took up that which remained
over of the broken pieces,
twelve baskets full.

I And²¹
they that did eat were about
five thousand men, beside
women and children.

J And straightway he con-²²
strained the disciples to enter
into the boat, and to go before
him unto the other side, till he
should send the multitudes
away.

K And after he had sent^{23a}
the multitudes away, he went
up into the mountain apart to
pray.

MARK 6

E Compare portion I below

F And he commanded³⁹ them³⁹
that all should 'sit down by
companies upon the green
grass. And they sat down in⁴⁰
ranks, by hundreds, and by
fifties.

G And he took the five⁴¹
loaves and the two fishes, and
looking up to heaven, he
blessed, and brake the loaves;
and he gave to the disciples to
set before them; and the two
fishes divided he among them
all.

H And they did all eat,⁴²
and were filled. And they⁴³
took up broken pieces, twelve
basketfuls, and also of the
fishes.

I And they that ate the⁴⁴
loaves were five thousand
men.

J And straightway he con-⁴⁵
strained his disciples to enter
into the boat, and to go be-
fore him unto the other side to
Bethsaida, while he himself
sendeth the multitude away.

K And after he had taken⁴⁶
leave of them, he departed
into the mountain to pray.

LUKE 9

E For they were about¹⁴
five thousand men.

F And he
said unto his disciples, Make
them 'sit down in companies,
about fifty each. And they¹⁵
did so, and made them all 'sit
down.

G And he took the five¹⁶
loaves and the two fishes, and
looking up to heaven, he
blessed them, and brake; and
gave to the disciples to set
before the multitude.

H And¹⁷
they did eat, and were all
filled: and there was taken up
that which remained over to
them of broken pieces, twelve
baskets.

I Compare portion E above

§ 61 ACROSS THE SEA OF GALILEE

MATT 14:23^{b-33}

A And when even was come,^{23b}
he was there alone. But the²⁴
boat was now in the midst of
the sea, distressed by the
waves; for the wind was con-
trary. And in the fourth²⁵
watch of the night he came
unto them, walking upon the
sea.

B And when the disciples²⁶
saw him walking on the sea,
they were troubled, saying,
It is an apparition; and
they cried out for fear. But²⁷
straightway Jesus spake unto
him, saying, Be of good
cheer; it is I; be not afraid.

c And Peter answered him²⁸
and said, Lord, if it be thou,
bid me come unto thee upon
the waters. And he said,²⁹

MARK 6:47-52

A And when even was come,⁴⁷
the boat was in the midst of
the sea, and he alone on the
land. And seeing them dis-⁴⁸
tressed in rowing, for the wind
was contrary unto them,
about the fourth watch of the
night he cometh unto them,
walking on the sea;

B and he
would have passed by them:
but they, when they saw him⁴⁹
walking on the sea, supposed
that it was an apparition, and
cried out: for they all saw⁵⁰
him, and were troubled. But
he straightway spake with
them, and saith unto them,
Be of good cheer: it is I; be
not afraid.

MATT 14

Come. And Peter went down from the boat, and walked upon the waters, ¹to come to Jesus. But when he saw the ³⁰wind, ²he was afraid; and beginning to sink, he cried out, saying, Lord, save me. And ³¹immediately Jesus stretched forth his hand, and took hold of him, and saith unto him, O thou of little faith, wherefore didst thou doubt?

^D And when ³²they were gone up into the boat, the wind ceased. And ³³they that were in the boat worshipped him, saying, Of a truth thou art the Son of God.

MARK 6

^D And he went up ⁵¹unto them into the boat; and the wind ceased: and they were sore amazed in themselves; for they understood ⁵²not concerning the loaves, but their heart was hardened.

§ 62 MANY SICK BROUGHT TO JESUS

MATT 14:34-36

^A And when they had crossed ³⁴over, they came to the land, unto Gennesaret. And when ³⁵the men of that place knew him, they sent into all that region round about, and brought unto him all that were sick;

^C and they besought ³⁶him that they might only touch the border of his garment: and as many as touched were made whole.

MARK 6:53-56

^A And when they had ⁵³crossed over, they came to the land unto Gennesaret, and moored to the shore. And when they ⁵⁴were come out of the boat, straightway *the people* knew him, and ran round about that ⁵⁵whole region, and began to carry about on their beds those that were sick, where they heard he was.

^B And ⁵⁶wheresoever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces,

^C and besought him that they might touch if it were but the border of his garment: and as many as touched ⁴him were made whole.

ERV margin: 1 Some ancient authorities read *and came over to the land, they came unto Gennesaret*

2 Many ancient authorities add *strong*

3 Or *crossed*

4 Or *it*

CHAPTER XI

DEMAND BY PHARISEES FOR CONFORMITY AND CREDENTIALS

§ 63 CONCERNING TRADITIONS ABOUT DEFILEMENT

MATT 15:1-20

A Then there come to Jesus ¹ from Jerusalem Pharisees and scribes,

c saying, Why do thy ² disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

D And he ³ answered and said unto them, Why do ye also transgress the commandment of God because of your tradition? For ⁴ God said, Honour thy father and thy mother: and, He that speaketh evil of father or mother, let him ⁵ die the death.

E But ye say, Whosoever ⁵ shall say to his father or his mother, That wherewith thou mightest have been profited by me is given to God; he shall ⁶ not honour his father.⁷ And ye have made void the ⁷ word of God because of your tradition.

F Ye hypocrites, well did ⁷ Isaiah prophesy of you, saying,

MARK 7:1-23

A And there are gathered to- ¹ gether unto him the Pharisees, and certain of the scribes, which had come from Jerusalem, and had seen that some ² of his disciples ate their bread with ³ defiled, that is, unwashen, hands.

B For the ³ Pharisees, and all the Jews, except they wash their hands ⁴ diligently, eat not, holding the tradition of the elders: and when they come from the marketplace, except they ⁵ wash themselves, they eat not: and many other things there be, which they have received to hold, ⁶ washings of cups, and pots, and brassen vessels.⁵

C And the Pharisees ⁵ and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with ⁶ defiled hands?

D Compare portion G below

E Compare portion H below

F And he ⁶ said unto them, Well did Isaiah prophesy of you hypocrites, as it is written,

LUKE

A Compare §90 portion A

ERV margin: 1 Or common 2 Or up to the elbow: Greek with the fist 3 Greek baptize: some ancient authorities read *sprinkle themselves* 4 Greek baptizings 5 Many ancient authorities add *and couches* 6 Or surely die 7 Some ancient authorities add *or his mother* 8 Some ancient authorities read *law*

OT references: Mt 15:4 and Mk 7:10 = Exodus 20:12 and Deuteronomy 5:16 and Exodus 21:17 and Leviticus 20:9

MATT 15

This people honoureth me ⁸
with their lips;
But their heart is far from
me.
But in vain do they wor-⁹
ship me,
Teaching *as their* doctrines
the precepts of men.

c Compare portion D above

H Compare portion E above

i And he called to him the¹⁰
multitude, and said unto
them, Hear, and understand:
Not that which entereth into¹¹
the mouth defileth the man;
but that which proceedeth
out of the mouth, this de-
fileth the man.

J Then came¹²
the disciples, and said unto
him, Knowest thou that the
Pharisees were ³offended,
when they heard this saying?
But he answered and said,¹³
Every ⁴plant which my
heavenly Father planted not,
shall be rooted up. Let them¹⁴
alone: they are blind guides.
And if the blind guide the
blind, both shall fall into a
pit.

k And Peter answered and¹⁵
said unto him, Declare unto
us the parable. And he said,¹⁶
Are ye also even yet without
understanding? Perceive ye¹⁷
not, that whatsoever goeth
into the mouth passeth into
the belly, and is cast out into
the draught?

MARK 7

This people honoureth me
with their lips,
But their heart is far from
me.
But in vain do they wor-⁷
ship me,
Teaching *as their* doctrines
the precepts of men.

c Ye leave the commandment ⁸
of God, and hold fast the tra-
dition of men. And he said ⁹
unto them, Full well do ye
reject the commandment of
God, that ye may keep your
tradition. For Moses said,¹⁰
Honour thy father and thy
mother; and, He that speak-
eth evil of father or mother,
let him ¹¹die the death:

H but¹¹
ye say, If a man shall say to
his father or his mother, That
wherewith thou mightest have
been profited by me is Cor-
ban, that is to say, Given *to*
God; ye no longer suffer¹²
him to do aught for his father
or his mother; making void¹³
the word of God by your tra-
dition, which ye have de-
livered: and many such like
things ye do.

i And he called¹⁴
to him the multitude again,
and said unto them, Hear me
all of you, and understand:
there is nothing from without¹⁵
the man, that going into him
can defile him: but the things
which proceed out of the man
are those that defile the man.²

J And he spake also a par-⁶:
able unto them, Can the blind³⁹
guide the blind? shall they not
both fall into a pit? (§38 G)

k And when he was entered¹⁷
into the house from the multi-
tude, his disciples asked of
him the parable. And he¹⁸
saith unto them, Are ye so
without understanding also?
Perceive ye not, that what-
soever from without goeth
into the man, it cannot defile

ERV margin: 1 Or surely die 2 Many ancient authorities insert verse 16: If any man hath ears to hear, let him
hear 3 Greek caused to stumble 4 Greek planting

MATT 15

L But the things¹⁸ which proceed out of the mouth come forth out of the heart; and they defile the man. For out of the heart¹⁹ come forth evil thoughts, murders, adulteries, fornications, thefts, false witness, railings: these are the things which de-²⁰file the man: but to eat with unwashen hands defileth not the man.

§ 64 WITHDRAWAL TOWARD TYRE AND SIDON

MATT 15:21-28

A And Jesus went out²¹ thence, and withdrew into the parts of Tyre and Sidon.

B And behold, a Canaanitish²² woman came out from those borders, and cried, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a ⁴devil.

C But he an-²³swered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

D^D But he answered and said,²⁴ I was not sent but unto the lost sheep of the house of Israel.

E But she came and wor-²⁵shipped him, saying, Lord, help me. And he answered²⁶ and said, It is not meet to take the children's ⁵bread and cast it to the dogs. But she said,²⁷ Yea, Lord: for even the dogs eat of the crumbs which fall from their masters' table.

F Then Jesus answered and²⁸ said unto her, O woman, great is thy faith: be it done unto thee even as thou wilt. And her daughter was healed from that hour.

MARK 7

him; because it goeth not into¹⁹ his heart, but into his belly, and goeth out into the draught? *This he said*, making all meats clean.

L And he²⁰ said, That which proceedeth out of the man, that defileth the man. For from²¹ within, out of the heart of men, ¹evil thoughts proceed, fornications, thefts, murders, adulteries, covetings, wicked-²²nesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness: all these evil²³ things proceed from within, and defile the man.

MARK 7:24-30

A And from thence he arose,²⁴ and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it: and he could not be hid.

B But²⁵ straightway a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet. Now the woman was a ³Greek,²⁶ a Syrophenician by race. And she besought him that he would cast forth the ⁴devil out of her daughter.

D^D And²⁷ he said unto her, Let the children first be filled:

E for it is not meet to take the children's ⁵bread and cast it to the dogs. But she answered²⁸ and saith unto him, Yea, Lord: even the dogs under the table eat of the children's crumbs.

F And he said unto²⁹ her, For this saying go thy way; the ⁴devil is gone out of thy daughter. And she³⁰ went away unto her house, and found the child laid upon the bed, and the ⁴devil gone out.

ERV margin: 1 Greek thoughts that are evil 2 Some ancient authorities omit and Sidon 3 Or Gentile 4 Greek demon 5 Or loaf

D With the Matthew form of the record here, compare the Matthew report in §55 E

§ 65 RETURN JOURNEY THROUGH DECAPOLIS

MATT 15:29^a

And Jesus departed thence,^{29a}
and came nigh unto the sea of
Galilee.

MARK 7:31

And again he went out³¹
from the borders of Tyre, and
came through Sidon unto the
sea of Galilee, through the
midst of the borders of De-
capolis.

§ 66 THE DEAF AND DUMB MAN

MARK 7:32-37

A And they bring unto him³²
one that was deaf, and had
an impediment in his speech;
and they beseech him to lay
his hand upon him. And he³³
took him aside from the mul-
titude privately, and put his
fingers into his ears, and he
spat, and touched his tongue;
and looking up to heaven, he³⁴
sighed, and saith unto him,
Ephphatha, that is, Be opened.
And his ears were opened,³⁵
and the bond of his tongue
was loosed, and he spake
plain.

B And he charged them³⁶
that they should tell no man:
but the more he charged them,
so much the more a great deal
they published it.

C And they³⁷
were beyond measure aston-
ished, saying, He hath done
all things well: he maketh
even the deaf to hear, and the
dumb to speak.

§ 67 HEALING AND FEEDING THE MULTITUDE

MATT 15:29^b-39

A And he went up into the^{29b}
mountain, and sat there.
And there came unto him³⁰
great multitudes, having with
them the lame, blind, dumb,
maimed, and many others,
and they cast them down at
his feet; and he healed them:

B insomuch that the multi-³¹
tude wondered, when they
saw the dumb speaking, the
maimed whole, and the lame
walking, and the blind seeing:
and they glorified the God of
Israel.

C And Jesus called unto him³²
his disciples, and said, I have
compassion on the multitude,
because they continue with
me now three days and have
nothing to eat: and I would
not send them away fasting,

MARK 8:1-10

A In those days, when there¹
was again a great multitude,
and they had nothing to eat,

B Compare §66 portion C

C he called unto him his dis-
ciples, and saith unto them, I²
have compassion on the mul-
titude, because they continue
with me now three days,
and have nothing to eat: and³
if I send them away fasting

MATT 15

lest haply they faint in the way.

D And the disciples say³³ unto him, Whence should we have so many loaves in a desert place, as to fill so great a multitude? And Jesus³⁴ saith unto them, How many loaves have ye? And they said, Seven, and a few small fishes.

E And he commanded³⁵ the multitude to sit down on the ground;

F and he took the³⁶ seven loaves and the fishes; and he gave thanks and brake, and gave to the disciples, and the disciples to the multitudes.

G Compare portion D above

H And they did all eat,³⁷ and were filled: and they took up that which remained over of the broken pieces, seven baskets full.

I And they that³⁸ did eat were four thousand men, beside women and children.

J And he sent away the³⁹ multitudes, and entered into the boat, and came into the borders of Magadan.

MARK 8

to their home, they will faint in the way; and some of them are come from far.

D And his disciples answered⁴ him, Whence shall one be able to fill these men with bread here in a desert place? And⁵ he asked them, How many loaves have ye? And they said, Seven.

Compare portion G below

E And he com-⁶ mandeth the multitude to sit down on the ground:

F and he took the seven loaves, and having given thanks, he brake, and gave to his disciples, to set before them; and they set them before the multitude.

G And they had a⁷ few small fishes: and having blessed them, he commanded to set these also before them.

H And they did eat, and were⁸ filled: and they took up, of broken pieces that remained over, seven baskets.

I And⁹ they were about four thousand:

J and he sent them away. And straightway he entered¹⁰ into the boat with his disciples, and came into the parts of Dalmanutha.

§ 68 PHARISEES DEMAND SIGNS FROM JESUS

MATT 16:1-4

A¹ And the Pharisees and¹ Sadducees came, and tempting him asked him to shew them a sign from heaven.

B But he answered and said² unto them, ²When it is evening, ye say, *It will be fair weather: for the heaven is red. And in the morning, ³It will be foul weather to-day: for the heaven is red and lowring. Ye know how to discern the face of the heaven; but ye cannot discern the signs of the times.*

MARK 8:11-13

A¹ And the Pharisees came¹¹ forth, and began to question with him, seeking of him a sign from heaven, tempting him.

LUKE

B And he said to the multi-¹² tudes also, *When ye see a cloud⁵⁴ rising in the west, straightway ye say, There cometh a shower; and so it cometh to pass. And⁵⁵ when ye see a south wind blowing, ye say, There will be a⁵⁶ scorching heat; and it cometh to pass. Ye hypocrites, ye⁵⁶ know how to interpret the face of the earth and the heaven; but*

ERV margin: 1 Greek loaves 2 The following words, to the end of verse 3, are omitted by some of the most ancient and other important authorities 3 Or hot wind 4 Greek prove

A Then certain of the scribes and Pharisees answered him, saying, Master, we would see a sign from thee. (§45 Q=Mt 12:38)

A And others, tempting him, sought of him a sign from heaven. (§86 D=Lk 11:16)

MATT 16

MARK 8

LUKE

how is it that ye know not how to interpret this time? (§96 A)

c^o An evil ⁴ and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah.

D And he left them, and departed.

c^o And he sighed deeply¹² in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation.

D And he¹³ left them, and again entering into the boat departed to the other side.

§ 69 THE LEAVEN OF THE PHARISEES

MATT 16:5-12

A And the disciples came to ⁵ the other side and forgot to take ⁶ bread. And Jesus said unto them, Take heed and beware of the leaven of the Pharisees and Sadducees.

B And they reasoned among ⁷ themselves, saying, ⁴We took no ²bread. And Jesus perceiving it said, O ye of little faith, why reason ye among yourselves, because ye have no ²bread?

C Do ye not yet ⁹ perceive, neither remember the five loaves of the five thousand, and how many ⁶baskets ye took up? Neither¹⁰ the seven loaves of the four thousand, and how many ⁶baskets ye took up? How is¹¹ it that ye do not perceive that I spake not to you concerning ²bread?

D But beware of the leaven of the Pharisees and Sadducees. Then understood¹² they how that he bade them not beware of the leaven of ²bread, but of the teaching of the Pharisees and Sadducees.

MARK 8:14-21

A And they forgot to take¹⁴ bread; and they had not in the boat with them more than one loaf. And he charged¹⁵ them, saying, Take heed, beware of the leaven of the Pharisees and the leaven of Herod.

B And they reasoned¹⁶ one with another, ³saying, ⁵We have no bread. And¹⁷ Jesus perceiving it saith unto them, Why reason ye, because ye have no bread?

C Do ye not yet perceive, neither understand? have ye your heart hardened? Having¹⁸ eyes, see ye not? and having ears, hear ye not? and do ye not remember? When I¹⁹ brake the five loaves among the five thousand, how many ⁷baskets full of broken pieces took ye up? They say unto him, Twelve. And when the²⁰ seven among the four thousand, how many ⁷basketfuls of broken pieces took ye up? And they say unto him, Seven. And he said unto²¹ them, Do ye not yet understand?

D Compare portion A above

LUKE

A Compare portion D below

D Beware ye of the leaven of¹² the Pharisees, which is hypoc-¹ risy. (§91 B)

ERV margin: 1 Greek prove 2 Greek loaves 3 Some ancient authorities read because they had no bread
4 Or, It is because we took no bread 5 Or, It is because we have no bread 6 Basket in verses 9 and 10 represents different Greek words 7 Basket in verses 19 and 20 represents different Greek words

OT references: Mt 16:4 = Jonah 3:1-4 Mk 8:18 = Jeremiah 5:21 and Ezekiel 12:2

C answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but the sign of Jonah the prophet. (§45 R = Mt 12:39)

C And when the multitudes were gathering together unto him, he began to say, This generation is an evil generation: it seeketh after a sign; and there shall no sign be given to it but the sign of Jonah. (§88 B = Lk 11:29)

§ 70 THE BLIND MAN OF BETHSAIDA

MARK 8:22-26

A And they come unto Beth-²²
saida. And they bring to him
a blind man, and beseech him
to touch him. And he took²³
hold of the blind man by the
hand, and brought him out of
the village; and when he had
spit on his eyes, and laid his
hands upon him, he asked
him, Seest thou aught? And²⁴
he looked up, and said, I see
men; for I behold *them* as
trees, walking. Then again²⁵
he laid his hands upon his
eyes; and he looked sted-
fastly, and was restored, and
saw all things clearly.

π And²⁶
he sent him away to his home,
saying, Do not even enter into
the village.

CHAPTER XII

FORECASTS OF CONFLICT WITH THE JERUSALEM AUTHORITIES

§ 71 OPINION OF DISCIPLES ABOUT JESUS

MATT 16:13-20

A Compare §60 portion K

B Now when Jesus came into¹³ the parts of Cæsarea Philippi, he asked his disciples, saying; Who do men say ¹⁴that the Son of man is?

C^c And they¹⁴ said, Some say John the Baptist; some, Elijah: and others, Jeremiah, or one of the prophets.

D He saith unto¹⁵ them, But who say ye that I am? And Simon Peter an-¹⁶swered and said, Thou art the Christ, the Son of the living God.

E And Jesus an-¹⁷swered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I also say unto¹⁸ thee, that thou art ¹⁹Peter, and upon this ²⁰rock I will build my church; and the gates of Hades shall not prevail against it.

F^f I will give unto thee the¹⁹ keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

G Then charged he the²⁰ disciples that they should tell no man that he was the Christ.

MARK 8:27-30

A Compare §60 portion K

B And Jesus went forth, and²⁷ his disciples, into the villages of Cæsarea Philippi: and in the way he asked his disciples, saying unto them, Who do men say that I am?

C^c And²⁸ they told him, saying, John the Baptist: and others, Elijah; but others, One of the prophets.

D And he asked²⁹ them, But who say ye that I am? Peter answereth and saith unto him, Thou art the Christ.

LUKE 9:18-21

A And it came to pass, as he¹⁸ was praying alone,

B the disci-
ples were with him: and he asked them, saying, Who do the multitudes say that I am?

C^c And they answering said,¹⁹ John the Baptist; but others say, Elijah; and others, that one of the old prophets is risen again.

D And he said unto²⁰ them, But who say ye that I am? And Peter answering said, The Christ of God.

G But²¹ he charged them, and commanded *them* to tell this to no man;

G And he charged them³⁰ that they should tell no man of him.

ERV margin: 1 Many ancient authorities read *that I the Son of man am*: see Mark 8:27 and Luke 9:18 2 Greek Petros 3 Greek petra

c For another record of these estimates of Jesus, compare §58 bc

f Verily I say unto you, What things soever ye shall bind on earth shall be bound in heaven: and what things soever ye shall loose on earth shall be loosed in heaven. (§78 τ = Mt 18:18)

§ 72 JESUS FORETELLS EVENTS AT JERUSALEM

MATT 16:21-23

A^A From that time began²¹
²Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and the third day be raised up.

B And Peter took²²
 him, and began to rebuke him, saying, "Be it far from thee, Lord: this shall never be unto thee. But he turned,²³ and said unto Peter, Get thee behind me, Satan: thou art a stumblingblock unto me: for thou mindest not the things of God, but the things of men.

MARK 8:31-33

A^A And he began to teach³¹ them, that the Son of man must suffer many things, and be rejected by the elders, and the chief priests, and the scribes, and be killed, and after three days rise again. And he spake the saying³² openly.

B And Peter took him, and began to rebuke him. But he turning about, and³³ seeing his disciples, rebuked Peter, and saith, Get thee behind me, Satan: for thou mindest not the things of God, but the things of men.

LUKE 9:22

A^A saying, The Son of man²² must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up.

§ 73 SOME COSTS OF DISCIPLESHIP

MATT 16:24-28

A^A Then said Jesus unto his²⁴ disciples, If any man would come after me, let him deny himself, and take up his cross, and follow me.

B^B For whoso-²⁵
 ever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. For what shall a man²⁶ be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life?
 C^C For the Son of man shall²⁷ come in the glory of his

MARK 8:34-9:1

A^A And he called unto him³⁴ the multitude with his disciples, and said unto them, If any man would come after me, let him deny himself, and take up his cross, and follow me.

B^B For whosoever would save³⁵ his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it. For what doth³⁶ it profit a man, to gain the whole world, and forfeit his life? For what should a man³⁷ give in exchange for his life?

C^C For whosoever shall be³⁸ ashamed of me and of my

LUKE 9:23-27

A^A And he said unto all, If²³ any man would come after me, let him deny himself, and take up his cross daily, and follow me.

B^B For whosoever would²⁴ save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it. For what is a man²⁵ profited, if he gain the whole world, and lose or forfeit his own self?

C^C For whosoever²⁶ shall be ashamed of me and

ERV margin: 1 Some ancient authorities read *Jesus Christ* 2 Or, God have mercy on thee 3 Or soul

OT references: Mt 16:27 = Psalm 62:12 and Proverbs 24:12

A The Son of man shall be delivered up into the hands of men; and they shall kill him, and the third day he shall be raised up. (§76 B = Mt 17:22-23)

A But first must he suffer many things and be rejected of this generation. (§112 D = Lk 17:25)
 A Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles to mock, and to scourge, and to crucify: and the third day he shall be raised up. (§119 C-F = Mt 20:18-19)

A For other references to these events, compare §74 I-N and §101

A And he that doth not take his cross and follow after me, is not worthy of me.

B He that findeth his life shall lose it; and he that loseth his life for my sake shall find it. (§57 NO = Mt 10:38-39)

C But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. (§57 K = Mt 10:33)

A The Son of man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shall rise again. (§76 B = Mk 9:31)

A Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests and the scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles: and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again. (§119 C-F = Mk 10:33-34)

A For other references to these events, compare §74 I-N and §101

A Whosoever doth not bear his own cross, and come after me, cannot be my disciple. (§104 C = Lk 14:27)

B Whosoever shall seek to gain his life shall lose it: but whosoever shall lose his life shall preserve it. (§112 J = Lk 17:33)

C But he that denieth me in the presence of men shall be denied in the presence of the angels of God. (§91 G = Lk 12:9)

A Let these words sink into your ears: for the Son of man shall be delivered up into the hands of men. (§76 B = Lk 9:44)

A Behold, we go up to Jerusalem, and all the things that are written by the prophets shall be accomplished unto the Son of man. For he shall be delivered up unto the Gentiles, and shall be mocked, and shamefully entreated, and spit upon; and they shall scourge and kill him: and the third day he shall rise again. (§119 C-F = Lk 18:31-33)

MATT 16

Father with his angels; and then shall he render unto every man according to his deeds.

D Verily I say unto you,²⁸ There be some of them that stand here, which shall in no wise taste of death, till they see the Son of man coming in his kingdom.

MARK 8

words in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels.

D And he said^{9:} unto them, Verily I say unto¹ you, There be some here of them that stand *by*, which shall in no wise taste of death, till they see the kingdom of God come with power.

LUKE 9

of my words, of him shall the Son of man be ashamed, when he cometh in his own glory, and *the glory* of the Father, and of the holy angels.

D But²⁷ I tell you of a truth, There be some of them that stand here, which shall in no wise taste of death, till they see the kingdom of God.

§ 74 THE TRANSFIGURATION OF JESUS

MATT 17:1-13

A And after six days Jesus¹ taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart:

B and he² was transfigured before them: and his face did shine as the sun, and his garments became white as the light.

C And be-³ hold, there appeared unto them Moses and Elijah talking with him.

D And Peter⁴ answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three ⁴tabernacles; one for thee, and one for Moses, and one for Elijah.

E While he was yet speaking,⁵ behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him.

F And when the⁶ disciples heard it, they fell on their face, and were sore afraid. And Jesus came and⁷

MARK 9:2-13

A And after six days Jesus² taketh with him Peter, and James, and John, and bringeth them up into a high mountain apart by themselves:

B and he was transfigured before them: and his garments became glistening, exceeding white; so as no fuller on earth can whiten them.

C And there appeared unto⁴ them Elijah with Moses: and they were talking with Jesus.

D And Peter answereth and⁵ saith to Jesus, Rabbi, it is good for us to be here: and let us make three ⁴tabernacles; one for thee, and one for Moses, and one for Elijah. For he wist not what to⁶ answer; for they became sore afraid.

E And there came a⁷ cloud overshadowing them: and there came a voice out of the cloud, This is my beloved Son: hear ye him.

LUKE 9:28-36

A And it came to pass about²⁸ eight days after these sayings, he took with him Peter and John and James, and went up into the mountain to pray.

B And as he was praying, the²⁹ fashion of his countenance was altered, and his raiment became white and dazzling.

C And behold, there talked³⁰ with him two men, which were Moses and Elijah; who³¹ appeared in glory, and spake of his ²decease which he was about to accomplish at Jerusalem. Now Peter and they³² that were with him were heavy with sleep: but ³when they were fully awake, they saw his glory, and the two men that stood with him.

D And it came to pass, as³³ they were parting from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three ⁴tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

E And while he said these³⁴ things, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And a voice³⁵ came out of the cloud, saying, This is ⁵my Son, my chosen: hear ye him.

ERV margin: ¹ Greek *doing* ² Or *departure* ³ Or *having remained awake* ⁴ Or *booths* ⁵ Many ancient authorities read *my beloved son*: see Matt 17:5 and Mark 9:7

OT references: Mt 17:5 and Mk 9:7 and Lk 9:35 = Deuteronomy 18:15 and Isaiah 42:1

E Compare §18 portion D

MATT 17

touched them and said, Arise,
and be not afraid.

G And lift-⁸
ing up their eyes, they saw no
one, save Jesus only.

I¹ And as they were coming ⁹
down from the mountain,
Jesus commanded them, say-
ing, Tell the vision to no man,
until the Son of man be risen
from the dead.

K And his dis-¹⁰
ciples asked him, saying, Why
then say the scribes that
Elijah must first come? And¹¹
he answered and said, Elijah
indeed cometh, and shall re-
store all things:

I^L Compare portion N below

M^M but I say¹²
unto you, that Elijah is come
already, and they knew him
not, but did unto him what-
soever they listed.

N^N Even so
shall the Son of man also
suffer of them.

O Then under-¹³
stood the disciples that he
spake unto them of John the
Baptist.

MARK 9

G And sud-⁸
denly looking round about,
they saw no one any more,
save Jesus only with them-
selves.

H Compare portion J below

I¹ And as they were coming ⁹
down from the mountain, he
charged them that they
should tell no man what
things they had seen, save
when the Son of man should
have risen again from the
dead.

J And they kept the¹⁰
saying, questioning among
themselves what the rising
again from the dead should
mean.

K And they asked him,¹¹
saying, ¹²The scribes say that
Elijah must first come. And¹²
he said unto them, Elijah
indeed cometh first, and re-
storeth all things:

I^L and how
is it written of the Son of
man, that he should suffer
many things and be set at
nought?

M^M But I say unto you,¹³
that Elijah is come, and they
have also done unto him what-
soever they listed, even as it
is written of him.

N^N Compare portion L above

LUKE 9

G And when the⁶
voice came, Jesus was found
alone.

H And they held their
peace, and told no man in
those days any of the things
which they had seen.

J Compare portion H above

§ 75 THE YOUTH WITH THE DUMB SPIRIT

MATT 17:14-20

A And when they were come¹⁴
to the multitude,

MARK 9:14-29

A And when they came to¹⁴
the disciples, they saw a great
multitude about them, and
scribes questioning with them.
And straightway all the mul-¹⁵
titude, when they saw him,
were greatly amazed, and run-
ning to him saluted him.

LUKE 9:37-43^a

A And it came to pass, on the³⁷
next day, when they were
come down from the moun-
tain, a great multitude met
him.

ERV margin: 1 Or was past 2 Or, How is it that the scribes say . . . come?

OT references: Mt 17:10-11 and Mk 9:11-12 = Malachi 4:5-6 Mt 17:12 and Mk 9:13 = 1 Kings 19:2, 10

I-N For accounts of the forecast of suffering and death, compare §72 A and attached references

L Compare §119 portion D

M For another record of the identification of John the Baptist with Elijah by Jesus, compare §41 G

MATT 17

B there came to him a man, kneeling to him, and saying, Lord, have¹⁵ mercy on my son: for he is epileptic, and suffereth grievously: for oft-times he falleth into the fire, and oft-times into the water. And I¹⁶ brought him to thy disciples, and they could not cure him.

c And Jesus answered and¹⁷ said, O faithless and perverse generation, how long shall I be with you? how long shall I bear with you? bring him hither to me.

E And Jesus re-¹⁸buked him; and the ⁴devil went out from him: and the boy was cured from that hour.

c Then came the disciples to¹⁹ Jesus apart, and said, Why

MARK 9

And he asked them,¹⁶ What question ye with them?

B And one of the multitude¹⁷ answered him, ¹Master, I brought unto thee my son, which hath a dumb spirit; and¹⁸ wheresoever it taketh him, it ²dasheth him down: and he foameth, and grindeth his teeth, and pineth away: and I spake to thy disciples that they should cast it out; and they were not able.

c And he¹⁹ answereth them and saith, O faithless generation, how long shall I be with you? how long shall I bear with you? bring him unto me.

D And they²⁰ brought him unto him: and when he saw him, straightway the spirit ⁶tare him grievously; and he fell on the ground, and wallowed foaming. And he asked his²¹ father, How long time is it since this hath come unto him? And he said, From a child. And oft-times it hath²² cast him both into the fire and into the waters, to destroy him: but if thou canst do anything, have compassion on us, and help us. And²³ Jesus said unto him, If thou canst! All things are possible to him that believeth. Straightway the father of the²⁴ child cried out, and said,⁷ I believe; help thou mine unbelief.

E And when Jesus saw²⁵ that a multitude came running together, he rebuked the unclean spirit, saying unto him, Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him. And having cried²⁶ out, and ⁶torn him much, he came out: and the child became as one dead; insomuch that the more part said, He is dead. But Jesus took him²⁷ by the hand, and raised him up; and he arose.

G And when²⁸ he was come into the house,

LUKE 9

B And behold, a man³⁸ from the multitude cried, saying, ¹Master, I beseech thee to look upon my son; for he is mine only child: and be-³⁹hold, a spirit taketh him, and he suddenly crieth out; and it ³teareth him that he foameth, and it hardly departeth from him, bruising him sorely. And I besought thy disciples⁴⁰ to cast it out; and they could not.

c And Jesus answered⁴¹ and said, O faithless and perverse generation, how long shall I be with you, and bear with you? bring hither thy son.

D And as he was yet a⁴² coming, the ⁴devil ⁵dashed him down, and ⁶tare him grievously.

E But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

F And they^{43a} were all astonished at the majesty of God.

ERV margin: 1 Or Teacher 2 Or rendeth him 3 Or convulseth 4 Greek demon 5 Or rent him 6 Or convulsed 7 Many ancient authorities add with tears

MATT 17

could not we cast it out?
And he saith unto them,²⁰
Because of your little faith:

¶^H for verily I say unto you,
If ye have faith as a grain of
mustard seed, ye shall say
unto this mountain, Remove
hence to yonder place; and
it shall remove;

¶^I and nothing
shall be impossible unto you.³

MARK 9

his disciples asked him pri-
vately, *saying*, We could not
cast it out. And he said unto²⁹
them, This kind can come out
by nothing, save by prayer.²

LUKE

¶^H And the Lord said, If ye¹⁷
have faith as a grain of mus-⁶
tard seed, ye would say unto
this sycamine tree, Be thou
rooted up, and be thou planted
in the sea; and it would have
obeyed you. (§109 F)

§ 76 JESUS REPEATS HIS FORECAST OF EVENTS

MATT 17:22-23

A And while they *abode* in²²
Galilee, Jesus said unto them,

¶^B The Son of man shall be
delivered up into the hands of
men; and they shall kill him,²³
and the third day he shall be
raised up.

c And they were
exceeding sorry.

MARK 9:30-32

A And they went forth from³⁰
thence, and passed through
Galilee; and he would not
that any man should know it.
For he taught his disciples,³¹
and said unto them,

¶^B The Son
of man is delivered up into
the hands of men, and they
shall kill him; and when he is
killed, after three days he shall
rise again.

c But they under-³²
stood not the saying, and
were afraid to ask him.

LUKE 9:43^{b-45}

A But while all were mar-^{43b}
velling at all the things which
he did, he said unto his dis-
ciples,

¶^B Let these words sink⁴⁴
into your ears: for the Son
of man shall be delivered up
into the hands of men.

c But⁴⁵
they understood not this say-
ing, and it was concealed from
them, that they should not
perceive it: and they were
afraid to ask him about this
saying.

§ 77 THE PROBLEM OF TRIBUTE PAYMENT

MATT 17:24-27

A And when they were come to Capernaum,²⁴
they that received the *half-shekel* came to
Peter, and said, Doth not your *master* pay
the *half-shekel*? He saith, Yea. And when²⁵
he came into the house, Jesus spake first to him,
saying, What thinkest thou, Simon? the kings
of the earth, from whom do they receive toll or
tribute? from their sons, or from strangers?
And when he said, From strangers, Jesus said²⁶
unto him, Therefore the sons are free.

¶^B But,²⁷
lest we cause them to stumble, go thou to the
sea, and cast a hook, and take up the fish that

ERV margin: 1 Or, How is it that we could not cast it out? 2 Many ancient authorities add and fasting
3 Many authorities, some ancient, insert verse 21: But this kind goeth not out save by prayer and fasting: see
Mark 9:29 4 Some ancient authorities read were gathering themselves together 5 Greek *didrachma* 6 Or teacher

OT references: Mt 17:24 = Exodus 30:11-15

¶^H Verily I say unto you, If ye have
faith, and doubt not, ye shall not
only do what is done to the fig tree,
but even if ye shall say unto this
mountain, Be thou taken up and
cast into the sea, it shall be done.
(§127 c = Mt 21:21)

¶^H Have faith in God. Verily I say
unto you, Whosoever shall say unto
this mountain, Be thou taken up and
cast into the sea; and shall not
doubt in his heart, but shall believe
that what he saith cometh to pass;
he shall have it. (§127 c = Mk
11:22-23)

¶^B For other records of these forecasts, compare §72 A and attached references

MATT 17

first cometh up; and when thou hast opened his mouth, thou shalt find a 'shekel: that take, and give unto them for me and thee.

§ 78 DISCOURSE ON STANDARDS OF GREATNESS

MATT 18:1-35

A In that hour came the disciples unto Jesus, saying, Who then is ²greatest in the kingdom of heaven?

B^B Compare portion E below

C And he ²called to him a little child, and set him in the midst of them, and said, ³

D Verily I say unto you, Except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven.

E Whosoever therefore shall ⁴humble himself as this little child, the same is the ²greatest in the kingdom of heaven.

F And whoso shall receive one ⁵such little child in my name receiveth me:

G^G He that receiveth you re-¹⁰:ceiveth me, and he that re-⁴⁰:ceiveth me receiveth him that sent me. (§57 P)

H Compare portion E above

MARK 9:33-50

A And they came to Caper-³³naum: and when he was in the house he asked them, What were ye reasoning in the way? But they held their³⁴peace: for they had disputed one with another in the way, who was the ²greatest.

B^B And³⁵ he sat down, and called the twelve; and he saith unto them, If any man would be first, he shall be last of all, and minister of all.

C And he³⁶ took a little child, and set him in the midst of them: and taking him in his arms, he said unto them,

D Verily I say unto you,¹⁰: Whosoever shall not receive the¹⁵ kingdom of God as a little child, he shall in no wise enter therein. (§116 C)

E Compare portion B above

F Whosoever³⁷ shall receive one of such little children in my name, receiveth me:

G^G and whosoever receiveth me, receiveth not me, but him that sent me.

H Compare portion B above

I^I John said unto him,⁴Mas-³⁸ter, we saw one casting out ³devils in thy name: and we forbade him, because he followed not us. But Jesus said,³⁹ Forbid him not: for there is no man which shall do a ⁶mighty work in my name, and be able quickly to speak

LUKE 9:46-50

A And there arose a reason-⁴⁶ing among them, which of them should be ²greatest.

B^B Compare portion H below

C But when Jesus saw the rea-⁴⁷soning of their heart, he took a little child, and set him by his side, and said unto them,⁴⁸

D Verily I say unto you,¹⁸: Whosoever shall not receive the¹⁷ kingdom of God as a little child, he shall in no wise enter therein. (§116 C)

E Compare portion H below

F Whosoever shall receive this little child in my name receiveth me:

G^G and whosoever shall receive me receiveth him that sent me:

H for he that is ¹least among you ^{all}, the same is great.

I^I And John answered and⁴⁹said, Master, we saw one casting out ³devils in thy name; and we forbade him, because he followeth not with us. But Jesus said unto him, For-⁵⁰bid him not: for he that is not against you is for you.

ERV margin: 1 Greek *stater* 2 Greek *greater* 3 Greek *lesser* 4 Or *Teacher* 5 Greek *demons* 6 Greek *power*

B Not so shall it be among you: but whosoever would become great among you shall be your minister; and whosoever would be first among you shall be your servant. (§120 J=Mt 20:26-27)

C But he that is greatest among you shall be your servant. (§132 Q=Mt 23:11)

G He that heareth you heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me. (§82 Q=Lk 10:16)

I With the last verse of this portion, compare §45 H and §86 H

B But it is not so among you: but whosoever would become great among you, shall be your minister: and whosoever would be first among you, shall be servant of all. (§120 J=Mk 10:43-44)

C He that heareth you heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me. (§132 Q=Mt 23:11)

B But ye shall not be so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth serve. (§138 M=Lk 22:26)

MATT 18

J And whosoever shall give to¹⁰:
drink unto one of these little⁴²
ones a cup of cold water only,
in the name of a disciple, verily
I say unto you, he shall in no
wise lose his reward. (§57 O)

K but whoso shall⁶
cause one of these little ones
which believe on me to stum-
ble, it is profitable for him
that^{3a} a great millstone should
be hanged about his neck, and
that he should be sunk in the
depth of the sea.

L Woe unto⁷
the world because of occasions
of stumbling! for it must
needs be that the occasions
come; but woe to that man
through whom the occasion
cometh!

M^M And if thy hand or⁸
thy foot causeth thee to stum-
ble, cut it off, and cast it from
thee: it is good for thee to
enter into life maimed or halt,
rather than having two hands
or two feet to be cast into the
eternal fire. And if thine⁹
eye causeth thee to stumble,
pluck it out, and cast it from
thee: it is good for thee to
enter into life with one eye,
rather than having two eyes
to be cast into the⁶hell of fire.

O Ye are the salt of the earth: 5:
but if the salt have lost its¹³
savour, wherewith shall it be
salted? it is thenceforth good
for nothing, but to be cast out
and trodden under foot of men.
(§36 KL)

P See that ye despise not one¹⁰
of these little ones; for I say
unto you, that in heaven their
angels do always behold the
face of my Father which is in
heaven.⁸

MARK 9

evil of me. For he that is⁴⁰
not against us is for us.

J For⁴¹
whosoever shall give you a
cup of water to drink, ¹be-
cause ye are Christ's, verily I
say unto you, he shall in no
wise lose his reward.

K And⁴²
whosoever shall cause one of
these little ones that believe
on me to stumble, it were
better for him if ^{3a}a great
millstone were hanged about
his neck, and he were cast
into the sea.

M^M And if thy hand⁴³
cause thee to stumble, cut it
off: it is good for thee to enter
into life maimed, rather than
having thy two hands to go
into ⁴hell, into the unquench-
able fire.⁵ And if thy foot⁴⁵
cause thee to stumble, cut it
off: it is good for thee to enter
into life halt, rather than hav-
ing thy two feet to be cast into
⁴hell.⁵ And if thine eye cause⁴⁷
thee to stumble, cast it out:
it is good for thee to enter into
the kingdom of God with one
eye, rather than having two
eyes to be cast into ⁴hell;
N where their worm dieth not,⁴⁸
and the fire is not quenched.
For every one shall be salted⁴⁹
with fire.⁷

O Salt is good: but⁵⁰
if the salt have lost its salt-
ness, wherewith will ye season
it? Have salt in yourselves,
and be at peace one with
another.

K It were well for him if a¹⁷:
millstone were hanged about²
his neck, and he were thrown
into the sea, rather than that
he should cause one of these
little ones to stumble. (§109 B)

L It is impossible but that¹⁷:
occasions of stumbling should¹
come: but woe unto him, through
whom they come! (§109 A)

O Salt therefore is good: but¹⁴:
if even the salt have lost its³⁴
savour, wherewith shall it be
seasoned? It is fit neither³⁵
for the land nor for the dung-
hill: men cast it out. (§104 E)

ERV margin: 1 Greek in name that ye are 2 Many ancient authorities omit on me 3 Greek a millstone turned
by an ass 4 Greek Gehenna 5 Verses 44 and 46 (which are identical with verse 48) are omitted by the best ancient
authorities 6 Greek Gehenna of fire 7 Many ancient authorities add and every sacrifice shall be salted with salt: see
Leviticus 2:13 8 Many authorities, some ancient, insert verse 11: For the Son of man came to save that which was
lost: see Luke 19:10

OT references: Mk 9:48 = Isaiah 66:24 Mk 9:49 = Leviticus 2:13

¶ And if thy right eye causeth thee to stumble, pluck it out, and cast it from thee: for it is profitable for thee that
one of thy members should perish, and not thy whole body be cast into hell. And if thy right hand causeth thee to
stumble, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy
whole body go into hell. (§37 C = Mt 5:29-30)

MATT 18

Q How think ye? if¹²
any man have a hundred
sheep, and one of them be
gone astray, doth he not leave
the ninety and nine, and go
unto the mountains, and seek
that which goeth astray?
And if so be that he find it,¹³
verily I say unto you, he re-
joiceth over it more than over
the ninety and nine which
have not gone astray. Even¹⁴
so it is not 'the will of 'your
Father which is in heaven,
that one of these little ones
should perish.

R And if thy brother sin¹⁵
against thee, go, shew him
his fault between thee and him
alone: if he hear thee, thou
hast gained thy brother.

S But¹⁶
if he hear thee not, take with
thee one or two more, that at
the mouth of two witnesses or
three every word may be
established. And if he refuse¹⁷
to hear them, tell it unto the
'church: and if he refuse to
hear the 'church also, let him
be unto thee as the Gentile
and the publican.

T¹ Verily I¹⁸
say unto you, What things
soever ye shall bind on earth
shall be bound in heaven: and
what things soever ye shall
loose on earth shall be loosed
in heaven.

U Again I say unto¹⁹
you, that if two of you shall
agree on earth as touching
anything that they shall ask,
it shall be done for them of my
Father which is in heaven.
For where two or three are²⁰
gathered together in my
name, there am I in the midst
of them.

V Then came Peter, and said²¹
to him, Lord, how oft shall my
brother sin against me, and I
forgive him? until seven
times? Jesus saith unto him,²²
I say not unto thee, Until
seven times; but, Until
seventy times seven.

LUKE

Q What man of you, having a²⁵
hundred sheep, and having lost 4
one of them, doth not leave the
ninety and nine in the wilder-
ness, and go after that which is
lost, until he find it? And 5
when he hath found it, he layeth
it on his shoulders, rejoicing.
And when he cometh home, he 6
calleth together his friends and
his neighbours, saying unto
them, Rejoice with me, for I
have found my sheep which was
lost. I say unto you, that even 7
so there shall be joy in heaven
over one sinner that repenteth,
more than over ninety and nine
righteous persons, which need
no repentance. (§105 B)

R Take heed to yourselves: if²⁷
thy brother sin, rebuke him; 3
and if he repent, forgive him.

V And if he sin against thee 4
seven times in the day, and
seven times turn again to thee,
saying, I repent; thou shalt
forgive him. (§109 CD)

ERV margin: 1 Greek a thing willed before your Father 2 Some ancient authorities read my 3 Some ancient authorities omit against thee 4 Or congregation 5 Or seventy times and seven

OT references: Mt 18:16 = Deuteronomy 19:15

T I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. (§71 F = Mt 16:19)

MATT 18

w There-²³
fore is the kingdom of heaven
likened unto a certain king,
which would make a reckon-
ing with his ¹servants. And²⁴
when he had begun to reckon,
one was brought unto him,
which owed him ten thousand
²talents. But forasmuch as he²⁵
had not *wherewith* to pay, his
lord commanded him to be
sold, and his wife, and chil-
dren, and all that he had, and
payment to be made. The²⁶
³servant therefore fell down
and worshipped him, saying,
Lord, have patience with me,
and I will pay thee all. And²⁷
the lord of that ³servant, be-
ing moved with compassion,
released him, and forgave him
the ⁴debt. But that ³serv-²⁸
ant went out, and found one
of his fellow-servants, which
owed him a hundred ⁵pence:
and he laid hold on him, and
took *him* by the throat, say-
ing, Pay what thou owest.
So his fellow-servant fell down²⁹
and besought him, saying,
Have patience with me, and
I will pay thee. And he³⁰
would not: but went and cast
him into prison, till he should
pay that which was due. So³¹
when his fellow-servants saw
what was done, they were
exceeding sorry, and came and
told unto their lord all that
was done. Then his lord³²
called him unto him, and saith
to him, Thou wicked ³serv-
ant, I forgave thee all that
debt, because thou besought-
est me: shouldest not thou³³
also have had mercy on thy
fellow-servant, even as I had
mercy on thee? And his³⁴
lord was wroth, and delivered
him to the tormentors, till he
should pay all that was due.
x² So shall also my heavenly³⁵
Father do unto you, if ye for-
give not every one his brother
from your hearts.

ERV margin: 1 Greek *bondservants* 2 This talent was probably worth about £ 240 3 Greek *bondservant*
4 Greek *loans* 5 The word in the Greek denotes a coin worth about eight pence halfpenny

x But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (§37 x=Mt 6:15)
x And whosoever ye stand praying, forgive, if ye have aught against any one; that your Father also which is in
heaven may forgive you your trespasses. (§127 E=Mk 11:25)

CHAPTER XIII

DEPARTURE FROM GALILEE FOR JERUSALEM

§ 79 GENERAL STATEMENT OF JOURNEY

MATT 19:1-2

And it came to pass when¹ Jesus had finished these words, he departed from Galilee, and came into the borders of Judæa beyond Jordan; and great multitudes² followed him; and he healed them there.

MARK 10:1

And he arose from thence,¹ and cometh into the borders of Judæa and beyond Jordan: and multitudes come together unto him again; and, as he was wont, he taught them again.

LUKE 9:51

And it came to pass, when¹ the days² were well-nigh come that he should be received up, he stedfastly set his face to go to Jerusalem.

§ 80 ATTITUDE OF SAMARITANS TOWARD JESUS

LUKE 9:52-56

And he sent messengers before his face: and⁵² they went, and entered into a village of the Samaritans, to make ready for him. And they⁵³ did not receive him, because his face was *as though he were* going to Jerusalem. And when⁵⁴ his disciples James and John saw *this*, they said, Lord, wilt thou that we bid fire to come down from heaven, and consume them?² But⁵⁵ he turned, and rebuked them.³ And they went⁵⁶ to another village.

§ 81 SOME TESTS OF DISCIPLESHIP

MATT 8:19-22

A And there came¹ a scribe, and said unto him,¹⁹ Master, I will follow thee whithersoever thou goest. And Jesus saith unto him, The foxes have²⁰ holes, and the birds of the heaven have²¹ nests; but the Son of man hath not where to lay his head.

B And another of the disciples said unto him,²¹ Lord, suffer me first to go and bury my father. But Jesus saith unto him, Follow me; and leave²² the dead to bury their own dead. (§50 B)

LUKE 9:57-62

A And as they went in the way, a certain⁵⁷ man said unto him, I will follow thee whithersoever thou goest. And Jesus said unto him,⁵⁸ The foxes have holes, and the birds of the heaven have⁵⁹ nests; but the Son of man hath not where to lay his head.

B And he said unto⁵⁵ another, Follow me. But he said, Lord, suffer me first to go and bury my father. But he said⁶⁰ unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God.

C And another also said, I⁶¹ will follow thee, Lord; but first suffer me to bid farewell to them that are at my house. But Jesus said unto him, No man, having put⁶² his hand to the plough, and looking back, is fit for the kingdom of God.

ERV margin: 1 Greek *were being fulfilled* 2 Many ancient authorities add *even as Elijah did* 3 Some ancient authorities add *and said, Ye know not what manner of spirit ye are of: some, but fewer, add also For the Son of man come not to destroy men's lives, but to save them* 4 Greek *one scribe* 5 Or *Teacher* 6 Greek *lodging-places*

§ 82 THE MISSION OF THE DISCIPLES

MATTHEW

A Compare §56 portion C

B Then saith he unto his disciples, The harvest⁹ truly is plenteous, but the labourers are few.³⁷ Pray ye therefore the Lord of the harvest, that³⁸ he send forth labourers into his harvest. (§56 B)

c^C And as ye go, preach, saying, The kingdom¹⁰ of heaven is at hand. Heal the sick, raise the⁷ dead, cleanse the lepers, cast out² devils: freely ye⁸ received, freely give.

D Compare portion M below

E^E Get you no gold, nor silver,⁹ nor brass in your³ purses; no wallet for your¹⁰ journey, neither two coats, nor shoes, nor staff:

F^F for the labourer is worthy of his food. And¹¹ into whatsoever city or village ye shall enter, search out who in it is worthy; and there abide till ye go forth.

G And as ye enter into the house, salute it.¹² And if the house be worthy, let your peace come¹³ upon it: but if it be not worthy, let your peace return to you.

H Compare portion F above

I Compare portion C above

J^J And whosoever shall not receive¹⁴ you, nor hear your words, as ye go forth out of that house or that city, shake off the dust of your feet.

K Compare portion C above

L^L Verily I say unto you, It shall be more¹⁵ tolerable for the land of Sodom and Gomorrah in the day of judgement, than for that city.

Compare portion P below

LUKE 10:1-24

A Now after these things the Lord appointed¹ seventy² others, and sent them two and two before his face into every city and place, whither he himself was about to come.

B And he said² unto them, The harvest is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.

C^C Compare portion I below
Compare portion K below

D Go your ways: behold, I send³ you forth as lambs in the midst of wolves.

E^E Carry no purse, no wallet, no shoes: and⁴ salute no man on the way.

F^F Compare portion H below

G And into whatso-⁵ ever house ye shall⁶ enter, first say, Peace be to this house. And if a son of peace be there,⁶ your peace shall rest upon⁵ him: but if not, it shall turn to you again.

H And in that same⁷ house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into⁸ whatsoever city ye enter, and they receive you, eat such things as are set before you:

I and heal⁹ the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

J^J But into whatsoever city ye shall enter, and¹⁰ they receive you not, go out into the streets thereof and say, Even the dust from your city,¹¹ that cleaveth to our feet, we do wipe off against you:

K howbeit know this, that the kingdom of God is come nigh.

L^L I say unto you, It shall be¹² more tolerable in that day for Sodom, than for that city.

ERV margin: 1 Many ancient authorities add and two: and so in verse 17

4 Or enter first, say

5 Or it

2 Greek demons

3 Greek girdles

c Matt parallel shown above under C

E Matt parallel shown above under E

E And he charged them that they should take nothing for their journey, save a staff only; no bread, no wallet, no money in their purse; but to go shod with sandals: and, said he, put not on two coats.

F Matt parallel shown above under F

F And he said unto them, Wheresoever ye enter into a house, there abide till ye depart thence.

J Matt parallel shown above under J

J And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them. (§56 C-K = Mk 6:8-11)

L Compare portion P below

C And he sent them forth to preach the kingdom of God, and to heal the sick.

E And he said unto them, Take nothing for your journey, neither staff, nor wallet, nor bread, nor money; neither have two coats.

F And into whatsoever house ye enter, there abide, and thence depart.

J And as many as receive you not, when ye depart from that city, shake off the dust from your feet for a testimony against them. (§56 F-K = Lk 9:2-5)

MATTHEW

LUKE 10

M Behold, I send you forth as sheep in the¹⁶ midst of wolves: be ye therefore wise as serpents, and ¹harmless as doves. (§56 F-M)

N Woe unto thee, Chorazin! woe unto thee,¹¹ Bethsaida! for if the ²mighty works had been²¹ done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. Howbeit I say unto you, it shall be²² more tolerable for Tyre and Sidon in the day of judgement, than for you. And thou, Capernaum,²³ shalt thou be exalted unto heaven? thou shalt ³go down unto Hades:

O for if the ²mighty works had been done in Sodom which were done in thee, it would have remained until this day.

P^F Howbeit²⁴ I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgement, than for thee. (§41 L-O)

Q^O He that receiveth you receiveth me, and he¹⁰: that receiveth me receiveth him that sent me.⁴⁰ (§57 P)

s At that season Jesus answered and said, I¹¹: ⁴thank thee, O Father, Lord of heaven and earth,²⁵ that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father, ⁷for so it was well-pleasing in thy²⁶ sight.

T^F All things have been delivered unto me of²⁷ my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal him. (§41 P-Q)

U But blessed are your eyes, for they see; and¹³ your ears, for they hear. For verily I say unto¹⁶ you, that many prophets and righteous men de-¹⁷sired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not. (§47 K)

M Compare portion D above

N Woe unto thee, Chorazin! woe unto thee,¹³ Bethsaida! for if the ²mighty works had been done in Tyre and Sidon, which were done in you, they would have repented long ago, sitting in sackcloth and ashes. Howbeit it shall be¹⁴ more tolerable for Tyre and Sidon in the judgement, than for you. And thou, Capernaum,¹⁵ shalt thou be exalted unto heaven? thou shalt be brought down unto Hades.

P^F Compare portion L above

Q^O He that heareth¹⁶ you heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me.

R^R And the seventy returned with joy, saying,¹⁷ Lord, even the ⁴devils are subject unto us in thy name. And he said unto them, I beheld¹⁸ Satan fallen as lightning from heaven. Be-¹⁹hold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy: and nothing shall in any wise hurt you. Howbeit in this rejoice not, that²⁰ the spirits are subject unto you; but rejoice that your names are written in heaven.

s In that same hour he rejoiced ⁵in the Holy²¹ Spirit, and said, I ⁶thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father; ⁷for so it was well-pleasing in thy sight.

T^F All things have been delivered unto me²² of my Father; and no one knoweth who the Son is, save the Father; and who the Father is, save the Son, and he to whomsoever the Son willeth to reveal him.

U And turning to the dis-²³ciples, he said privately, Blessed are the eyes which see the things that ye see: for I say unto²⁴ you, that many prophets and kings desired to see the things which ye see, and saw them not; and to hear the things which ye hear, and heard them not.

ERV margin: 1 Or simple 2 Greek powers 3 Many ancient authorities read *be brought down* 4 Greek demons 5 Or by 6 Or praise 7 Or that

OT references: Mt 11:23^a and Lk 10:15 = Isaiah 14:13-15 Mt 11:23^{b-24} and Lk 10:12 = Genesis 19:24

P Compare portion L above

Q And whoso shall receive one such little child in my name receiveth me. (§78 F = Mt 18:5)

Q Whosoever shall receive one of such little children in my name, receiveth me: and whosoever receiveth me, receiveth not me, but him that sent me. (§78 FG = Mk 9:37)

Q Whosoever shall receive this little child in my name receiveth me: and whosoever shall receive me receiveth him that sent me. (§78 FG = Lk 9:48)

R For another record of a report on a Tour, compare §59

R And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover. (§150 footnote E)

T All authority hath been given unto me in heaven and on earth. (§151 B = Mt 28:18)

§ 83 THE WAY OF ETERNAL LIFE

A For an account in Matt-Mark of somewhat similar general content, compare §130 L-N

LUKE 10:25-37

A And behold, a certain lawyer stood up and²⁵ tempted him, saying, 'Master, what shall I do to inherit eternal life? And he said unto²⁶ him, What is written in the law? how readest thou? And he answering said, Thou shalt love²⁷ the Lord thy God² with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast²⁸ answered right: this do, and thou shalt live.

B But he, desiring to justify himself, said unto²⁹ Jesus, And who is my neighbour? Jesus made³⁰ answer and said,

C A certain man was going down from Jerusalem to Jericho; and he fell among robbers, which both stripped him and beat him, and departed, leaving him half dead. And by chance a certain priest was going down³¹ that way: and when he saw him, he passed by on the other side. And in like manner a Levite³² also, when he came to the place, and saw him, passed by on the other side. But a certain³³ Samaritan, as he journeyed, came where he was: and when he saw him, he was moved with compassion, and came to him,³⁴ and bound up his wounds, pouring on *them* oil and wine; and he set him on his own beast, and brought him to an inn, and took care of him. And on the morrow he took out two³⁵ pence, and gave them to the host, and said, Take care of him; and whatsoever thou spendest more, I, when I come back again, will repay thee.

D Which of these three, thinkest thou,³⁶ proved neighbour unto him that fell among the robbers? And he said, He that shewed mercy³⁷ on him. And Jesus said unto him, Go, and do thou likewise.

§ 84 MANY THINGS vs ONE THING

LUKE 10:38-42

Now as they went on their way, he entered³⁸ into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also³⁹ sat at the Lord's feet, and heard his word. But⁴⁰ Martha was 'cumbered about much serving; and she came up to him, and said, Lord, dost thou not care that my sister did leave me to serve alone? bid her therefore that she help me. But the Lord answered and said unto her,⁴¹ 'Martha, Martha, thou art anxious and troubled about many things: 'but one thing⁴² is needful: for Mary hath chosen the good part, which shall not be taken away from her.

ERV margin: 1 Or Teacher 2 Greek from 3 The word in the Greek denotes a coin worth about eight pence halfpenny 4 Greek distracted 5 A few ancient authorities read *Martha, Martha, thou art troubled: Mary hath chosen etc.* 6 Many ancient authorities read *but few things are needful, or one*

OT references: Lk 10:27 = Deuteronomy 6:5 and Leviticus 19:18 Lk 10:28 = Leviticus 18:5

§ 85 ELEMENTS OF PREVAILING PRAYER

MATTHEW

B After this manner therefore pray ye: Our ⁶ Father which art in heaven, Hallowed be thy ⁹ name. Thy kingdom come. Thy will be ¹⁰ done, as in heaven, so on earth. Give us this ¹¹ day our daily bread. And forgive us our ¹² debts, as we also have forgiven our debtors. And ¹³ bring us not into temptation, but deliver us from the evil one. ⁶ (§37 W)

D Ask, and it shall be given you; seek, and ye ⁷ shall find; knock, and it shall be opened unto ⁷ you: for every one that asketh receiveth; and he ⁸ that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, ⁹ who, if his son shall ask him for a loaf, will give him a stone; or if he shall ask for a fish, ¹⁰ will give him a serpent? If ye then, being evil, ¹¹ know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? (§38 K)

LUKE 11:1-13

A And it came to pass, as he was praying in ¹ a certain place, that when he ceased, one of his disciples said unto him, Lord, teach us to pray, even as John also taught his disciples.

B And he ² said unto them, When ye pray, say, ¹ Father, Hallowed be thy name. Thy kingdom come. ² Give us day by day our daily bread. And ³ forgive us our sins; for we ourselves also for- ⁴ give every one that is indebted to us. And bring us not into temptation. ⁴

C And he said unto them, Which of you shall ⁵ have a friend, and shall go unto him at mid- night, and say to him, Friend, lend me three loaves; for a friend of mine is come to me from ⁶ a journey, and I have nothing to set before him; and he from within shall answer and say, ⁷ Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee? I say unto you, Though he will ⁸ not rise and give him, because he is his friend, yet because of his importunity he will arise and give him ⁹ as many as he needeth.

D And I say ⁹ unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh re- ¹⁰ ceiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. And ¹¹ of which of you that is a father shall his son ask ¹² a loaf, and he give him a stone? or a fish, and he for a fish give him a serpent? Or if he ¹² shall ask an egg, will he give him a scorpion? If ye then, being evil, know how to give good ¹³ gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?

§ 86 A CHARGE OF ALLIANCE WITH SATAN

MATTHEW 12

A Then was brought unto him ¹ one possessed ²² with a devil, blind and dumb: and he healed him, insomuch that the dumb man spake and saw.

B And all the multitudes were amazed, and ²³ said, Is this the son of David?

C But when the ²⁴ Pharisees heard it, they said, This man doth not cast out ²⁵ devils, but ²⁶ by Beelzebub the prince of the devils.

D Compare §45Q and attached references

LUKE 11:14-26

A And he was casting out a ¹⁴ devil which was ¹⁴ dumb. And it came to pass, when the ¹⁵ devil was gone out, the dumb man spake;

B and the multitudes marvelled.

C But some of them ¹⁵ said, ¹⁶ By Beelzebub the prince of the devils casteth he out ¹⁷ devils.

D And others, tempting ¹⁶ him, sought of him a sign from heaven.

ERV margin: ¹ Many ancient authorities read Our Father, which art in heaven: see Matt 6:9 ² Many ancient authorities add Thy will be done, as in heaven, so on earth: see Matt 6:10 ³ Greek our bread for the coming day ⁴ Many ancient authorities add but deliver us from the evil one (or from evil): see Matt 6:13 ⁵ Or evil ⁶ Many authorities, some ancient, but with variations, add For thine is the kingdom, and the power, and the glory, for ever. Amen ⁷ Or whatsoever things ⁸ Some ancient authorities omit a loaf, and he give him a stone? or ⁹ Or a demoniac ¹⁰ Greek demon ¹¹ Greek demons ¹² Or in ¹³ Or in

ABC For another Matthew account covering portions ABC, compare §53 B

C Matt parallel shown above under C

C And the scribes which came down from Jerusalem said, He hath Beelzebub, and, By the prince of the devils casteth he out the devils. (§45 C= Mk 3:22)

MATT 12

E²⁵ And knowing their thoughts he said²⁵ unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: and if²⁶ Satan casteth out Satan, he is divided against himself; how then shall his kingdom stand?

F And if I ³by Beelzebub cast out ²devils, ³by²⁷ whom do your sons cast them out? therefore shall they be your judges. But if I ³by the Spirit of²⁸ God cast out ²devils, then is the kingdom of God come upon you.

G²⁹ Or how can one enter into the²⁹ house of the strong man, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

H³⁰ He that is not with me is³⁰ against me; and he that gathereth not with me scattereth. (§45 A-H)

I But the unclean spirit, when ⁴he is gone out⁴³ of the man, passeth through waterless places, seeking rest, and findeth it not. Then ⁴he saith,⁴⁴ I will return into my house whence I came out; and when ⁴he is come, ⁴he findeth it empty, swept, and garnished. Then goeth ⁴he, and taketh with⁴⁵ ⁵himself seven other spirits more evil than ⁵himself, and they enter in and dwell there: and the last state of that man becometh worse than the first. (§45 W)

LUKE 11

E²⁵ he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; ¹and a house divided against a house falleth. And if Satan also is divided²⁸ against himself, how shall his kingdom stand? because ye say that I cast out ²devils ³by Beelzebub.

F And if I ³by Beelzebub cast out²⁹ ²devils, by whom do your sons cast them out? therefore shall they be your judges. But if I²⁰ by the finger of God cast out ²devils, then is the kingdom of God come upon you.

G²⁹ When²¹ the strong man fully armed guardeth his own court, his goods are in peace: but when a²² stronger than he shall come upon him, and overcome him, he taketh from him his whole armour wherein he trusted, and divideth his spoils.

H³¹ He that is not with me is against me;²³ and he that gathereth not with me scattereth.

I The unclean spirit when ⁴he is gone out of the²⁴ man, passeth through waterless places, seeking rest; and finding none, ⁴he saith, I will turn back unto my house whence I came out. And²⁵ when ⁴he is come, ⁴he findeth it swept and garnished. Then goeth ⁴he, and taketh to him²⁶ seven other spirits more evil than ⁵himself; and they enter in and dwell there: and the last state of that man becometh worse than the first.

§ 87 BASIS OF REAL RELATIONSHIP TO JESUS

For an account in Matt-Mark-Luke of similar general content, compare §46

LUKE 11:27-28

And it came to pass, as he said these things,²⁷ a certain woman out of the multitude lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the breasts which thou didst suck. But he said, Yea rather,²⁸ blessed are they that hear the word of God, and keep it.

ERV margin:	1 Or and house falleth upon house	2 Greek demons	3 Or in	4 Or it	5 Or itself
E Matt parallel shown above under E	E And he called them unto him, and said unto them in parables, How can Satan cast out Satan? And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house will not be able to stand. And if Satan hath risen up against himself, and is divided, he cannot stand, but hath an end.				
G Matt parallel shown above under G	G But no one can enter into the house of the strong man, and spoil his goods, except he first bind the strong man; and then he will spoil his house. (§45 E-G = Mk 3:23-27)				
X With the first half of this saying, compare the last verse of §78 portion I					

CHAPTER XIV

CONDEMNATION FOR OPPONENTS AND CONCERN FOR DISCIPLES

§ 88 PHARISEES DEMAND SIGNS FROM JESUS

MATT 12:38-42

A^A Then certain of the scribes and Pharisees³⁸ answered him, saying, ¹Master, we would see a sign from thee.

B^B But he answered and said unto³⁹ them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it but the sign of Jonah the prophet:

C for as Jonah⁴⁰ was three days and three nights in the belly of the ²whale; so shall the Son of man be three days and three nights in the heart of the earth.

D Compare portion F below

E The men⁴¹ of Nineveh shall stand up in the judgement with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, ^{3a}a greater than Jonah is here.

F The queen of the⁴² south shall rise up in the judgement with this generation, and shall condemn it: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, ^{3a}a greater than Solomon is here. (§45 Q-V)

LUKE 11:29-32

A^A Compare §86 portion D

B^B And when the multitudes were gathering²⁹ together unto him, he began to say, This generation is an evil generation: it seeketh after a sign; and there shall no sign be given to it but the sign of Jonah.

C For even as Jonah became³⁰ a sign unto the Ninevites, so shall also the Son of man be to this generation.

D The queen of³¹ the south shall rise up in the judgement with the men of this generation, and shall condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, ^{3a}a greater than Solomon is here.

E The men of³² Nineveh shall stand up in the judgement with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, ^{3a}a greater than Jonah is here.

F Compare portion D above

§ 89 THE USE AND TEST OF TRUTH

MATTHEW

A^A Neither do men light a lamp, and put it ^{5:} under the bushel, but on the stand; and it shineth¹⁵ unto all that are in the house. (§36 N)

LUKE 11:33-36

A^A No man, when he hath lighted a lamp,³³ putteth it in a cellar, neither under the bushel, but on the stand, that they which enter in may see the light.

ERV margin: 1 Or Teacher 2 Greek sea-monster 3 Greek more than

OT references: Mt 12:39 and Lk 11:20=Jonah 3:1-4 Mt 12:40=Jonah 1:17 Mt 12:42 and Lk 11:31=
1 Kings 10:1-3 Mt 12:41 and Lk 11:32=Jonah 3:5-10

A And the Pharisees and Sadducees came, and tempting him asked him to shew them a sign from heaven.

B But he answered and said unto them, . . . An evil and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of Jonah. And he left them, and departed. (§68 A-D=Mt 16:1-4)

A And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

B And he sighed deeply in his spirit, and saith, Why doth this generation seek a sign? verily I say unto you, There shall no sign be given unto this generation. And he left them, and again entering into the boat departed to the other side. (§68 A-D=Mk 8:11-13)

A Is the lamp brought to be put under the bushel, or under the bed, and not to be put on the stand? (§47 Q=Mk 4:21)

A And no man, when he hath lighted a lamp, covereth it with a vessel, or putteth it under a bed; but putteth it on a stand, that they which enter in may see the light. (§47 Q=Lk 8:16)

MATTHEW

B *The lamp of the body is the eye: if therefore^{6:} thine eye be single, thy whole body shall be full of²² light. But if thine eye be evil, thy whole body²³ shall be full of darkness.*

C *If therefore the light that is in thee be darkness, how great is the darkness!* (§38 B)

LUKE 11

B *The lamp of thy body is thine³⁴ eye: when thine eye is single, thy whole body also is full of light; but when it is evil, thy body also is full of darkness.*

C *Look therefore whether³⁵ the light that is in thee be not darkness.*

D *If³⁶ therefore thy whole body be full of light, having no part dark, it shall be wholly full of light, as when the lamp with its bright shining doth give thee light.*

§ 90 DISCOURSE ON THE SCRIBES AND PHARISEES

MATTHEW 23

A *Compare §63 portions ABC*

B *Woe unto you, scribes and Pharisees, hypo-²⁵ crites! for ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess. Thou blind Pharisee, cleanse first²⁶ the inside of the cup and of the platter, that the outside thereof may become clean also.* (§132 M)

C *Woe unto you, scribes and Pharisees, hypo-²³ crites! for ye tithe mint and anise and cummin, and have left undone the weightier matters of the law, judgement, and mercy, and faith: but these ye ought to have done, and not to have left the other undone. Ye blind guides, which strain out the²⁴ gnat, and swallow the camel.* (§132 L)

D *But all their works they do for to be seen of⁵ men: for they make broad their phylacteries, and enlarge the borders of their garments, and love⁶ the chief place at feasts, and the chief seats in the synagogues, and the salutations in the market-⁷ places, and to be called of men, Rabbi.* (§132 D)

E *Woe unto you, scribes and Pharisees, hypo-²⁷ crites! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear right-²⁸ eous unto men, but inwardly ye are full of hypocrisy and iniquity.* (§132 N)

G *Yea, they bind heavy burdens and grievous⁴ to be borne, and lay them on men's shoulders; but they themselves will not move them with their finger.* (§132 C)

LUKE 11:37-54

A *Now as he spake, a Pharisee asketh him to³⁷ dine with him: and he went in, and sat down to meat. And when the Pharisee saw it, he³⁸ marvelled that he had not first washed before³⁹ dinner. And the Lord said unto him,*

B *Now do ye Pharisees cleanse the outside of the cup and of the platter; but your inward part is full of extortion and wickedness. Ye foolish ones,⁴⁰ did not he that made the outside make the inside also? Howbeit give for alms those⁴¹ things which are within; and behold, all things are clean unto you.*

C *But woe unto you Pharisees! for ye tithe⁴² mint and rue and every herb, and pass over judgement and the love of God: but these ought ye to have done, and not to leave the other undone.*

D *Woe unto you Pharisees! for⁴³ ye love the chief seats in the synagogues, and the salutations in the marketplaces.*

E *Woe unto⁴⁴ you! for ye are as the tombs which appear not, and the men that walk over them know it not.*

F *And one of the lawyers answering saith unto⁴⁵ him, Master, in saying this thou reproachest us also. And he said,*

G *Woe unto you lawyers also! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.*

ERV margin: 1 Greek breakfast 2 Or ye can 3 Or dill 4 Or Teacher 5 Many ancient authorities omit and grievous to be borne

OT references: Mt 23:5=Exodus 13:9 and Numbers 15:38-39 and Deuteronomy 6:8 and 11:18 Mt 23:23 and Lk 11:42=Leviticus 27:30 and Micah 6:8

D *Matt parallel shown above under D*

D *Beware of the scribes, which desire to walk in long robes, and to have salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts.* (§132 D=Mk 12:38-39)

D *Beware of the scribes, which desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts.* (§132 D=Lk 20:46)

MATT 23

H Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous, and say,³⁰ If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets. Wherefore ye witness to³¹ yourselves, that ye are sons of them that slew the prophets. (§132 O)

I Therefore, behold, I send unto you prophets,³⁴ and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city: that upon you may come all the³⁵ righteous blood shed on the earth, from the blood of Abel the righteous unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and the altar. Verily I say unto you, All these³⁶ things shall come upon this generation. (§132 Q)

J But woe unto you, scribes and Pharisees,¹³ hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter.³ (§132 I)

LUKE 11

H you! for ye build the tombs of the prophets, and your fathers killed them. So ye are wit-⁴⁸ nesses and consent unto the works of your fathers: for they killed them, and ye build their tombs.

I Therefore also said the wisdom of God, I⁴⁹ will send unto them prophets and apostles; and some of them they shall kill and persecute; that⁵⁰ the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; from the blood of⁵¹ Abel unto the blood of Zachariah, who perished between the altar and the sanctuary: yea, I say unto you, it shall be required of this generation.

J Woe unto you lawyers! for ye took away⁵² the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

K And when he was come out from thence,⁵³ the scribes and the Pharisees began to press upon him vehemently, and to provoke him to speak of many things; laying wait for him, to⁵⁴ catch something out of his mouth.

§91 INJUNCTIONS FOR THE FUTURE OF THE DISCIPLES

MATTHEW

Bⁿ But beware of the leaven of the Pharisees¹⁶: and Sadducees. (§69 D)

C^c For there is nothing covered, that shall not be¹¹ revealed; and hid, that shall not be known.²⁶

D What I tell you in the darkness, speak ye in the²⁷ light: and what ye hear in the ear, proclaim upon the housetops.

E And be not afraid of them which²⁸ kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

LUKE 12:1-12

A In the mean time, when the many thou-¹ sands of the multitude were gathered together, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

C^c But there is nothing² covered up, that shall not be revealed: and hid, that shall not be known.

D Wherefore what-³ soever ye have said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops.

E And I say unto⁴ you my friends, Be not afraid of them which kill the body, and after that have no more that they can do. But I will warn you whom ye⁵ shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

ERV margin: 1 Greek house 2 Greek before 3 Some authorities insert here, or after verse 12, verse 14: Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, even while for a pretence ye make long prayers: therefore ye shall receive greater condemnation: see Mark 12:40 and Luke 20:47 4 Or set themselves vehemently against him 5 Or more 6 Greek the myriads of 7 Or say unto his disciples, First of all beware ye 8 Or authority 9 Greek Gehenna

OT references: Mt 23:35 and Lk 11:50-51 = Genesis 4:8 and 2 Chronicles 24:20-21

B Take heed and beware of the leaven of the Pharisees and Sadducees. (§69 A = Mt 16:6)

B Take heed, beware of the leaven of the Pharisees and the leaven of Herod. (§69 A = Mk 8:15)

C For there is nothing hid, save that it should be manifested; neither was anything made secret, but that it should come to light. (§47 E = Mk 4:22)

C For nothing is hid, that shall not be made manifest; nor anything secret, that shall not be known and come to light. (§47 E = Lk 8:17)

MATTHEW

F² Are not two sparrows sold for²⁰ a farthing? and not one of them shall fall on the ground without your Father: but the very hairs³⁰ of your head are all numbered. Fear not there-³¹ fore; ye are of more value than many sparrows.

G² Every one therefore who shall confess ¹me³² before men, ²him will I also confess before my Father which is in heaven. But whosoever shall³³ deny me before men, him will I also deny before my Father which is in heaven. (§57 H-K)

H² And whosoever shall speak a word against^{12:} the Son of man, it shall be forgiven him; but³² whosoever shall speak against the Holy Spirit, it shall not be forgiven him. (§45 J)

I¹ But when they deliver you up, be not anxious^{10:} how or what ye shall speak: for it shall be given¹⁹ you in that hour what ye shall speak. For it is²⁰ not ye that speak, but the Spirit of your Father that speaketh in you. (§57 C)

LUKE 12

F² Are not five sparrows ⁶ sold for two farthings? and not one of them is forgotten in the sight of God. But the very 7 hairs of your head are all numbered. Fear not: ye are of more value than many sparrows.

G² And I say unto you, Every one who shall ⁸ confess ¹me before men, ²him shall the Son of man also confess before the angels of God: but ⁹ he that denieth me in the presence of men shall be denied in the presence of the angels of God.

H² And every one who shall speak a word¹⁰ against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Spirit it shall not be forgiven.

I¹ And¹¹ when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye shall answer, or what ye shall say: for the Holy Spirit shall teach¹² you in that very hour what ye ought to say.

§ 92 TEACHINGS AGAINST CONCERN ABOUT WEALTH

LUKE 12:13-21

A And one out of the multitude said unto him,¹³ ³Master, bid my brother divide the inheritance with me. But he said unto him, Man, who¹⁴ made me a judge or a divider over you? And¹⁵ he said unto them, Take heed, and keep yourselves from all covetousness: ⁴for a man's life consisteth not in the abundance of the things which he possesseth.

B And he spake a parable¹⁶ unto them, saying, The ground of a certain rich man brought forth plentifully: and he¹⁷ reasoned within himself, saying, What shall I do, because I have not where to bestow my fruits? And he said, This will I do: I will pull¹⁸ down my barns, and build greater; and there will I bestow all my corn and my goods. And¹⁹ I will say to my ⁵soul, ⁵Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry. But God said unto him,²⁰

ERV margin: 1 Greek in me 2 Greek in him 3 Or Teacher 4 Greek for not in a man's abundance consisteth his life, from the things which he possesseth 5 Or life

F And not a hair of your head shall perish. (§134 M=Lk 21:18)

G For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to his deeds. (§73 C=Mt 16:27)

H Therefore I say unto you, Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven. . . . neither in this world, nor in that which is to come. (§45 I-K=Mt 12:31-32)

G For whosoever shall be ashamed of me and of my words in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels. (§73 C=Mk 8:38)

H Verily I say unto you, All their sins shall be forgiven unto the sons of men, and their blasphemies wherewith soever they shall blaspheme: but whosoever shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternal sin. (§45 I-K=Mk 3:28-30)

I And when they lead you to judgment, and deliver you up, be not anxious beforehand what ye shall speak: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. (§134 I=Mk 13:11)

G For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he cometh in his own glory, and the glory of the Father, and of the holy angels. (§73 C=Lk 9:26)

I Settle it therefore in your hearts, not to meditate beforehand how to answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay. (§134 I=Lk 21:14-15)

LUKE 12

Thou foolish one, this night ¹⁵thy soul required of thee; and the things which thou hast prepared, whose shall they be?

^C So is he that ²¹layeth up treasure for himself, and is not rich toward God.

§ 93 TEACHINGS AGAINST ANXIETY ABOUT FOOD AND CLOTHING

MATTHEW 6

^B Therefore I say unto you, Be not anxious for ²⁵your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

^C Behold the birds of the heaven, ²⁶that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they?

^D And which of you by being anxious can add ²⁷one cubit unto his ²⁸stature? And why are ye ²⁸anxious concerning raiment?

^E Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even ²⁰Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the ³⁰field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

^F Be not therefore anxious, saying, ³¹What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after ³²all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things.

^G But seek ye first his kingdom, and his ³³righteousness; and all these things shall be added unto you.

^H Fear not, little flock; for it ³⁴is your Father's good pleasure to give you the kingdom. Sufficient unto the day is the evil thereof. (§38 DE)

^I Lay not up for yourselves treasures upon the ¹⁹earth, where moth and rust doth consume, and where thieves ⁶break through and steal:

^J but lay up ²⁰for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not ⁶break through nor steal:

^K for where thy ²¹treasure is, there will thy heart be also. (§38 A)

LUKE 12:22-34

^A And he said unto his disciples, ²²

^B Therefore I say unto you, Be not anxious for ²³your life, what ye shall eat; nor yet for your body, what ye shall put on. For the ²³life is more than the food, and the body than the raiment.

^C Consider the ravens, that they sow not, neither reap; which have no store-chamber nor barn; and ²⁴God feedeth them: of how much more value are ye than the birds!

^D And which of you ²⁵by being anxious can add a cubit unto his ²⁶stature? If then ye are not able to do even ²⁶that which is least, why are ye anxious concerning the rest?

^E Consider the lilies, how they ²⁷grow: they toil not, neither do they spin; yet I say unto you, Even Solomon in all his glory was not arrayed like one of these. But if God ²⁸doth so clothe the grass in the field, which to-day is, and to-morrow is cast into the oven; how much more shall he clothe you, O ye of little faith?

^F And seek not ye what ye shall eat, and ²⁹what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of ³⁰the world seek after: but your Father knoweth that ye have need of these things.

^G Howbeit ³¹seek ye ³¹his kingdom, and these things shall be added unto you.

^H Fear not, little flock; for it ³²is your Father's good pleasure to give you the kingdom.

^I Sell that ye have, and give alms; ³³

^J make for yourselves purses which wax not old, a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth.

^K For where your treasure is, there ³⁴will your heart be also.

§ 94 TEACHINGS ABOUT THE FUTURE

MATT 24:43-51

^A Compare the parable recorded in §136 portion ⁴³
^E = Matt 25:1-10

LUKE 12:35-48

^A Let your loins be girded about, and your ³⁵lamps burning; and be ye yourselves like unto ³⁶

ERV margin: 1 Greek they require thy soul 2 Or life 3 Or soul 4 Or age 5 Many ancient authorities read the kingdom of God 6 Greek dig through

^F Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. (§37 v = Mt 6:8)

MATT 24

LUKE 12

B ²But know this, that if the master of the house⁴³ had known in what watch the thief was coming, he would have watched, and would not have suffered his house to be ³broken through.

C^c There-44
fore be ye also ready: for in an hour that ye think not the Son of man cometh.

E Who then is the⁴⁵
faithful and wise ⁵servant, whom his lord hath set over his household, to give them their food in due season? Blessed is that ⁵servant, whom his⁴⁶ lord when he cometh shall find so doing. Verily⁴⁷ I say unto you, that he will set him over all that he hath. But if that evil ⁵servant shall say in his⁴⁸ heart, My lord tarrieth; and shall begin to beat⁴⁹ his fellow-servants, and shall eat and drink with the drunken; the lord of that ⁵servant shall come⁵⁰ in a day when he expecteth not, and in an hour when he knoweth not, and shall ⁶cut him asunder,⁵¹ and appoint his portion with the hypocrites:

F^f there shall be the weeping and gnashing of teeth. (§136 A-D)

men looking for their lord, when he shall return from the marriage feast; that, when he cometh and knocketh, they may straightway open unto him. Blessed are those ⁵servants, whom the lord³⁷ when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and shall come and serve them. And if he shall come in the second³⁸ watch, and if in the third, and find *them* so, blessed are those *servants*.

B ²But know this,³⁹ that if the master of the house had known in what hour the thief was coming, he would have watched, and not have left his house to be ³broken through.

C^c Be ye also ready: for in an⁴⁰ hour that ye think not the Son of man cometh.

D And Peter said, Lord, speakest thou this⁴¹ parable unto us, or even unto all? And the⁴² Lord said,

E Who then is ⁴the faithful and wise steward, whom his lord shall set over his household, to give them their portion of food in due season? Blessed is that ⁵servant, whom his⁴³ lord when he cometh shall find so doing. Of⁴⁴ a truth I say unto you, that he will set him over all that he hath. But if that ⁵servant shall say⁴⁵ in his heart, My lord delayeth his coming; and shall begin to beat the menservants and the maidservants, and to eat and drink, and to be drunken; the lord of that ⁵servant shall come⁴⁶ in a day when he expecteth not, and in an hour when he knoweth not, and shall ⁶cut him asunder, and appoint his portion with the unfaithful.

G And that ⁵servant, which knew his⁴⁷ lord's will, and made not ready, nor did according to his will, shall be beaten with many stripes; but he that knew not, and did things⁴⁸ worthy of stripes, shall be beaten with few stripes.

H And to whomsoever much is given, of him shall much be required: and to whom they commit much, of him will they ask the more.

ERV margin: 1 Greek bondservants 2 Or But this ye know 3 Greek digged through 4 Or the faithful steward, the wise man whom etc. 5 Greek bondservant 6 Or severely scourge him

c Compare §136 B and attached references

f Compare §136 D and attached references

CHAPTER XV

DEEP FEELING AND DIRECT TEACHING

§ 95 PHASES OF THE MISSION OF JESUS

MATT 10:34-36

B *Think not that I came to ¹send peace on the³⁴ earth: I came not to ¹send peace, but a sword. For I came to set a man at variance against his³⁵ father, and the daughter against her mother, and the daughter in law against her mother in law: and a man's foes shall be they of his own house-³⁶ hold. (§57 L)*

LUKE 12:49-53

A^A I came to cast fire upon the earth; and⁴⁹ what will I, if it is already kindled? But I⁵⁰ have a baptism to be baptized with; and how am I straitened till it be accomplished!

B *Think⁵¹ ye that I am come to give peace in the earth? I tell you, Nay; but rather division: for there⁵² shall be from henceforth five in one house divided, three against two, and two against three. They shall be divided, father against⁵³ son, and son against father; mother against daughter, and daughter against her mother; mother in law against her daughter in law, and daughter in law against her mother in law.*

§ 96 THE SIGNS OF THE TIMES

MATTHEW

A *But he answered and said unto them,^{16:} ¹When it is evening, ye say, It will be fair weather: ²for the heaven is red. And in the morning, It ³will be foul weather to-day: for the heaven is red and lowering. Ye know how to discern the face of the heaven; but ye cannot discern the signs of the times. (§68 B)*

LUKE 12:54-59

A And he said to the multitudes also, When⁵⁴ ye see a cloud rising in the west, straightway ye say, There cometh a shower; and so it cometh to pass. And when ye see a south wind blow-⁵⁵ ing, ye say, There will be a ⁵scorching heat; and it cometh to pass. Ye hypocrites, ye know⁵⁶ how to ⁴interpret the face of the earth and the heaven; but how is it that ye know not how to ⁴interpret this time?

B *And why even of your-⁵⁷ selves judge ye not what is right?*

C *Agree with thine adversary quickly, whiles ^{5:} thou art with him in the way; lest haply the²⁵ adversary deliver thee to the judge, and the judge ⁵deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by²⁶ no means come out thence, till thou have paid the last farthing. (§37 B)*

C *For as thou⁵⁸ art going with thine adversary before the magistrate, on the way give diligence to be quit of him; lest haply he hale thee unto the judge, and the judge shall deliver thee to the ⁶officer, and the ⁶officer shall cast thee into prison. I say unto thee, Thou shalt by no means⁵⁹ come out thence, till thou have paid the very last mite.*

§ 97 WARNINGS OF IMPENDING FATE

LUKE 13:1-9

A Now there were some present at that very ¹season which told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

ERV margin: 1 Greek *cast* 2 The following words, to the end of verse 3, are omitted by some of the most ancient and other important authorities 3 Or *hot wind* 4 Greek *prove* 5 Some ancient authorities omit *deliver thee* 6 Greek *exactor*

OT references: Mt 10:35-36 and Lk 12:52-53 = Micah 7:6

A Or to be baptized with the baptism that I am baptized with? (§120 D = Mk 10:38)

A And with the baptism that I am baptized withal shall ye be baptized. (§120 F = Mk 10:39)

LUKE 13

And he answered and said unto them, Think ² ye that these Galilæans were sinners above all the Galilæans, because they have suffered these things? I tell you, Nay: but, except ye ³ repent, ye shall all in like manner perish.

B

Or ⁴

those eighteen, upon whom the tower in Siloam fell, and killed them, think ye that they were ⁵ offenders above all the men that dwell in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.

C And he spake this parable; A certain man ⁶ had a fig tree planted in his vineyard; and he came seeking fruit thereon, and found none. And he said unto the vinedresser, Behold, these ⁷ three years I come seeking fruit on this fig tree, and find none: cut it down; why doth it also cumber the ground? And he answering saith ⁸ unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear ⁹ fruit thenceforth, *well*; but if not, thou shalt cut it down.

§ 98 JESUS CENSURED FOR SABBATH HEALING

LUKE 13:10-17

A And he was teaching in one of the synagogues ¹⁰ on the sabbath day. And behold, a woman ¹¹ which had a spirit of infirmity eighteen years; and she was bowed together, and could in no wise lift herself up. And when Jesus saw her, ¹² he called her, and said to her, Woman, thou art loosed from thine infirmity. And he laid his ¹³ hands upon her: and immediately she was made straight, and glorified God.

B

And the ¹⁴

ruler of the synagogue, being moved with indignation because Jesus had healed on the sabbath, answered and said to the multitude, There are six days in which men ought to work: in them therefore come and be healed, and not on the day of the sabbath.

C

But the Lord an- ¹⁵

swered him, and said, Ye hypocrites, doth not each one of you on the sabbath loose his ox or his ass from the ¹⁶ stall, and lead him away to watering? And ought not this woman, being ¹⁷ a daughter of Abraham, whom Satan had bound, lo, *these* eighteen years, to have been loosed from this bond on the day of the sabbath?

D

And as he said these things, all his ¹⁷ adversaries were put to shame: and all the multitude rejoiced for all the glorious things that were done by him.

ERV margin: 1 Greek *debtors* 2 Greek *manger*

OT references: Lk 13:14 = Exodus 20:8-11 and Deuteronomy 5:12-15

§ 99 PARABLES OF THE KINGDOM OF GOD

MATT 13:31-33

A^A Another parable set he before them, saying,³¹ The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field: which indeed is less than all seeds; but³² when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heaven come and lodge in the branches thereof.

B Another parable spake he unto them; The³³ kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till it was all leavened. (§48 EF)

LUKE 13:18-21

A^A He said therefore, Unto what is the kingdom of God like? and whereunto shall I liken it? It is like unto a grain of mustard seed,¹⁸ which a man took, and cast into his own garden; and it grew, and became a tree; and the birds of the heaven lodged in the branches thereof.

B And again he said, Whereunto shall I²⁰ liken the kingdom of God? It is like unto²¹ leaven, which a woman took and hid in three measures of meal, till it was all leavened.

§ 100 LIMITS OF THE KINGDOM OF GOD

MATTHEW

LUKE 13:22-30

C Enter ye in by the narrow gate: for wide²⁴ is the gate, and broad is the way, that leadeth to²³ destruction, and many be they that enter in thereby. For narrow is the gate, and straitened¹⁴ the way, that leadeth unto life, and few be they that find it. (§38 M)

D And the door was shut. Afterward come²⁵: also the other virgins, saying, Lord, Lord, open¹¹ to us. But he answered and said, Verily I say¹² unto you, I know you not. (§136 F)

E Many will say to me in that day, Lord, Lord, ⁷ did we not prophesy by thy name, and by thy²² name cast out devils, and by thy name do many mighty works?

F And then will I profess unto²³ them, I never knew you: depart from me, ye that work iniquity. (§38 V)

G^A And I say unto you, that many shall come ⁸ from the east and the west, and shall sit down¹¹

A And he went on his way through cities and²² villages, teaching, and journeying on unto Jerusalem.

B And one said unto him, Lord, are²³ they few that be saved? And he said unto them,

C Strive to enter in by the narrow door:²⁴ for many, I say unto you, shall seek to enter in, and shall not be able.

D When once the master²⁵ of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, open to us; and he shall answer and say to you, I know you not whence ye are;

E then shall ye begin to say,²⁶ We did eat and drink in thy presence, and thou didst teach in our streets;

F and he shall say, I²⁷ tell you, I know not whence ye are; depart from me, all ye workers of iniquity.

G^A There²⁸ shall be the weeping and gnashing of teeth,

ERV margin: 1 The word in the Greek denotes the Hebrew seah, a measure containing nearly a peck and a half 2 Some ancient authorities omit *is the gate* 3 Many ancient authorities read *How narrow is the gate, etc.* 4 Or *able, when once* 5 Greek *demons* 6 Greek *powers* 7 Greek *recline*

OT references: Mt 13:32 and Lk 13:19=Daniel 4:10-12 and 20-22 Mt 7:23 and Lk 13:27=Psalm 6:8 Mt 8:11 and Lk 13:29=Psalm 107:3 and Isaiah 49:12

A Matt parallel shown above under A

A And he said, How shall we liken the kingdom of God? or in what parable shall we set it forth? It is like a grain of mustard seed, which, when it is sown upon the earth, though it be less than all the seeds that are upon the earth, yet when it is sown, groweth up, and becometh greater than all the herbs, and putteth out great branches; so that the birds of the heaven can lodge under the shadow thereof. (§48 E=Mk 4:30-32)

- O And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 L=Mt 13:42)
 O And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 Q=Mt 13:50)
 O And cast him out into the outer darkness; there shall be the weeping and gnashing of teeth. (§129 P=Mt 22:13)
 O And shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth. (§136 D=Mt 24:51)
 O And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth. (§136 Q=Mt 25:30)
 G And shall cut him asunder, and appoint his portion with the unfaithful. (§94 E=Lk 12:46)

MATTHEW

with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the sons of the kingdom¹² shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth. (§30 D)

H¹¹ So the last shall be first, and the first last.²⁰
(§118 B) 16

LUKE 13

when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without. And²⁹ they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God.

H¹¹ And behold, there are³⁰ last which shall be first, and there are first which shall be last.

§ 101 FORECAST OF HIS DEATH BY JESUS

MATT 23:37-39

A For other forecasts of forthcoming events at Jerusalem, compare §72 A and attached references

B O Jerusalem, Jerusalem, which killeth the³⁷ prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold,³⁸ your house is left unto you desolate. For I say³⁹ unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. (§132 R)

LUKE 13:31-35

A In that very hour there came certain³¹ Pharisees, saying to him, Get thee out, and go hence: for Herod would fain kill thee. And³² he said unto them, Go and say to that fox, Behold, I cast out devils and perform cures to-day and to-morrow, and the third day I am perfected. Howbeit I must go on my way³³ to-day and to-morrow and the day following: for it cannot be that a prophet perish out of Jerusalem.

B O Jerusalem, Jerusalem, which³⁴ killeth the prophets, and stoneth them that are sent unto her! how often would I have gathered thy children together, even as a hen gathereth her own brood under her wings, and ye would not! Behold, your house is left unto you desolate: and I say unto you, Ye shall not see me, until ye shall say, Blessed is he that cometh in the name of the Lord.

§ 102 AGAIN CENSURED FOR SABBATH HEALING

MATT 12:11-12

D And he said unto them, What man shall there¹¹ be of you, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a¹² man of more value than a sheep! (§33 D)

LUKE 14:1-6

A And it came to pass, when he went into the house of one of the rulers of the Pharisees on a sabbath to eat bread, that they were watching him. And behold, there was before him a certain man which had the dropsy.

B³ And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath, or not? But they held their peace.

C And he took him, and healed him, and let him go.

D And he said unto them, Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up on a sabbath day?

E And they could not answer again⁶ unto these things.

ERV margin: 1 Greek recline 2 Greek demons 3 Some ancient authorities omit desolate 4 Many ancient authorities read a son: see Luke 13:15

OT references: Mt 23:38 and Lk 13:35^a=Jeremiah 12:7 and 22:5 Mt 23:39 and Lk 13:35^b=Psalm 118:26

H But many shall be last that are first; and first that are last. (§117 N=Mt 19:30)

H But many that are first shall be last; and the last first. (§117 N=Mk 10:31)

B Wherefore it is lawful to do good on the sabbath day. (§33 E=Mt 12:12)

B And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a life, or to kill? But they held their peace. (§33 E=Mk 3:4)

B And Jesus said unto them, I ask you, Is it lawful on the sabbath to do good, or to do harm? to save a life, or to destroy it? (§33 E=Lk 6:9)

§ 103 TEACHINGS AT THE TABLE OF A PHARISEE

MATT 22:2-10

LUKE 14:7-24

A And he spake a parable unto those which⁷ were bidden, when he marked how they chose out the chief seats; saying unto them, When⁸ thou art bidden of any man to a marriage feast, sit not down in the chief seat; lest haply a more honourable man than thou be bidden of him, and he that bade thee and him shall come and⁹ say to thee, Give this man place; and then thou shalt begin with shame to take the lowest place. But when thou art bidden, go and sit¹⁰ down in the lowest place; that when he that hath bidden thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory in the presence of all that sit at meat with thee.

B^B For every one that exalteth himself¹¹ shall be humbled; and he that humbleth himself shall be exalted.

C And he said to him also that had bidden¹² him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor rich neighbours; lest haply they also bid thee again, and a recompense be made thee. But when thou makest a feast, bid the poor,¹³ the maimed, the lame, the blind: and thou¹⁴ shalt be blessed; because they have not wherewith to recompense thee: for thou shalt be recompensed in the resurrection of the just.

D And when one of them that sat at meat with¹⁵ him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

E But he said unto him, A certain¹⁶ man made a great supper; and he bade many: and he sent forth his¹⁷ servant at supper time to say to them that were bidden, Come; for all things are now ready.

E The kingdom of heaven is likened unto a certain king, which made a marriage feast for his son, and sent forth his² servants to call them that³ were bidden to the marriage feast: and they would not come. Again he sent forth other⁴ servants, saying, Tell them that are bidden, Behold, I have made ready my dinner: my oxen and my fatlings are killed, and all things are ready: come to the marriage feast.

F But they made light of it,⁵ and went their ways, one to his own farm, another to his merchandise: and the rest laid⁶ hold on his² servants, and entreated them shamefully, and killed them.

G But the king was wroth;⁷ and he sent his armies, and destroyed those murderers, and burned their city.

H Then saith he⁸ to his² servants, The wedding is ready, but they that were bidden were not worthy. Go ye there-⁹fore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast.

F And they all with one¹⁸ consent began to make excuse. The first said unto him, I have bought a field, and I must needs go out and see it: I pray thee have me excused. And another said, I have bought¹⁹ five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said,²⁰ I have married a wife, and therefore I cannot come. And the³ servant came, and told his²¹ lord these things.

H Then the master of the house being angry said to his³ servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame. And the³ servant said, Lord,²²

ERV margin: 1 Greek recline not 2 Greek bondservants 3 Greek bondservant

B For every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted. (§114 B = Lk 18:14)

B And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted. (§132 H = Mt 23:12)

MATT 22

And those ¹servants went out into the highways,¹⁰ and gathered together all as many as they found, both bad and good: and the wedding was filled with guests. (§129 L-O)

LUKE 14

what thou didst command is done, and yet there is room. And the lord said unto the²³ ²servant, Go out into the highways and hedges, and constrain *them* to come in, that my house may be filled. For I say unto you, that none²⁴ of those men which were bidden shall taste of my supper.

§ 104 THE COSTS OF DISCIPLESHIP

MATTHEW

B He that loveth father or mother more than me¹⁰: is not worthy of me: and he that loveth son or³⁷ daughter more than me is not worthy of me.

C And he that doth not take his cross and follow³⁸ after me, is not worthy of me. (§57 MN)

E Ye are the salt of the earth: but if the salt⁵ have lost its savour, wherewith shall it be salted?¹³ it is thenceforth good for nothing, but to be cast out and trodden under foot of men. (§36 KL)

F He that hath ears ¹to hear, let him hear.¹¹:
(§41 H) 15

LUKE 14:25-35

A Now there went with him great multitudes:²⁵ and he turned, and said unto them,

B If any man²⁶ cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

C Whosoever²⁷ doth not bear his own cross, and come after me, cannot be my disciple.

D For which of you,²⁸ desiring to build a tower, doth not first sit down and count the cost, whether he have *wherewith* to complete it? Lest haply, when he hath laid²⁹ a foundation, and is not able to finish, all that behold begin to mock him, saying, This man³⁰ began to build, and was not able to finish. Or what king, as he goeth to encounter another³¹ king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is³² yet a great way off, he sendeth an ambassage, and asketh conditions of peace. So therefore³³ whosoever he be of you that renounceth not all that he hath, he cannot be my disciple.

E Salt³⁴ therefore is good: but if even the salt have lost its savour, wherewith shall it be seasoned? I³⁵ is fit neither for the land nor for the dunghill: men cast it out.

F He that hath ears to hear, let him hear.

ERV margin: 1 Greek *bondservants* 2 Greek *bondservant* 3 Some ancient authorities omit *to hear*

C If any man would come after me, let him deny himself, and take up his cross, and follow me. (§73 A=Mt 16:24)

E Salt is good: but if the salt have lost its saltness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another. (§78 O=Mk 9:50)

F He that hath ears, let him hear. (§47 F=Mt 13:9)

F If any man hath ears to hear, let him hear. (§47 S=Mk 4:23)

F He that hath ears, let him hear. (§48 M=Mt 13:43)

C If any man would come after me, let him deny himself, and take up his cross, and follow me. (§73 A=Mk 8:34)

F Who hath ears to hear, let him hear. (§47 F=Mk 4:9)

F If any man hath ears to hear, let him hear. (§47 S=Mk 4:23)

C If any man would come after me, let him deny himself, and take up his cross daily, and follow me. (§73 A=Lk 9:23)

F He that hath ears to hear, let him hear. (§47 F=Lk 8:8)

CHAPTER XVI

MANY TRUTHS TAUGHT IN PARABLES

§ 105 PARABLES ON THE WORTH OF SINNERS

MATT 18:12-14

LUKE 15:1-32

B How think ye? if any man have a hundred¹² sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray? And if so be that he find it, verily I say unto you,¹³ he rejoiceth over it more than over the ninety and nine which have not gone astray. Even so¹⁴ it is not ¹the will of ²your Father which is in heaven, that one of these little ones should perish. (§78 Q)

A Now all the publicans and sinners were ¹drawing near unto him for to hear him. And ²both the Pharisees and the scribes murmured, saying, This man receiveth sinners, and eateth with them.

And he spake unto them this parable, saying, ³

B What man of you, having a hundred sheep, ⁴and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And ⁵when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh ⁶home, he calleth together his friends and his neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that even so there shall be joy ⁷in heaven over one sinner that repenteth, *more* than over ninety and nine righteous persons, which need no repentance.

C Or what woman having ten ³pieces of silver, ⁸if she lose one piece, doth not light a lamp, and sweep the house, and seek diligently until she find it? And when she hath found it, she ⁹calleth together her friends and neighbours, saying, Rejoice with me, for I have found the piece which I had lost. Even so, I say unto¹⁰ you, there is joy in the presence of the angels of God over one sinner that repenteth.

D And he said, A certain man had two sons:¹¹ and the younger of them said to his father,¹² Father, give me the portion of ⁴thy substance that falleth to me. And he divided unto them his living. And not many days after the¹³ younger son gathered all together, and took his journey into a far country; and there he wasted his substance with riotous living. And¹⁴ when he had spent all, there arose a mighty famine in that country; and he began to be in want. And he went and joined himself to one¹⁵ of the citizens of that country; and he sent him into his fields to feed swine. And he would¹⁶ fain have been filled with ⁵the husks that the swine did eat: and no man gave unto him. But when he came to himself he said, How¹⁷ many hired servants of my father's have bread enough and to spare, and I perish here with hunger! I will arise and go to my father, and¹⁸ will say unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy¹⁹ to be called thy son: make me as one of thy hired servants. And he arose, and came to²⁰

ERV margin: ¹ Greek *a thing willed before your Father* ² Some ancient authorities read *my* ³ Greek *drachma*,
a coin worth about eight pence ⁴ Greek *the* ⁵ Greek *the pods of the carob tree*

LUKE 15

his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and ¹kissed him. And the son said unto him, Father, I² have sinned against heaven, and in thy sight: I am no more worthy to be called thy son.³ But the father said to his ³servants, Bring forth²² quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring the fatted calf, *and* kill it, and let us²³ eat, and make merry: for this my son was²⁴ dead, and is alive again; he was lost, and is found. And they began to be merry. Now²⁵ his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. And he called to him one of the²⁶ ³servants, and inquired what these things might be. And he said unto him, Thy brother is²⁷ come; and thy father hath killed the fatted calf, because he hath received him safe and sound. But he was angry, and would not go²⁸ in: and his father came out, and intreated him. But he answered and said to his father, Lo,²⁹ these many years do I serve thee, and I never transgressed a commandment of thine: and yet thou never gavest me a kid, that I might make merry with my friends: but when this³⁰ thy son came, which hath devoured thy living with harlots, thou killedst for him the fatted calf. And he said unto him, Son, thou art³¹ ever with me, and all that is mine is thine. But it was meet to make merry and be glad:³² for this thy brother was dead, and is alive *again*; and *was* lost, and is found.

§ 106 PARABLE OF THE STEWARD

LUKE 16:1-12

And he said also unto the disciples, There was ¹a certain rich man, which had a steward; and the same was accused unto him that he was wasting his goods. And he called him, and ²said unto him, What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward. And the steward ³said within himself, What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed. I am resolved what to do, that, ⁴when I am put out of the stewardship, they may receive me into their houses. And calling to ⁵him each one of his lord's debtors, he said to the first, How much owest thou unto my lord? And he said, A hundred ⁵measures of oil. And ⁶he said unto him, Take thy ⁶bond, and sit down quickly and write fifty. Then said he to ⁷another, And how much owest thou? And he said, A hundred ⁷measures of wheat. He saith unto him, Take thy ⁶bond, and write four-score. And his lord commended ⁸the unrighteous steward because he had done wisely: for the sons of this ⁹world are for their own generation

ERV margin: ¹ Greek *kissed him much* ² Some ancient authorities add *make me as one of thy hired servants*: see verse 19 ³ Greek *bondservants* ⁴ Greek *Child* ⁵ Greek *baths*, the bath being a Hebrew measure: see Ezekiel 45:10, 11, 14 ⁶ Greek *writings* ⁷ Greek *cors*, the cor being a Hebrew measure: see Ezekiel 45:14 ⁸ Greek *the steward of unrighteousness* ⁹ Or *age*

LUKE 16

wiser than the sons of the light. And I say ⁹ unto you, Make to yourselves friends ¹⁰ by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles. He that is faithful in a ¹⁰ very little is faithful also in much: and he that is unrighteous in a very little is unrighteous also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*? And if ¹² ye have not been faithful in that which is another's, who will give you that which is ¹² your own?

§ 107 SEVERAL SAYINGS OF JESUS

MATTHEW

A No man can serve two masters: for either he ⁶ will hate the one, and love the other; or else he ²⁴ will hold to one, and despise the other. Ye cannot serve God and mammon. (§38C)

C And from the days of John the Baptist until ¹¹ now the kingdom of heaven suffereth violence, and ¹² men of violence take it by force. For all the ¹³ prophets and the law prophesied until John. (§41F)

D For verily I say unto you, Till heaven and ⁵ earth pass away, one jot or one tittle shall in ¹⁸ no wise pass away from the law, till all things be accomplished. (§36Q)

E² But I say unto you, that every one that ⁵ putteth away his wife, saving for the cause of ³² fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery. (§37E)

LUKE 16:13-18

A No ³servant can serve two masters: for ¹³ either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

B And the Pharisees, who were lovers of ¹⁴ money, heard all these things; and they scoffed at him. And he said unto them, Ye are they ¹⁵ that justify yourselves in the sight of men; but God knoweth your hearts: for that which is exalted among men is an abomination in the sight of God.

C The law and the prophets were ¹⁶ until John: from that time the gospel of the kingdom of God is preached, and every man entereth violently into it.

D But it is easier for ¹⁷ heaven and earth to pass away, than for one tittle of the law to fall.

E² Every one that putteth ¹⁸ away his wife, and marrieth another, committeth adultery: and he that marrieth one that is put away from a husband committeth adultery.

§ 108 PARABLE OF THE RICH MAN AND THE BEGGAR

LUKE 16:19-31

Now there was a certain rich man, and he ¹⁹ was clothed in purple and fine linen, ²⁰ faring sumptuously every day: and a certain beggar named Lazarus was laid at his gate, full of sores, and desiring to be fed with the *crumbs* that fell ²¹ from the rich man's table; yea, even the dogs came and licked his sores. And it came to pass, ²² that the beggar died, and that he was carried away by the angels into Abraham's bosom: and the rich man also died, and was buried. And ²³ in Hades he lifted up his eyes, being in tor-

ERV margin: 1 Greek out of living in mirth and splendour every day

2 Some ancient authorities read our own

3 Greek household-servant

4 Or

E And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marrieth her when she is put away committeth adultery. (§115 F=Mt 19:9)

E And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her: and if she herself shall put away her husband, and marry another, she committeth adultery. (§115 F=Mk 10:11-12)

LUKE 16

ments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said,²⁴ Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am in anguish in this flame. But Abraham said,²⁵ 'Son, remember that thou in thy lifetime receivedst thy good things, and Lazarus in like manner evil things: but now here he is comforted, and thou art in anguish. And ²⁶beside all this, between us and you there is a great gulf fixed, that they which would pass from hence to you may not be able, and that none may cross over from thence to us. And he said,²⁷ I pray thee therefore, father, that thou wouldest send him to my father's house; for I have²⁸ five brethren; that he may testify unto them, lest they also come into this place of torment. But Abraham saith, They have Moses and the²⁹ prophets; let them hear them. And he said,³⁰ Nay, father Abraham: but if one go to them from the dead, they will repent. And he said³¹ unto him, If they hear not Moses and the prophets, neither will they be persuaded, if one rise from the dead.

§ 109 SEVERAL SAYINGS OF JESUS

MATTHEW 18

A *Woe unto the world because of occasions of stumbling! for it must needs be that the occasions come; but woe to that man through whom the occasion cometh!* (§78L)

B^a *But whoso shall cause one of these little ones⁶ which believe on me to stumble, it is profitable for him that ^{3a}a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea.* (§78K)

C *And if thy brother sin ⁴against thee, go, shew¹⁵ him his fault between thee and him alone: if he hear thee, thou hast gained thy brother.* (§78R)

D *Then came Peter, and said to him, Lord, how²¹ oft shall my brother sin against me, and I forgive him? until seven times? Jesus saith unto him,²² I say not unto thee, Until seven times; but, Until ²seventy times seven.* (§78V)

F^r *For verily I say unto you, If ye have faith¹⁷: as a grain of mustard seed, ye shall say unto this²⁰ mountain, Remove hence to yonder place; and it shall remove.* (§75H)

LUKE 17:1-6

A And he said unto his disciples, It is impos-¹ sible but that occasions of stumbling should come: but woe unto him, through whom they come!

B^b It were well for him if a millstone were ² hanged about his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.

C Take heed ³ to yourselves: if thy brother sin, rebuke him; and if he repent, forgive him.

D And if he sin ⁴ against thee seven times in the day, and seven times turn again to thee, saying, I repent; thou shalt forgive him.

E And the apostles said unto the Lord, In-⁵ crease our faith.

F^r And the Lord said, If ye have ⁶ faith as a grain of mustard seed, ye would say unto this scyamine tree, Be thou rooted up, and be thou planted in the sea; and it would have obeyed you.

ERV margin: ¹ Greek Child ² Or in all these things authorities omit against thee ⁵ Or seventy times and seven

³ Greek a millstone turned by an ass ⁴ Some ancient

B *Matt parallel shown above under B*

B And whosoever shall cause one of these little ones that believe on me to stumble, it were better for him if a great millstone were hanged about his neck, and he were cast into the sea. (§78K=Mk 9:42)

F Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up, and cast into the sea, it shall be done. (§127C=Mt 21:21)

F Have faith in God. Verily I say unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass: he shall have it. (§127C=Mk 11:22-23)

§ 110 PARABLE ON DUTY

LUKE 17:7-10

But who is there of you, having a ¹servant ⁷ plowing or keeping sheep, that will say unto him, when he is come in from the field, Come straightway and sit down to meat; and will ⁸ not rather say unto him, Make ready where-with I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Doth he thank the ⁹ ¹servant because he did the things that were commanded? Even so ye also, when ye shall ¹⁰ have done all the things that are commanded you, say, We are unprofitable ²servants; we have done that which it was our duty to do.

§ 111 THE HEALING OF THE LEPERS

LUKE 17:11-19

A And it came to pass, ³as they were on the ¹¹ way to Jerusalem, that he was passing ⁴through the midst of Samaria and Galilee.

B And as he ¹² entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, saying, Jesus, ¹³ Master, have mercy on us. And when he saw ¹⁴ them, he said unto them, Go and shew yourselves unto the priests. And it came to pass, as they went, they were cleansed. And one of ¹⁵ them, when he saw that he was healed, turned back, with a loud voice glorifying God; and ¹⁶ he fell upon his face at his feet, giving him thanks: and he was a Samaritan. And Jesus ¹⁷ answering said, Were not the ten cleansed? but where are the nine? ¹⁸ Were there none ¹⁸ found that returned to give glory to God, save this ¹⁹ ⁶stranger? And he said unto him, Arise, ¹⁹ and go thy way: thy faith hath ⁷made thee whole.

§ 112 THE DAY OF THE SON OF MAN

MATTHEW 24

LUKE 17:20-37

A And being asked by the Pharisees, when ²⁰ the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation: neither shall they say, Lo, here! ²¹ or, There! for lo, the kingdom of God is ⁸within you.

B And he said unto the disciples, The days ²² will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

c^c And they shall say to you, Lo, there! Lo, ²³ here! go not away, nor follow after them: for ²⁴ as the lightning, when it lighteneth out of the

c^c If therefore they shall say unto you, Behold, ²⁶ he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe ⁹it not. For as ²⁷

ERV margin: 1 Greek bondservant 2 Greek bondservants 3 Or as he was 4 Or between 5 Or There were none found . . . save this stranger 6 Or alien 7 Or saved thee 8 Or in the midst of you 9 Or, them

OT references: Lk 17:12=Leviticus 13:45-46 Lk 17:14=Leviticus 13:49 and 14:1-3

c Compare §134 portion d

c Then if any man shall say unto you, Lo, here is the Christ, or, Here; believe ¹¹it not. (§135 A=Mt 24:23)

c And then if any man shall say unto you, Lo, here is the Christ; or, Lo, there; believe ¹²it not. (§135 A=Mk 13:21)

MATT 24

the lightning cometh forth from the east, and is seen even unto the west; so shall be the ¹coming of the Son of man. (§135 CD)

D^D Compare §72A and attached references

E And as were the days of Noah, so shall be the ²coming of the Son of man. For as in those days³⁸ which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and³⁹ they knew not until the flood came, and took them all away;

G so shall be the ¹coming of the Son of man. (§135 LM)

H^H Compare with portions P and Q of §134

J^J He that ³findeth his ⁴life shall lose it; and¹⁰: he that ⁵loseth his ⁶life for my sake shall find it.³⁹ (§57 O)

K Then shall two men be in the field; one is²⁴: taken, and one is left: two women shall be grind-⁴⁰ ing at the mill; one is taken, and one is left.⁴¹ (§135 N)

M Wheresoever the carcase is, there will the²⁸ ⁸eagles be gathered together. (§135 E)

LUKE 17

one part under the heaven, shineth unto the other part under heaven; so shall the Son of man be ²in his day.

D^D But first must he suffer²⁵ many things and be rejected of this generation.

E And as it came to pass in the days of Noah,²⁶ even so shall it be also in the days of the Son of man. They ate, they drank, they married,²⁷ they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

F Likewise even as it²⁸ came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded; but in the day that Lot went out²⁹ from Sodom it rained fire and brimstone from heaven, and destroyed them all:

G after the same³⁰ manner shall it be in the day that the Son of man is revealed.

H^H In that day, he which shall³¹ be on the housetop, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back.

I Remember Lot's wife. ³²

J^J Whosoever shall³³ seek to gain his ⁴life shall lose it: but whosoever shall lose his ⁶life shall ⁶preserve it.

K I say unto³⁴ you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left. There shall be two women grind-³⁵ ing together; the one shall be taken, and the other shall be left.⁷

L And they answering say³⁷ unto him, Where, Lord?

M And he said unto them, Where the body *is*, thither will the ⁸eagles also be gathered together.

§ 113 PARABLE OF THE WIDOW AND THE JUDGE

LUKE 18:1-8

A And he spake a parable unto them to the ¹end that they ought always to pray, and not to faint; saying, There was in a city a judge, ²which feared not God, and regarded not man: and there was a widow in that city; and she ³came oft unto him, saying, ⁹Avenge me of mine adversary. And he would not for a while: but ⁴afterward he said within himself, Though I fear not God, nor regard man; yet because ⁵

ERV margin: 1 Greek *presence* 2 Some ancient authorities omit *in his day* 3 Or *found* 4 Or *soul* 5 Or *lost* 6 Greek *save it alive* 7 Some ancient authorities add verse 36: *There shall be two men in the field; the one shall be taken, and the other shall be left* 8 Or *vultures* 9 Or *Do me justice of: and so in verses 5, 7 and 8*

OT references: Mt 24:37-39 and Lk 17:26-27 = Genesis 6:11-13 and 7:7, 21-23 Lk 17:28 = Genesis 18:20-22 Lk 17:29 = Genesis 19:24-25 Lk 17:32 = Genesis 19:26

D Compare §72A and attached references

H Compare with portions P and Q of §134

J For whosoever would save his life shall lose it: and whosoever shall lose his life for my sake shall find it. (§73 B = Mt 16:25)

J For whosoever would save his life shall lose it; and whosoever shall lose his life for my sake and the gospel's shall save it. (§73 B = Mk 8:35)

J For whosoever would save his life shall lose it; but whosoever shall lose his life for my sake, the same shall save it. (§73 B = Lk 9:24)

LUKE 18

this widow troubleth me, I will avenge her, lest she ¹wear me out by her continual coming.

B And the Lord said, Hear what ²the unrighteous judge saith. And shall not God avenge ³his elect, which cry to him day and night, and he is longsuffering over them? I say unto ⁴you, that he will avenge them speedily. Howbeit when the Son of man cometh, shall he find ⁵faith on the earth?

§ 114 PARABLE OF THE PUBLICAN AND THE PHARISEE

LUKE 18:9-14

A And he spake also this parable unto certain ⁹which trusted in themselves that they were righteous, and set ¹⁰all others at nought: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week; I ¹²give tithes of all that I get. But the publican, ¹³standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, ¹⁴be merciful to me ¹⁵a sinner. I say unto you, This man went down to his house justified rather than the other:

^B for every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted.

ERV margin: 1 Greek *bruise* 2 Greek *the judge of unrighteousness* 3 Or *the faith* 4 Greek *the rest* 5 Or *be propitiated* 6 Or *the sinner*

B For every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted. (§103 B=Lk 14:11)

B And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted. (§132 H = Mt 23:12)

CHAPTER XVII

TEACHING AND JOURNEYING ON TO JERUSALEM

§ 115 TEACHINGS ABOUT DIVORCE

MATT 19:3-12

A And there came unto him ³ Pharisees, tempting him, and saying, Is it lawful *for a man* to put away his wife for every cause?

B And he answered and ⁴ said,

C *Compare portion E below*

D Have ye not read, that he which ²made *them* from the beginning made them male and female, and said, For this ⁵ cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh? So that they are no more ⁶ twain, but one flesh. What therefore God hath joined together, let not man put asunder.

E They say unto him, Why ⁷ then did Moses command to give a bill of divorcement, and to put *her* away? He ⁸ saith unto them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it hath not been so.

F^F And ⁹ I say unto you, Whosoever shall put away his wife, ⁴except for fornication, and shall marry another, committeth adultery: ⁵and he that mar-

MARK 10:2-12

A And there came unto him ² Pharisees, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

B And ³ he answered and said unto them,

C What did Moses command you? And they said, ⁴ Moses suffered to write a bill of divorcement, and to put her away. But Jesus said ⁵ unto them, For your hardness of heart he wrote you this commandment.

D But from the ⁶ beginning of the creation, Male and female made he them. For this cause shall ⁷ a man leave his father and mother, ³and shall cleave to his wife; and the twain shall ⁸ become one flesh: so that they are no more twain, but one flesh. What therefore God ⁹ hath joined together, let not man put asunder.

E *Compare portion C above*

F^F And in the ¹⁰ house the disciples asked him again of this matter. And he ¹¹ saith unto them, Whosoever shall put away his wife, and marry another, committeth

ERV margin: ¹ Many authorities, some ancient, insert *the* ² Some ancient authorities read *created* ³ Some ancient authorities omit *and shall cleave to his wife* ⁴ Some ancient authorities read *saving for the cause of fornication, maketh her an adulteress*: as in Matt 5:32 ⁵ The following words, to the end of the verse, are omitted by some ancient authorities

OT references: Mt 19:4 and Mk 10:6 = Genesis 1:27 Mt 19:5 and Mk 10:7-8 = Genesis 2:24 Mt 19:7 and Mk 10:4 = Deuteronomy 24:1

F But I say unto you, that every one that putteth away his wife, saving for the cause of fornication, maketh her an adulteress: and whosoever shall marry her when she is put away committeth adultery. (§37 E = Mt 5:32)

F Every one that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth one that is put away from a husband committeth adultery. (§107 E = Lk 16:18)

MATT 19

rieth her when she is put away
committeth adultery.

G The dis-¹⁰
ciples say unto him, If the
case of the man is so with his
wife, it is not expedient to
marry. But he said unto¹¹
them, All men cannot receive
this saying, but they to whom
it is given. For there are¹²
eunuchs, which were so born
from their mother's womb:
and there are eunuchs, which
were made eunuchs by men:
and there are eunuchs, which
made themselves eunuchs for
the kingdom of heaven's sake.
He that is able to receive it,
let him receive it.

MARK 10

adultery against her: and if¹²
she herself shall put away her
husband, and marry another,
she committeth adultery.

§ 116 ATTITUDE OF JESUS TOWARD CHILDREN

MATT 19:13-15

A Then were there brought¹³
unto him little children, that
he should lay his hands on
them, and pray: and the dis-
ciples rebuked them.

B But Je-¹⁴
sus said, Suffer the little chil-
dren, and forbid them not, to
come unto me: for of such is
the kingdom of heaven.

C Verily I say unto you, Ex-¹⁸:
cept ye turn, and become as lit- 3
tle children, ye shall in no wise
enter into the kingdom of
heaven. (§78D)

D And¹⁵
he laid his hands on them, and
departed thence.

MARK 10:13-16

A And they brought unto¹³
him little children, that he
should touch them: and the
disciples rebuked them.

B But¹⁴
when Jesus saw it, he was
moved with indignation, and
said unto them, Suffer the
little children to come unto
me; forbid them not: for of
such is the kingdom of God.

C Verily I say unto you, Who-¹⁵
soever shall not receive the
kingdom of God as a little
child, he shall in no wise enter
therein.

D And he took them¹⁶
in his arms, and blessed them,
laying his hands upon them.

LUKE 18:15-17

A And they brought unto¹⁵
him also their babes, that he
should touch them: but when
the disciples saw it, they re-
buked them.

B But Jesus called¹⁶
them unto him, saying, Suffer
the little children to come
unto me, and forbid them not:
for of such is the kingdom of
God.

C Verily I say unto you,¹⁷
Whosoever shall not receive
the kingdom of God as a little
child, he shall in no wise enter
therein.

§ 117 RELATION OF RICHES TO ETERNAL LIFE

MATT 19:16-30

A And behold, one came to¹⁶
him and said, ¹²Master, what
good thing shall I do, that I
may have eternal life?

B And¹⁷
he said unto him, ⁴Why askest
thou me concerning that which
is good? One there is who is
good:

MARK 10:17-31

A And as he was going forth¹⁷
³into the way, there ran one to
him, and kneeled to him, and
asked him, Good ¹Master,
what shall I do that I may in-
herit eternal life?

B And Jesus¹⁸
said unto him, Why callest
thou me good? none is good
save one, *even* God.

LUKE 18:18-30

A And a certain ruler asked¹⁸
him, saying, Good ¹Master,
what shall I do to inherit eter-
nal life?

B And Jesus said unto¹⁹
him, Why callest thou me
good? none is good, save one,
even God.

ERV margin: 1 Or Teacher 2 Some ancient authorities read *Good Master*: see Mark 10:17 and Luke 18:18
3 Or on his way 4 Some ancient authorities read *Why callest thou me good?* None is good save one, even God: see
Mark 10:18 and Luke 18:19

MATT 19

C but if thou wouldst enter into life, keep the commandments. He saith unto¹⁸ him, Which? And Jesus said, Thou shalt not kill, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy¹⁹ mother: and, Thou shalt love thy neighbour as thyself.

D The²⁰ young man saith unto him, All these things have I observed: what lack I yet?

E Jesus said unto him, If thou²¹ wouldst be perfect, go, sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

F But when the²² young man heard the saying, he went away sorrowful: for he was one that had great possessions.

G And Jesus said unto his²³ disciples, Verily I say unto you, It is hard for a rich man to enter into the kingdom of heaven.

I And again I say unto²⁴ you, It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

J And²⁵ when the disciples heard it, they were astonished exceedingly, saying, Who then can be saved? And Jesus looking²⁶ upon them said to them, With men this is impossible; but with God all things are possible.

K Then answered Peter²⁷ and said unto him, Lo, we have left all, and followed thee; what then shall we have?

L And Jesus said unto²⁸ them, Verily I say unto you,

MARK 10

C Thou¹⁹ knowest the commandments, Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour thy father and mother.

D And he said unto²⁰ him, Master, all these things have I observed from my youth.

E And Jesus looking²¹ upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

F But his counte-²² nance fell at the saying, and he went away sorrowful: for he was one that had great possessions.

G And Jesus looked round²³ about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

H And the dis-²⁴ ciples were amazed at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

I It is easier for a camel to go²⁵ through a needle's eye, than for a rich man to enter into the kingdom of God.

J And they²⁶ were astonished exceedingly, saying unto him, Then who can be saved? Jesus looking²⁷ upon them saith, With men it is impossible, but not with God: for all things are possible with God.

K Peter began²⁸ to say unto him, Lo, we have left all, and have followed thee.

LUKE 18

C Thou knowest the²⁰ commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and mother.

D And he said, All²¹ these things have I observed from my youth up.

E And when²² Jesus heard it, he said unto him, One thing thou lackest yet: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

F But when he heard these²³ things, he became exceeding sorrowful; for he was very rich.

G And Jesus seeing him²⁴ said, How hardly shall they that have riches enter into the kingdom of God!

I For it is²⁵ easier for a camel to enter in through a needle's eye, than for a rich man to enter into the kingdom of God.

J And they²⁶ that heard it said, Then who can be saved? But he said,²⁷ The things which are impossible with men are possible with God.

K And Peter said, Lo,²⁸ we have left our own, and followed thee.

L But ye are they which have²²¹ continued with me in my temp-²⁸

ERV margin: 1 Or Teacher 2 Some ancient authorities omit for them that trust in riches 3 Many ancient authorities read among themselves 4 Or our own homes

OT references: Mt 19:18-19* and Mk 10:19 and Lk 18:20 = Exodus 20:12-16 and Deuteronomy 5:16-20 Mt 19:19^b = Leviticus 19:18 Mt 19:26 and Mk 10:27 and Lk 18:27 = Genesis 18:14 and Job 42:2

MATT 19

that ye which have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

M And every one that²⁰ hath left houses, or brethren, or sisters, or father, or mother,² or children, or lands, for my name's sake, shall receive²¹ a hundredfold, and shall inherit eternal life.

N^N But many³⁰ shall be last *that are* first; and first *that are* last.

MARK 10

M Jesus said, Verily I say²⁰ unto you, There is no man that hath left house, or brethren, or sisters, or mother, or father, or children, or lands, for my sake, and for the gospel's sake, but he shall receive³⁰ a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the ⁴world to come eternal life.

N^N But many³¹ *that are* first shall be last; and the last first.

LUKE 18

tations; and ¹I appoint unto²⁰ you a kingdom, even as my Father appointed unto me, that³⁰ ye may eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Israel. (§138 N)

M And he said²⁰ unto them, Verily I say unto you, There is no man that hath left house, or wife, or brethren, or parents, or children, for the kingdom of God's sake, who shall not receive³⁰ manifold more in this time, and in the ⁴world to come eternal life.

§ 118 PARABLE OF THE HOUSEHOLDER AND THE LABOURERS

MATT 20:1-16

A For the kingdom of heaven is like unto a ¹man that is a householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the ²labourers for a ⁵penny a day, he sent them into his vineyard. And he went out about ³the third hour, and saw others standing in the marketplace idle; and to them he said, Go ye ⁴also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and the ⁵ninth hour, and did likewise. And about the ⁶eleventh hour he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle? They say unto him, ⁷Because no man hath hired us. He saith unto them, Go ye also into the vineyard. And ⁸when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and pay them their hire, beginning from the last unto the first. And when they came that *were* ⁹hired about the eleventh hour, they received every man a ⁵penny. And when the first came,¹⁰ they supposed that they would receive more; and they likewise received every man a ⁵penny. And when they received it, they murmured¹¹ against the householder, saying, These last¹² have spent *but* one hour, and thou hast made them equal unto us, which have borne the burden of the day and the ⁶scorching heat. But he¹³ answered and said to one of them, Friend, I do thee no wrong: didst not thou agree with me for a ⁵penny? Take up that which is thine,¹⁴ and go thy way; it is my will to give unto this

LUKE

ERV margin: ¹ Or I appoint unto you, even as my Father appointed unto me a kingdom, that ye may eat and drink, etc. ² Many ancient authorities add or wife: as in Luke 18:20 ³ Some ancient authorities read manifold ⁴ Or age ⁵ The word in the Greek denotes a coin worth about eight pence halfpenny ⁶ Or hot wind

N So the last shall be first, and the first last. (§118 B = Mt 20:16)

N And behold, there are last which shall be first, and there are first which shall be last. (§100 B = Lk 13:30)

MATT 20

last, even as unto thee. Is it not lawful for me¹⁵ to do what I will with mine own? or is thine eye evil, because I am good?

B¹⁶ be first, and the first last.

So the last shall¹⁶

LUKE 13

B¹⁶ And behold, there are last which shall be first,³⁰ and there are first which shall be last. (§100 H)

§ 119 JESUS FORECASTS EVENTS AT JERUSALEM

MATT 20:17-19

A And as Jesus was going up¹⁷ to Jerusalem,

B he took the twelve disciples apart, and in the way he said unto them,

C¹⁸ Behold, we go up to Jeru-¹⁸ salem;

E¹⁹ and the Son of man shall be delivered unto the chief priests and scribes; and they shall condemn him to death,

F¹⁹ and shall deliver him¹⁹ unto the Gentiles to mock, and to scourge, and to crucify: and the third day he shall be raised up.

MARK 10:32-34

A And they were in the way,³² going up to Jerusalem; and Jesus was going before them; and they were amazed; ¹and they that followed were afraid.

B And he took again the twelve, and began to tell them the things that were to happen unto him, saying,

C³³ Behold, we go up to Jerusalem;

E³⁴ and the Son of man shall be delivered unto the chief priests and the scribes; and they shall condemn him to death,

F³⁴ and shall deliver him unto the Gentiles: and they shall³⁴ mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again.

LUKE 18:31-34

B And he took unto him the³¹ twelve, and said unto them,

C³² Behold, we go up to Jeru- salem,

D³² and all the things that are written ²by the prophets shall be accomplished unto the Son of man.

F³³ For he shall be³³ delivered up unto the Gen- tiles, and shall be mocked, and shamefully entreated, and spit upon: and they shall³³ scourge and kill him; and the third day he shall rise again.

G And they understood none³⁴ of these things; and this say- ing was hid from them, and they perceived not the things that were said.

§ 120 TEACHING ON STANDARDS OF GREATNESS

MATT 20:20-28

A Then came to him the²⁰ mother of the sons of Zebedee with her sons, worshipping him, and asking a certain thing of him.

B And he said²¹ unto her, What wouldest thou? She saith unto him, Command that these my two sons may sit, one on thy right hand, and one on thy left hand, in thy kingdom.

MARK 10:35-45

A And there come near unto³⁵ him James and John, the sons of Zebedee, saying unto him, ¹Master, we would that thou shouldest do for us whatso- ever we shall ask of thee.

B And³⁶ he said unto them, What would ye that I should do for you? And they said unto him, Grant³⁷ unto us that we may sit, one on thy right hand, and one on thy left hand, in thy glory.

LUKE 22:24-27

B And there arose also a con-²⁴ tention among them, which of them is accounted to be ⁴great- est.

ERV margin: 1 Or but some as they followed were afraid 2 Or through 3 Or Teacher 4 Greek greater

B But many shall be last *that* are first; and first *that* are last. (§117 N = Mt 19:30)

B But many *that* are first shall be last; and the last first. (§117 N = Mk 10:31)

CEZ For other records of these forecasts, compare §72 A and attached references

D Compare §74 portion L

MATT 20

C But²²
Jesus answered and said, Ye
know not what ye ask. Are
ye able to drink the cup that
I am about to drink?

E They
say unto him, We are able.
He saith unto them, My cup²³
indeed ye shall drink:

G but to
sit on my right hand, and on
my left hand, is not mine to
give, but *it is for them* for
whom it hath been prepared
of my Father.

H And when the²⁴
ten heard it, they were moved
with indignation concerning
the two brethren.

I But Jesus²⁵
called them unto him, and
said, Ye know that the rulers
of the Gentiles lord it over
them, and their great ones
exercise authority over them.

J¹ Not so shall it be among²⁶
you: but whosoever would
become great among you shall
be your ¹minister; and who-²⁷
soever would be first among
you shall be your ²servant:

K even as the Son of man²⁸
came not to be ministered
unto, but to minister, and to
give his life a ransom for
many.

MARK 10

C But Jesus said unto them,³⁸
Ye know not what ye ask.
Are ye able to drink the cup
that I drink?

D^o or to be bap-
tized with the baptism that I
am baptized with?

E And they³
said unto him, We are able.
And Jesus said unto them,
The cup that I drink ye shall
drink;

F^f and with the baptism
that I am baptized withal
shall ye be baptized:

G but to⁴⁰
sit on my right hand or on my
left hand is not mine to give:
but *it is for them* for whom it
hath been prepared.

H And⁴¹
when the ten heard it, they
began to be moved with in-
dignation concerning James
and John.

I And Jesus called⁴²
them to him, and saith unto
them, Ye know that they
which are accounted to rule
over the Gentiles lord it over
them; and their great ones
exercise authority over them.

J¹ But it is not so among you;⁴³
but whosoever would become
great among you, shall be
your ¹minister: and whoso-⁴⁴
ever would be first among
you, shall be ²servant of all.

K For verily the Son of man⁴⁵
came not to be ministered
unto, but to minister, and to
give his life a ransom for
many.

LUKE 22

I And he said unto them,²⁵
*The kings of the Gentiles have
lordship over them; and they
that have authority over them
are called Benefactors.*

J¹ But²⁶
ye shall not be so: but he that
is the greater among you, let
him become as the younger;
and he that is chief, as he that
doth serve.

K For whether is²⁷
greater, he that ³sitteth at meat,
or he that serveth? is not he
that ³sitteth at meat? but I am
in the midst of you as he that
serveth. (§138 LM)

§ 121 THE BLIND BEGGAR OF JERICHO

MATT 20:29-34*

A And as they went out from²⁹
Jericho, a great multitude fol-
lowed him. And behold, two³⁰
blind men sitting by the way
side,

MARK 10:46-52

A And they come to Jericho;⁴⁶
and as he went out from Jeri-
cho, with his disciples and a
great multitude, the son of
Timæus, Bartimæus, a blind

LUKE 18:35-43

A And it came to pass, as he³⁵
drew nigh unto Jericho, a cer-
tain blind man sat by the way
side begging:

ERV margin: 1 Or *servant* 2 Greek *bondservant* 3 Greek *reclineth*

D I came to cast fire upon the earth; and what will I, if it is already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished! (§95 A=Lk 12:49-50)

D Compare also portion F below

F Compare portion D above and attached references

J Whosoever therefore shall humble
himself as this little child, the same
is the greatest in the kingdom of
heaven. (§78 E=Mt 18:4)

J If any man would be first, he
shall be last of all, and minister of
all. (§78 B=Mk 9:35)

J For he that is least among you
all, the same is great. (§78 H=Lk
9:48)

J But he that is greatest among you shall be your servant. (§132 G=Mt 23:11)

*For another Matthew account of similar general content, compare §53 A

MATT 20

B when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou son of David.

C And³¹ the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David.

D And Jesus stood still,³² and called them, and said, What will ye that I should do unto you?

E They say unto³³ him, Lord, that our eyes may be opened. And Jesus, being³⁴ moved with compassion, touched their eyes:

F and straightway they received their sight, and followed him.

MARK 10

beggar, was sitting by the way side.

B And when he heard that⁴⁷ it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

C And many re-⁴⁸ buked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.

D And Jesus stood⁴⁹ still, and said, Call ye him. And they call the blind man, saying unto him, Be of good cheer: rise, he calleth thee. And he, casting away his garment, sprang up, and came to Jesus. And Jesus answered⁵¹ him, and said, What wilt thou that I should do unto thee?

E And the blind man said unto him, 'Rabboni, that I may receive my sight. And Jesus⁵² said unto him, Go thy way; thy faith hath ²made thee whole.

F And straightway he received his sight, and followed him in the way.

LUKE 18

B and hearing a³⁶ multitude going by, he inquired what this meant. And³⁷ they told him, that Jesus of Nazareth passeth by. And³⁸ he cried, saying, Jesus, thou son of David, have mercy on me.

C And they that went be-³⁹ fore rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.

D And Jesus⁴⁰ stood, and commanded him to be brought unto him: and when he was come near, he asked him, What wilt thou⁴¹ that I should do unto thee?

E And he said, Lord, that I may receive my sight. And⁴² Jesus said unto him, Receive thy sight: thy faith hath ²made thee whole.

F And imme-⁴³ diately he received his sight, and followed him, glorifying God:

G and all the people, when they saw it, gave praise unto God.

§ 122 THE RICH PUBLICAN OF JERICO

LUKE 19:1-10

And he entered and was passing through ¹Jericho. And behold, a man called by name ²Zacchæus; and he was a chief publican, and he was rich. And he sought to see Jesus who he ³was; and could not for the crowd, because he was little of stature. And he ran on before, ⁴and climbed up into a sycamore tree to see him: for he was to pass that way. And when Jesus ⁵came to the place, he looked up, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house. And ⁶he made haste, and came down, and received him joyfully. And when they saw it, they all ⁷murmured, saying, He is gone in to lodge with a man that is a sinner. And Zacchæus stood, ⁸and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore fourfold. And Jesus said unto him, To-day is ⁹

ERV margin: ¹ See John 20:16 ² Or saved thee

OT references: Lk 19:8 = Exodus 22:1 and Numbers 5:6-7

LUKE 19

salvation come to this house, forasmuch as he also is a son of Abraham. For the Son of man¹⁰ came to seek and to save that which was lost.

§ 123 APPEARANCE OF THE KINGDOM OF GOD

MATT 25:14-30

LUKE 19:11-28

B For it is as when a man, going into another¹⁴ country, called his own ¹servants, and delivered unto them his goods. And unto one he gave five¹⁵ talents, to another two, to another one; to each according to his several ability; and he went on his journey.

D Straightway he that received the five¹⁶ talents went and traded with them, and made other five talents. In like manner he also that¹⁷ received the two gained other two. But he that¹⁸ received the one went away and digged in the earth, and hid his lord's money.

E Now after a¹⁹ long time the lord of those ¹servants cometh, and maketh a reckoning with them.

F And he that re-²⁰ceived the five talents came and brought other five talents, saying, Lord, thou deliverest unto me five talents: lo, I have gained other five talents. His lord said unto him, Well done, good and²¹ faithful ¹servant: thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

G And he also that²² received the two talents came and said, Lord, thou deliverest unto me two talents: lo, I have gained other two talents. His lord said unto him,²³ Well done, good and faithful ¹servant; thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

H And he also that had received the one talent²⁴ came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter: and I was²⁵ afraid, and went away and hid thy talent in the earth: lo, thou hast thine own.

I But his lord an-²⁶swered and said unto him, Thou wicked and slothful ¹servant, thou knewest that I reap where I sowed not, and gather where I did not scatter; thou oughtest therefore to have put my money to the²⁷ bankers, and at my coming I should have received

A And as they heard these things, he added¹¹ and spake a parable, because he was nigh to Jerusalem, and because they supposed that the kingdom of God was immediately to appear.

B He said therefore, A certain nobleman went¹² into a far country, to receive for himself a kingdom, and to return. And he called ten ¹serv-¹³ants of his, and gave them ten ²pounds, and said unto them, Trade ye herewith till I come.

C But¹⁴ his citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us.

E And it came to pass, when he¹⁵ was come back again, having received the kingdom, that he commanded these ¹servants, unto whom he had given the money, to be called to him, that he might know what they had gained by trading.

F And the first came before him,¹⁶ saying, Lord, thy pound hath made ten pounds more. And he said unto him, Well done, thou¹⁷ good ¹servant: because thou wast found faithful in a very little, have thou authority over ten cities.

G And the second came, saying, Thy¹⁸ pound, Lord, hath made five pounds. And he¹⁹ said unto him also, Be thou also over five cities.

H And ⁴another came, saying, Lord, behold,²⁰ here is thy pound, which I kept laid up in a napkin: for I feared thee, because thou art an²¹ austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

I He saith unto him, Out of thine own mouth²² will I judge thee, thou wicked ¹servant. Thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow; then wherefore gavest thou not my²³ money into the bank, and ⁵I at my coming

ERV margin: 1 Greek bondservants
drachma is a coin worth about eight pence
required

2 Mina, here translated a pound, is equal to one hundred drachmas: a
3 Greek bondservant 4 Greek the other 5 Or I should have gone and

MATT 25

back mine own with interest. Take ye away²⁸ therefore the talent from him, and give it unto him that hath the ten talents.

J^J For unto every one²⁹ that hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken away.

K^K And cast ye out³⁰ the unprofitable ¹servant into the outer darkness: there shall be the weeping and gnashing of teeth. (§136 H-Q)

LUKE 19

should have required it with interest? And he²⁴ said unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds. And they said unto him, Lord,²⁵ he hath ten pounds.

J^J I say unto you, that unto²⁶ every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him.

L Howbeit these²⁷ mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

M And when he had thus spoken, he went on²⁸ before, going up to Jerusalem.

ERV margin: 1 Greek bondservant

J For whosoever hath, to him shall be given, and he shall have abundance: but whosoever hath not, from him shall be taken away even that which he hath. (§47 H=Mt 13:12)

K And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth. (§39 D=Mt 8:11-12)

K And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 L=Mt 13:42)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§48 Q=Mt 13:50)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§129 P=Mt 22:13)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§136 D=Mt 24:51)

J For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath. (§47 V=Mk 4:25)

J For whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken away even that which he thinketh he hath. (§47 V=Lk 8:18)

K There shall be the weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without. And they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God. (§100 G=Lk 13:28-29)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§48 L=Mt 13:42)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§48 Q=Mt 13:50)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§129 P=Mt 22:13)

K And shall cut him asunder, and appoint his portion with the unfaithful. there shall be the weeping and gnashing of teeth. (§94 E=Lk 12:46)

CHAPTER XVIII

CHALLENGE OF THE JERUSALEM LEADERS BY JESUS

§ 124 JESUS ENTERS JERUSALEM AS A POPULAR LEADER

MATT 21:1-11

A And when they drew nigh ¹ unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then Jesus sent two disciples, saying unto ² them,

B Go into the village that is over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. And if any one say ³ aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

C Now this is come to ⁴ pass, that it might be fulfilled which was spoken ⁵ by the prophet, saying,

Tell ye the daughter of Zion, ⁵
Behold, thy King cometh
unto thee,

Meek, and riding upon an
ass,

And upon a colt the foal of
an ass.

D And the disciples went, and ⁶ did even as Jesus appointed them,

E and brought the ass, ⁷ and the colt, and put on them their garments; and he sat thereon.

F And the most part ⁸ of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way.

G And the multitudes ⁹ that went before him, and

MARK 11:1-11

A And when they draw nigh ¹ unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth two of his disciples, and saith ² unto them,

B Go your way into the village that is over against you: and straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat; loose him, and bring him. And if any one say ³ unto you, Why do ye this? say ye, The Lord hath need of him; and straightway he ⁴ will send him ⁵ back hither.

D And ⁴ they went away, and found a colt tied at the door without in the open street; and they loose him. And certain of ⁵ them that stood there said unto them, What do ye, loosing the colt? And they said ⁶ unto them even as Jesus had said: and they let them go.

E And they bring the colt ⁷ unto Jesus, and cast on him their garments; and he sat upon him.

F And many spread ⁸ their garments upon the way; and others ⁹ branches, which they had cut from the fields.

G And they that went before, ⁹ and they that followed, cried,

LUKE 19:29-44

A And it came to pass, when ²⁹ he drew nigh unto Bethphage and Bethany, at the mount that is called *the mount* of Olives, he sent two of the disciples, saying, ³⁰

B Go your way into the village over against *you*; in the which as ye enter ye shall find a colt tied, whereon no man ever yet sat: loose him, and bring him. And if ³¹ any one ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him.

D And they that were sent ³² went away, and found even as he had said unto them. And ³³ as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? And they said, The Lord ³⁴ hath need of him.

E And they ³⁵ brought him to Jesus: and they threw their garments upon the colt, and set Jesus thereon.

F And as he went, ³⁶ they spread their garments in the way.

G And as he was now ³⁷ drawing nigh, *even* at the de-

ERV margin: ¹ Greek *sendeth* ² Or *again* ³ Or *through* ⁴ Greek *layers of leaves*

OT references: Mt 21:5 = Isaiah 62:11 and Zechariah 9:9

MATT 21

that followed, cried, saying, Hosanna to the son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

MARK 11

Hosanna; Blessed *is* he that cometh in the name of the Lord: Blessed *is* the kingdom¹⁰ that cometh, *the kingdom* of our father David: Hosanna in the highest.

LUKE 19

scent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the ¹mighty works which they had seen; saying,³⁸ Blessed *is* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

¶ Compare §126 portions GH

¶ And some³⁹ of the Pharisees from the multitude said unto him, ²Master, rebuke thy disciples. And he answered and said, I⁴⁰ tell you that, if these shall hold their peace, the stones will cry out.

1 And when he drew nigh, he⁴¹ saw the city and wept over it, saying, ³If thou hadst known⁴² in this day, even thou, the things which belong unto peace! but now they are hid from thine eyes. For the days⁴³ shall come upon thee, when thine enemies shall cast up a ⁴bank about thee, and compass thee round, and keep thee in on every side, and⁴⁴ shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

J And when¹⁰ he was come into Jerusalem, all the city was stirred, saying, Who is this? And the multi-¹¹tudes said, This is the prophet, Jesus, from Nazareth of Galilee.

κ And he entered into Jeru-¹¹salem, into the temple; and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve.

§ 125 JESUS RETURNS TO JERUSALEM

MATT 21:18-19

Now in the morning as he re-¹⁸turned to the city, he hungered. And seeing ⁵a fig tree by the¹⁹ way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. (§127 A)

MARK 11:12-14

And on the morrow, when¹² they were come out from Bethany, he hungered. And¹³ seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of figs. And he answered and said¹⁴

ERV margin: 1 Greek *powers* 2 Or *Teacher* 3 Or *O that thou hadst known* 4 Greek *palisade* 5 Or *a single*

OT references: Mt 21:9 and Mk 11:9-10 and Lk 19:38 = Psalm 118:25-26 Lk 19:44 = Psalm 137:9

MARK II

unto it, No man eat fruit from
thee henceforward for ever.
And his disciples heard it.

§ 126 JESUS CASTS COMMERCE FROM THE TEMPLE

MATT 21:12-17

A And Jesus entered into the¹²
temple of God, and cast out
all them that sold and bought
in the temple, and overthrew
the tables of the money-
changers, and the seats of
them that sold the doves;

C and¹³
he saith unto them, It is writ-
ten, My house shall be called
a house of prayer: but ye
make it a den of robbers.

E Compare §130 portion I

F And¹⁴
the blind and the lame came
to him in the temple: and he
healed them.

G But when the¹⁵
chief priests and the scribes
saw the wonderful things that
he did, and the children that
were crying in the temple and
saying, Hosanna to the son
of David; they were moved
with indignation, and said¹⁶
unto him, Hearest thou what
these are saying?

H And Jesus
saith unto them, Yea: did ye
never read, Out of the mouth
of babes and sucklings thou
hast perfected praise?

I And¹⁷
he left them, and went forth
out of the city to Bethany,
and lodged there.

MARK II:15-19

A And they come to Jerusa-¹⁵
lem: and he entered into the
temple, and began to cast out
them that sold and them that
bought in the temple, and
overthrew the tables of the
money-changers, and the seats
of them that sold the doves;

B and he would not suffer that¹⁶
any man should carry a vessel
through the temple.

C And he¹⁷
taught, and said unto them,
Is it not written, My house
shall be called a house of
prayer for all the nations?
but ye have made it a den of
robbers.

E And the chief priests¹⁸
and the scribes heard it, and
sought how they might de-
stroy him: for they feared
him, for all the multitude was
astonished at his teaching.

LUKE 19:45-48

A And he entered into the⁴⁵
temple, and began to cast out
them that sold,

C saying unto⁴⁶
them, It is written, And my
house shall be a house of
prayer: but ye have made it
a den of robbers.

D And he was teaching daily⁴⁷
in the temple.

E But the chief
priests and the scribes and
the principal men of the people
sought to destroy him: and⁴⁸
they could not find what they
might do; for the people all
hung upon him, listening.

G Compare §124 portion H

H Compare §124 portion H

I And every day he was teach-^{21:}
ing in the temple; and every³⁷
night he went out, and lodged
in the mount that is called the
mount of Olives. And all the³⁸
people came early in the morn-
ing to him in the temple, to
hear him. (§135 R)

ERV margin: 1 Many ancient authorities omit of God 2 Greek whenever evening came 3 Some ancient authorities read they

OT references: Mt 21:13 and Mk 11:17 and Lk 19:46=Isaiah 56:7 and Jeremiah 7:11 Mt 21:16=Psalm 8:2

§ 127 FAITH AS A POWER

MATT 21:18-22

A Now in the morning as he¹⁸ returned to the city, he hungered. And seeing ¹⁹a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever.

B And immediately the fig tree withered away. And²⁰ when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away?

C⁰ And Jesus an-²¹swered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done.

D And all things, what-²²soever ye shall ask in prayer, believing, ye shall receive.

E^E For if ye forgive men their ^{6:}trespasses, your heavenly Father¹⁴ will also forgive you. But if¹⁵ ye forgive not men their trespasses, neither will your Father forgive your trespasses. (§37 X)

MARK 11:20-25

A And on the morrow, when^{11:} they were come out from Beth-¹²any, he hungered. And seeing¹³ a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of figs. And he answered¹⁴ and said unto it, No man eat fruit from thee henceforward for ever. And his disciples heard it. (§125)

B And as they passed by in²⁰ the morning, they saw the fig tree withered away from the roots. And Peter calling to²¹ remembrance saith unto him, Rabbi, behold, the fig tree which thou cursedst is withered away.

C⁰ And Jesus answer-²²ing saith unto them, Have faith in God. Verily I say²³ unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass; he shall have it.

D There-²⁴fore I say unto you, All things whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them.

E^E And whensoever²⁵ ye stand praying, forgive, if ye have aught against any one; that your Father also which is in heaven may forgive you your trespasses.²

ERV margin: 1 Or a single 2 Many ancient authorities add verse 26: But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses

c And he saith unto them, Because of your little faith: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove. (§75 CH = Mt 17:20)

E So shall also my heavenly Father do unto you, if ye forgive not every one his brother from your hearts. (§78 X = Mt 18:35)

c And the Lord said, If ye have faith as a grain of mustard seed, ye would say unto this sycamine tree, Be thou rooted up, and be thou planted in the sea; and it would have obeyed you. (§109 F = Lk 17:6)

CHAPTER XIX

FINAL CONTEST OF JESUS WITH THE JEWISH RULERS

§ 128 JEWISH RULERS CHALLENGE THE AUTHORITY OF JESUS

MATT 21:23-27

A And when he was come²³ into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

B And Jesus²⁴ answered and said unto them, I also will ask you one 'question, which if ye tell me, I likewise will tell you by what authority I do these things. The baptism of John, whence²⁵ was it? from heaven or from men?

C And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him? But if we shall²⁶ say, From men; we fear the multitude; for all hold John as a prophet.

D And they an-²⁷swered Jesus, and said, We know not. He also said unto them, Neither tell I you by what authority I do these things.

MARK 11:27-33

A And they come again to²⁷ Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders; and they said unto him, By²⁸ what authority doest thou these things? or who gave thee this authority to do these things?

B And Jesus said unto²⁹ them, I will ask of you one 'question, and answer me, and I will tell you by what authority I do these things. The³⁰ baptism of John, was it from heaven, or from men? answer me.

C And they reasoned with³¹ themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? But should we³² say, From men—they feared the people: for all verily held John to be a prophet.

D And³³ they answered Jesus and say, We know not. And Jesus saith unto them, Neither tell I you by what authority I do these things.

LUKE 20:1-8

A And it came to pass, on¹ one of the days, as he was teaching the people in the temple, and preaching the gospel, there came upon him the chief priests and the scribes with the elders; and² they spake, saying unto him, Tell us: By what authority doest thou these things? or who is he that gave thee this authority?

B And he answered³ and said unto them, I also will ask you a 'question; and tell me: The baptism of John, was⁴ it from heaven, or from men?

C And they reasoned with⁵ themselves, saying, If we shall say, From heaven; he will say, Why did ye not believe him? But if we shall say, From⁶ men; all the people will stone us: for they be persuaded that John was a prophet.

D And they⁷ answered, that they knew not whence *it was*. And Jesus⁸ said unto them, Neither tell I you by what authority I do these things.

§ 129 PARABLES IN CONDEMNATION OF JEWISH LEADERS

MATT 21:28-22:14

A But what think ye? A²⁸ man had two sons; and he came to the first, and said, 'Son, go work to-day in the vineyard. And he answered²⁹ and said, I will not: but afterward he repented himself, and went. And he came to the³⁰ second, and said likewise. And he answered and said, I go, sir: and went not. Whether of the twain did³¹

MARK 12:1-12

LUKE 20:9-19

ERV margin: 1 Greek word 2 Or But shall we say, From men? 3 Or for all held John to be a prophet indeed
4 Greek Child

MATT 21

MARK 12

LUKE 20

the will of his father? They say, The first.

B Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you. For John³² came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him.

B And all the people when⁷ they heard, and the publicans,²⁹ justified God, ¹being baptized with the baptism of John. But³⁰ the Pharisees and the lawyers rejected for themselves the counsel of God, ²being not baptized of him. (§41 I)

c Hear another parable:³³ There was a man that was a householder, which planted a vineyard, and set a hedge about it, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into another country.

D And when the season of³⁴ the fruits drew near, he sent his ³servants to the husbandmen, to receive ⁵his fruits. And the husbandmen took his³⁵ ³servants, and beat one, and killed another, and stoned another.

E Again, he sent other³⁶ ³servants more than the first: and they did unto them in like manner.

F But afterward he³⁷ sent unto them his son, saying, They will reverence my son. But the husbandmen³⁸ when they saw the son, said among themselves, This is the heir; come, let us kill him, and take his inheritance. And³⁹ they took him, and cast him forth out of the vineyard, and killed him.

G When therefore⁴⁰ the lord of the vineyard shall come, what will he do unto those husbandmen? They say⁴¹ unto him, He will miserably destroy those miserable men, and will let out the vineyard

c And he began to speak¹ unto them in parables. A man planted a vineyard, and set a hedge about it, and digged a pit for the winepress, and built a tower, and let it out to husbandmen, and went into another country.

D And at² the season he sent to the husbandmen a ⁴servant, that he might receive from the husbandmen of the fruits of the vineyard. And they took³ him, and beat him, and sent him away empty.

E And again⁴ he sent unto them another ⁴servant; and him they wounded in the head, and handled shamefully. And he⁵ sent another; and him they killed: and many others; beating some, and killing some.

F He had yet one, a beloved son: he sent him last unto them, saying, They will reverence my son. But those hus-⁷ bandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. And they⁸ took him, and killed him, and cast him forth out of the vineyard.

G What therefore will⁹ the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

c And he began to speak⁹ unto the people this parable: A man planted a vineyard, and let it out to husbandmen, and went into another country for a long time.

D And at¹⁰ the season he sent unto the husbandmen a ⁴servant, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

E And¹¹ he sent yet another ⁴servant: and him also they beat, and handled him shamefully, and sent him away empty. And¹² he sent yet a third: and him also they wounded, and cast him forth.

F And the lord of the¹³ vineyard said, What shall I do? I will send my beloved son: it may be they will reverence him. But when the¹⁴ husbandmen saw him, they reasoned one with another, saying, This is the heir: let us kill him, that the inheritance may be ours. And they cast¹⁵ him forth out of the vineyard, and killed him.

G What therefore will the lord of the vineyard do unto them? He will¹⁶ come and destroy these husbandmen, and will give the vineyard unto others.

ERV margin: 1 Or having been the fruits of it

2 Or not having been

3 Greek bondservants

4 Greek bondservant

5 Or

OT references: Mt 21:33 and Mk 12:1 and Lk 20:9=Isaiah 5:1-2

MATT 21-22

unto other husbandmen,
which shall render him the
fruits in their seasons.

¶ Jesus⁴² saith unto them, Did ye never
read in the scriptures,

The stone which the build-
ers rejected,
The same was made the
head of the corner:
This was from the Lord,
And it is marvellous in our
eyes?

¶ Therefore say I unto you,⁴³
The kingdom of God shall
be taken away from you, and
shall be given to a nation
bringing forth the fruits there-
of.

¶ And he that falleth on⁴⁴
this stone shall be broken to
pieces: but on whomsoever it
shall fall, it will scatter him as
dust.

¶ And when the chief⁴⁵
priests and the Pharisees
heard his parables, they per-
ceived that he spake of them.
And when they sought to lay⁴⁶
hold on him, they feared the
multitudes, because they took
him for a prophet.

¶ And Jesus answered and²²:
spake again in parables unto¹
them, saying, The kingdom of²
heaven is likened unto a cer-
tain king, which made a mari-
riage feast for his son, and³
sent forth his³servants to call
them that were bidden to the
marriage feast: and they
would not come. Again he⁴
sent forth other³servants,
saying, Tell them that are bid-
den, Behold, I have made
ready my dinner: my oxen
and my fatlings are killed, and
all things are ready: come to
the marriage feast.

¶ But they⁵
made light of it, and went
their ways, one to his own
farm, another to his merchan-
dise: and the rest laid hold on⁶
his³servants, and entreated
them shamefully, and killed
them.

MARK 12

¶ H ye not read even this scrip-
ture;

The stone which the build-
ers rejected,
The same was made the
head of the corner:
This was from the Lord, ¶
And it is marvellous in our
eyes?

¶ K And they sought to lay hold¹²
on him; and they feared the
multitude; for they per-
ceived that he spake the
parable against them: and
they left him, and went away.

LUKE 20

¶ H And
when they heard it, they said,
God forbid. But he looked¹⁷
upon them, and said, What
then is this that is written,
The stone which the build-
ers rejected,
The same was made the
head of the corner?

¶ J Every one that falleth on¹⁸
that stone shall be broken to
pieces; but on whomsoever it
shall fall, it will scatter him as
dust.

¶ K And the scribes and the¹⁹
chief priests sought to lay
hands on him in that very
hour; and they feared the
people: for they perceived
that he spake this parable
against them.

¶ L But he said unto him, A cer-¹⁴:
tain man made a great supper;¹⁶
and he bade many: and he sent¹⁷
forth his⁴servant at supper time
to say to them that were bidden,
Come; for all things are now
ready.

¶ M And they all with one¹⁸
consent began to make excuse.
The first said unto him, I have
bought a field, and I must needs
go out and see it: I pray thee
have me excused. And another¹⁹
said, I have bought five yoke of
oxen, and I go to prove them: I

ERV margin: 1 Greek *Be it not so* 2 Some ancient authorities omit verse 44 3 Greek *bondservants* 4 Greek *bondservant*

OT references: Mt 21:42 and Mk 12:10-11 and Lk 20:17 = Psalm 118:22-23 Mt 21:44 and Lk 20:18 =
Isaiah 8:14-15

MATT 22

N But the king was ⁷wroth; and he sent his armies, and destroyed those murderers, and burned their city.
 o Then saith he to his ⁸servants, The wedding is ready, but they that were bidden were not worthy. Go ye ⁹therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast. And those ¹⁰servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was filled with guests.

PP But when the ¹¹king came in to behold the guests, he saw there a man which had not on a wedding-garment: and he saith unto ¹²him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then the king said to ¹³the servants, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping and gnashing of teeth. For many ¹⁴are called, but few chosen.

§ 130 EFFORTS TO ACCUMULATE EVIDENCE AGAINST JESUS

MATT 22:15-40

A Then went the Pharisees, ¹⁵and took counsel how they might ensnare him in his talk. And they send to him their ¹⁶disciples, with the Herodians,

MARK 12:13-34

A And they send unto him ¹³certain of the Pharisees and of the Herodians, that they might catch him in talk.

LUKE 20:20-40

A And they watched him, ²⁰and sent forth spies, which feigned themselves to be righteous, that they might take hold of his speech, so as

LUKE

pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. And the ²¹servant came, and told his lord these things.

o Then the master of the house being angry said to his ²servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and blind and lame. And the ²²servant said, Lord, what thou didst command is done, and yet there is room. And the lord said unto ²³the servant, Go out into the highways and hedges, and constrain them to come in, that my house may be filled. For ²⁴I say unto you, that none of those men which were bidden shall taste of my supper. (§103 E-H)

ERV margin: 1 Greek bondservants 2 Greek bondservant 3 Or ministers

2 And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth. (§39 D=Mt 8:11-12)

P And shall cast them into the furnace of fire: there shall

P And shall cast them into the furnace of fire: there shall

P And shall cut him asunder, and appoint his portion with the hypocrites: there shall be the weeping and gnashing of teeth. (§136 D=Mt 24:51)

P And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth. (§136 Q=Mt 25:30)

P There shall be the weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without. And they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God. (§100 C=Lk 13:28-29)

P And shall cut him asunder, and appoint his portion with the unfaithful. (§94 E=Lk 12:46)

P And shall cut him asunder, and appoint his portion with the unfaithful. (§94 E=Lk 12:46)

MATT 22

MARK 12

LUKE 20

B saying, 'Master, we know that thou art true, and teachest the way of God in truth, and carest not for any one: for thou regardest not the person of men. Tell us there-¹⁷ fore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?

C But Jesus per-¹⁸ ceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the¹⁹ tribute money. And they brought unto him a 'penny. And he saith unto them,²⁰ Whose is this image and superscription? They say unto²¹ him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things that are Cæsar's; and unto God the things that are God's.

D And²² when they heard it, they marvelled, and left him, and went their way.

E On that day there came to²³ him Sadducees, 'which say that there is no resurrection; and they asked him, saying,²⁴

F 'Master, Moses said, If a man die, having no children his brother 'shall marry his wife, and raise up seed unto his brother. Now there were²⁵ with us seven brethren: and the first married and deceased, and having no seed left his wife unto his brother; in like²⁶ manner the second also, and the third, unto the 'seventh. And after them all the woman²⁷ died. In the resurrection²⁸ therefore whose wife shall she be of the seven? for they all had her.

G But Jesus answered²⁹ and said unto them, Ye do err,

B when they were come, they say unto him, 'Master, we know that thou art true, and carest not for any one: for thou regardest not the person of men, but of a truth teachest the way of God: Is it lawful to give tribute unto Cæsar, or not? Shall we give, or¹⁵ shall we not give?

C But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a 'penny, that I may see it. And they¹⁶ brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Cæsar's. And Jesus said unto¹⁷ them, Render unto Cæsar the things that are Cæsar's, and unto God the things that are God's.

D And they marvelled greatly at him.

E And there come unto him¹⁸ Sadducees, which say that there is no resurrection; and they asked him, saying,

F 'Mas-¹⁹ ter, Moses wrote unto us, If a man's brother die, and leave a wife behind him, and leave no child, that his brother should take his wife, and raise up seed unto his brother. There were seven brethren:²⁰ and the first took a wife, and dying left no seed; and the²¹ second took her, and died, leaving no seed behind him; and the third likewise: and²² the seven left no seed. Last of all the woman also died. In the resurrection whose wife²³ shall she be of them? for the seven had her to wife.

G Jesus²⁴ said unto them, Is it not for

to deliver him up to the rule and to the authority of the governor.

B And they asked²¹ him, saying, 'Master, we know that thou sayest and teachest rightly, and acceptest not the person of any, but of a truth teachest the way of God: Is it lawful for us to give²² tribute unto Cæsar, or not?

C But he perceived their²³ craftiness, and said unto them, Shew me a 'penny. Whose²⁴ image and superscription hath it? And they said, Cæsar's. And he said unto them, Then²⁵ render unto Cæsar the things that are Cæsar's, and unto God the things that are God's.

D And they were not able to²⁶ take hold of the saying before the people: and they marvelled at his answer, and held their peace.

E And there came to him²⁷ certain of the Sadducees, they which say that there is no resurrection; and they asked²⁸ him, saying,

F 'Master, Moses wrote unto us, that if a man's brother die, having a wife, and he be childless, his brother should take the wife, and raise up seed unto his brother. There were therefore seven²⁹ brethren: and the first took a wife, and died childless; and³⁰ the second; and the third³¹ took her; and likewise the seven also left no children, and died. Afterward the woman³² also died. In the resurrection³³ therefore whose wife of them shall she be? for the seven had her to wife.

G And Jesus³⁴ said unto them, The sons of

ERV margin: 1 Or Teacher 2 The word in the Greek denotes a coin worth about eight pence half-penny 3 Greek saying 4 Greek shall perform the duty of a husband's brother to his wife; compare Deuteronomy 25:5 5 Greek seven

OT references: Mt 22:24 and Mk 12:19 and Lk 20:28 = Deuteronomy 25:5-6 (compare Genesis 38:8)

MATT 22

not knowing the scriptures, nor the power of God. For in³⁰ the resurrection they neither marry, nor are given in marriage, but are as angels² in heaven.

H But as touching the³¹ resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abra-³²ham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

I And when the³³ multitudes heard it, they were astonished at his teaching.

K Compare §131 portion D

L But the Pharisees, when³⁴ they heard that he had put the Sadducees to silence, gathered themselves together. And one of them, a lawyer,³⁵ asked him a question, tempting him, ³Master, which is³⁶ the great commandment in the law?

M And he said unto³⁷ him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the³⁸ great and first commandment. ⁴And a second like unto it is³⁹ this, Thou shalt love thy neighbour as thyself.

N^N On these⁴⁰ two commandments hangeth the whole law, and the prophets.

MARK 12

this cause that ye err, that ye know not the scriptures, nor the power of God? For when²⁵ they shall rise from the dead, they neither marry, nor are given in marriage; but are as angels in heaven.

H But as²⁶ touching the dead, that they are raised; have ye not read in the book of Moses, in the place concerning the Bush, how God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not the²⁷ God of the dead, but of the living: ye do greatly err.

I Compare §126 portion E

J Compare portion O below

K Compare portion Q below

L And one of the scribes²⁸ came, and heard them questioning together, and knowing that he had answered them well, asked him, What commandment is the first of all?

M Jesus answered, The first is,²⁹ Hear, O Israel; ⁵The Lord our God, the Lord is one: and³⁰ thou shalt love the Lord thy God ⁶with all thy heart, and ⁶with all thy soul, and ⁶with all thy mind, and ⁶with all thy strength. The second³¹ is this, Thou shalt love thy neighbour as thyself.

N^N There is none other commandment greater than these.

O And the³² scribe said unto him, Of a truth, ³Master, thou hast well

LUKE 20

this ¹world marry, and are given in marriage: but they³⁵ that are accounted worthy to attain to that ¹world, and the resurrection from the dead, neither marry, nor are given in marriage: for neither can³⁶ they die any more: for they are equal unto the angels; and are sons of God, being sons of the resurrection.

H But³⁷ that the dead are raised, even Moses shewed, in the place concerning the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. Now he is not the God of the³⁸ dead, but of the living: for all live unto him.

I Compare §126 portion E

J And certain³⁹ of the scribes answering said, ³Master, thou hast well said.

K For they durst not any more⁴⁰ ask him any question.

L And behold, a certain law-¹⁰yer stood up and tempted him,²⁵ saying, ³Master, what shall I do to inherit eternal life? And he said unto him, What is²⁶ written in the law? how readest thou?

M And he answering said,²⁷ Thou shalt love the Lord thy God ⁶with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

N^N And he said unto him,²⁸ Thou hast answered right: this do, and thou shalt live. (§83A)

O Compare portion J above

ERV margin: 1 Or age 2 Many ancient authorities add of God 3 Or Teacher 4 Or And a second is like unto it, Thou shalt love etc. 5 Or The Lord is our God; the Lord is one 6 Greek from

OT references: Mt 22:32 and Mk 12:26 and Lk 20:37 = Exodus 3:6 Mk 12:29 = Deuteronomy 6:4 Mt 22:37 and Mk 12:30 and Lk 10:27 = Deuteronomy 6:5 Mt 22:39 and Mk 12:31 and Lk 10:27 = Leviticus 19:18 Lk 10:28 = Leviticus 18:5 Mk 12:32 = Deuteronomy 6:4 and 4:35

N For this is the law and the prophets. (§38L = Mt 7:12)

MATT 22

MARK 12

LUKE 20

said that he is one; and there is none other but he: and to³³ love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is much more than all whole burnt offerings and sacrifices.

P And when Jesus³⁴ saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.

Q And no man after that durst ask him any question.

Q Compare §131 portion D

Q Compare portion K above

§ 131 THE PROBLEM OF THE CHRIST

MATT 22:41-46

A Now while the Pharisees⁴¹ were gathered together, Jesus asked them a question, saying,⁴² What think ye of the Christ? whose son is he? They say unto him, *The son of David.*

B He saith unto them, How⁴³ then doth David in the Spirit call him Lord, saying,

The Lord said unto my⁴⁴ Lord,

Sit thou on my right hand,
Till I put thine enemies
underneath thy feet?

If David then calleth him⁴⁵ Lord, how is he his son?

D And⁴⁶ no one was able to answer him a word, neither durst any man from that day forth ask him any more questions.

MARK 12:35-37

A And Jesus answered and³⁵ said, as he taught in the temple, How say the scribes that the Christ is the son of David?

B David himself said in the³⁶ Holy Spirit,

The Lord said unto my Lord,

Sit thou on my right hand,
Till I make thine enemies
the footstool of thy feet.

David himself calleth him³⁷ Lord; and whence is he his son?

C And ²the common people heard him gladly.

D Compare §130 portion Q

LUKE 20:41-44

A And he said unto them,⁴¹ How say they that the Christ is David's son?

B For David⁴² himself saith in the book of Psalms,

The Lord said unto my Lord,

Sit thou on my right hand,
Till I make thine enemies⁴³
the footstool of thy feet.

David therefore calleth him⁴⁴ Lord, and how is he his son?

D Compare §130 portion K

ERV margin: 1 Some ancient authorities read *underneath thy feet* 2 Or the great multitude

OT references: Mk 12:33 = Deuteronomy 6:5 and Leviticus 19:18 and 1 Samuel 15:22 Mt 22:44 and Mk 12:36 and Lk 20:42-43 = Psalm 110:1

CHAPTER XX

DISCOURSE IN CONDEMNATION OF SCRIBES AND PHARISEES

§ 132 DISCOURSE IN CONDEMNATION OF SCRIBES AND PHARISEES

MATT 23:1-39

A Then spake Jesus to the ¹multitudes and to his disciples, saying,

B The scribes and the Pharisees sit on Moses' seat: all things therefore ³whatsoever they bid you, *these* do and observe: but do not ye after their works; for they say, and do not.

C Yea, they ⁴bind heavy burdens ²and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with their finger.

D But ⁵all their works they do for to be seen of men: for they make broad their phylacteries, and enlarge the borders of *their garments*, and love the chief ⁶place at feasts, and the chief seats in the synagogues, and ⁷the salutations in the marketplaces, and to be called of men, Rabbi.

F But be not ye ⁸called Rabbi: for one is your teacher, and all ye are brethren. And call no man your ⁹father on the earth: for one is your Father, ³which is in heaven. Neither be ye called ¹⁰masters: for one is your master, *even* the Christ.

G^a But he ¹¹that is ⁴greatest among you shall be your ⁵servant.

MARK 12:38-40

A And in his teaching he ³⁸said,

D Beware of the scribes, which desire to walk in long robes, and *to have* salutations in the marketplaces, and chief ³⁹seats in the synagogues, and chief places at feasts:

E they ⁴⁰which devour widows' houses, ²and for a pretence make long prayers; these shall receive greater condemnation.

LUKE 20:45-47

A And in the hearing of all ⁴⁵the people he said unto his disciples,

C *Woe unto you lawyers also!* ¹¹*for ye lade men with burdens* ⁴⁶*grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.* (§90 G)

D Beware of the scribes, ⁴⁶which desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts;

Woe unto you Pharisees! for ¹¹*ye love the chief seats in the* ⁴³*synagogues, and the salutations in the marketplaces.* (§90 D)

E which ⁴⁷devour widows' houses, and for a pretence make long prayers: these shall receive greater condemnation.

ERV margin: ¹ Many ancient authorities omit *and grievous to be borne* ² Or *even while for a pretence they make*
³ Greek *the heavenly* ⁴ Greek *greater* ⁵ Or *minister*

OT references: Mt 23:5 = Exodus 13:9 and Numbers 15:38-39 and Deuteronomy 6:8 and 11:18

C Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. (§78 E = Mt 18:4)

E Not so shall it be among you: but whosoever would become great among you shall be your minister; and whosoever would be first among you shall be your servant. (§120 J = Mt 20:26-27)

C If any man would be first, he shall be last of all, and minister of all. (§78 B = Mk 9:35)

C But it is not so among you: but whosoever would become great among you, shall be your minister: and whosoever would be first among you, shall be servant of all. (§120 J = Mk 10:43-44)

C For he that is least among you all, the same is great. (§78 H = Lk 9:48)

C But ye *shall* not be so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth serve. (§138 M = Lk 22:26)

MATT 23

LUKE 11

Η¹¹ And¹²
whosoever shall exalt himself
shall be humbled; and who-
soever shall humble himself
shall be exalted.

Ι But woe unto you, scribes¹³
and Pharisees, hypocrites! be-
cause ye shut the kingdom of
heaven ¹⁴against men: for
ye enter not in yourselves,
neither suffer ye them that are
entering in to enter.²

Ј Woe unto you, scribes and¹⁵
Pharisees, hypocrites! for ye
compass sea and land to make
one proselyte; and when he
is become so, ye make him
twofold more a son of ¹⁶hell
than yourselves.

К Woe unto you, ye blind¹⁶
guides, which say, Who-
soever shall swear by the
¹⁷temple, it is nothing; but
whosoever shall swear by the
gold of the ¹⁸temple, he is ¹⁹a
debtor. Ye fools and blind:¹⁷
for whether is greater, the
gold, or the ²⁰temple that hath
sanctified the gold? And,¹⁸
Whosoever shall swear by the
altar, it is nothing; but who-
soever shall swear by the gift
that is upon it, he is ²¹a debtor.
Ye blind: for whether is¹⁹
greater, the gift, or the altar
that sanctifieth the gift? He²⁰
therefore that sweareth by the
altar, sweareth by it, and by
all things thereon. And he²¹
that sweareth by the ²²temple,
sweareth by it, and by him
that dwelleth therein. And²²
he that sweareth by the
heaven, sweareth by the
throne of God, and by him
that sitteth thereon.

Л Woe unto you, scribes and²³
Pharisees, hypocrites! for ye
tithe mint and ²⁴anise and cum-
min, and have left undone the
weightier matters of the law,
judgement, and mercy, and
faith: but these ye ought to
have done, and not to have left
the other undone. Ye blind²⁴
guides, which strain out the
gnat, and swallow the camel.

1 Woe unto you lawyers! for²
ye took away the key of knowl-
edge: ye entered not in your-
selves, and them that were enter-
ing in ye hindered. (§90 J)

Л But woe unto you Phari-⁴²
sees! for ye tithe mint and rue
and every herb, and pass over
judgement and the love of God:
but these ought ye to have done,
and not to leave the other un-
done. (§90 C)

ERV margin: 1 Greek before 2 Some authorities insert here, or after verse 12, verse 14: Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, even while for a pretence ye make long prayers: therefore ye shall receive greater condemnation: see Mark 12:40 and Luke 20:47 3 Greek Gehenna 4 Or sanctuary: as in verse 35 5 Or bound by his oath 6 Or dill

OT references: Mt 23:23 and Lk 11:42 = Leviticus 27:30 and Micah 6:8

Η For every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted. (§103 F = Lk 14:11)

Κ For every one that exalteth himself shall be humbled; but he that humbleth himself shall be exalted. (§114 B = Lk 18:14)

MATT 23

M Woe unto you, scribes and²⁵ Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess. Thou blind Pharisee,²⁶ cleanse first the inside of the cup and of the platter, that the outside thereof may become clean also.

N Woe unto you, scribes and²⁷ Pharisees, hypocrites! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. Even²⁸ so ye also outwardly appear righteous unto men, but inwardly ye are full of hypocrisy and iniquity.

O Woe unto you, scribes and²⁹ Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous, and³⁰ say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets. Wherefore ye wit-³¹ ness to yourselves, that ye are sons of them that slew the prophets.

P^P Fill ye up then the³² measure of your fathers. Ye³³ serpents, ye offspring of vipers, how shall ye escape the judgment of hell?

Q Therefore, be-³⁴ hold, I send unto you prophets, and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute from city to city: that upon you³⁵ may come all the righteous blood shed on the earth, from the blood of Abel unto the righteous unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and the altar. Verily I say³⁶ unto you, All these things shall come upon this generation.

R O Jerusalem, Jerusalem,³⁷ which killeth the prophets, and stoneth them that are sent unto her! how often

LUKE 11

M Now do ye Pharisees³⁹ cleanse the outside of the cup and of the platter; but your inward part is full of extortion and wickedness. Ye foolish⁴⁰ ones, did not he that made the outside make the inside also? Howbeit give for alms those⁴¹ things which are within; and behold, all things are clean unto you. (§90 B)

N Woe unto you! for ye are⁴² as the tombs which appear not, and the men that walk over them know it not. (§90 E)

O Woe unto you! for ye build⁴⁷ the tombs of the prophets, and your fathers killed them. So⁴⁸ ye are witnesses and consent unto the works of your fathers: for they killed them, and ye build their tombs. (§90 H)

Q Therefore also said the wisdom of God, I will send unto them prophets and apostles; and some of them they shall kill and persecute; that the⁵⁰ blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; from the⁵¹ blood of Abel unto the blood of Zachariah, who perished between the altar and the sanctuary: yea, I say unto you, it shall be required of this generation. (§90 I)

R O Jerusalem, Jerusalem,^{13:} which killeth the prophets, and³⁴ stoneth them that are sent unto her! how often would I have

ERV margin: 1 Or ye can 2 Greek Gehenna 3 Greek house

OT references: Mt 23:35 and Lk 11:50-51 = Genesis 4:8 and 2 Chronicles 24:20-21

P For the record of a saying by John the Baptist somewhat similar to verse 33, compare §17 M. The saying is recorded of Jesus in §45 N

MATT 23

would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is³⁸ left unto you 'desolate. For³⁹ I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

LUKE

gathered thy children together, even as a hen gathereth her own brood under her wings, and ye would not! Behold, your³⁵ house is left unto you desolate: and I say unto you, Ye shall not see me, until ye shall say, Blessed is he that cometh in the name of the Lord. (§101 B)

§ 133 THE TRUE TEST OF GIVING

MARK 12:41-44

A And he sat down over⁴¹ against the treasury, and beheld how the multitude cast² money into the treasury: and many that were rich cast in much. And there came^{3a42} poor widow, and she cast in two mites, which make a farthing.

B And he called unto him⁴³ his disciples, and said unto them, Verily I say unto you, This poor widow cast in more than all they which are casting into the treasury: for they⁴⁴ all did cast in of their superfluity; but she of her want did cast in all that she had, *even* all her living.

LUKE 21:1-4

A And he looked up, ¹and saw the rich men that were casting their gifts into the treasury. And he saw a cer-²tain poor widow casting in thither two mites.

B And he³ said, Of a truth I say unto you, This poor widow cast in more than they all: for all⁴ these did of their superfluity cast in unto the gifts: but she of her want did cast in all the living that she had.

ERV margin: 1 Some ancient authorities omit *desolate* 2 Greek *brass* 3 Greek *one* 4 Or *and saw them that . . . treasury, and they were rich*

OT references: Mt 23:38 and Lk 13:35^a=Jeremiah 12:7 and 22:5 Mt 23:39 and Lk 13:35^b=Psalm 118:26

CHAPTER XXI

DISCOURSE ON EVENTS OF THE FUTURE

§ 134 DISCOURSE ON EVENTS OF THE FUTURE

MATT 24:1—25:46

A And Jesus went out from ¹ the temple, and was going on his way; and his disciples came to him to shew him the buildings of the temple.

B he answered and said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

C And as he sat on the mount ³ of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy ² coming, and of ³ the end of the world?

D^D Jesus answered and said unto them, Take heed that no man lead you astray. For many ⁵ shall come in my name, saying, I am the Christ; and shall lead many astray.

E shall hear of wars and rumours of wars: see that ye be not troubled: for *these things* must needs come to pass; but the end is not yet.

F For nation ⁷ shall rise against nation, and kingdom against kingdom: and there shall be famines and earthquakes in divers places. But all these things ⁸ are the beginning of travail.

G But beware of men: for they ¹⁰ will deliver you up to councils, ¹⁷ and in their synagogues they will scourge you; yea and be-¹⁸ fore governors and kings shall

MARK 13:1—37

A And as he went forth out ¹ of the temple, one of his disciples saith unto him, ¹ Master, behold, what manner of stones and what manner of buildings!

B And Jesus said unto ² him, Seest thou these great buildings? there shall not be left here one stone upon another, which shall not be thrown down.

C And as he sat on the mount ³ of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, when shall ⁴ these things be? and what *shall be* the sign when these things are all about to be accomplished?

D^D And Jesus began ⁵ to say unto them; Take heed that no man lead you astray. Many shall come in my name, ⁶ saying, I am *he*; and shall lead many astray.

E And when ⁷ ye shall hear of wars and rumours of wars, be not troubled: *these things* must needs come to pass; but the end is not yet.

F For nation ⁸ shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.

G But take ye heed to your-⁹ selves: for they shall deliver you up to councils; and in synagogues shall ye be beaten; and before governors and

LUKE 21:5—38

A And as some spake of the ⁵ temple, how it was adorned with goodly stones and offerings,

B he said, As for these ⁶ things which ye behold, the days will come, in which there shall not be left here one stone upon another, that shall not be thrown down.

C And they ⁷ asked him, saying, ¹ Master, when therefore shall these things be? and what *shall be* the sign when these things are about to come to pass?

D^D And ⁸ he said, Take heed that ye be not led astray: for many shall come in my name, saying, I am *he*; and, The time is at hand: go ye not after them.

E And when ye shall hear of ⁹ wars and tumults, be not terrified: for these things must needs come to pass first; but the end is not immediately.

F Then said he unto them, ¹⁰ Nation shall rise against nation, and kingdom against kingdom: and there shall be ¹¹ great earthquakes, and in divers places famines and pestilences; and there shall be terrors and great signs from heaven.

G But before all these ¹² things, they shall lay their hands on you, and shall persecute you, delivering you up to the synagogues and prisons,

ERV margin: ¹ Or Teacher ² Greek presence ³ Or the consummation of the age

OT references: Mt 24:7 and Mk 13:8 and Lk 21:10=Isaiah 19:2

D Compare §135 portions ABC

MATT 24

ye be brought for my sake, for a testimony to them and to the Gentiles.

Then shall they deliver you^{9a} up unto tribulation,

H Compare portion N below
Compare §57 portion F

I¹ But when they deliver¹⁹ you up, be not anxious how or what ye shall speak: for it shall be given you in that hour what ye shall speak. For it is not ye²⁰ that speak, but the Spirit of your Father that speaketh in you.

J And brother shall deliver²¹ up brother to death, and the father his child: and children shall rise up against parents, and ²cause them to be put to death. and shall^{9b} kill you:

K And ye shall be hated of^{22a} all men for my name's sake: and ye shall be hated^{9c} of all the nations for my name's sake.

L And then shall¹⁰ many stumble, and shall deliver up one another, and shall hate one another. And many¹¹ false prophets shall arise, and shall lead many astray. And¹² because iniquity shall be multiplied, the love of the many shall wax cold.

M but he that endureth to the^{22b} end, the same shall be saved. (§57 A-E) But he that¹³ endureth to the end, the same shall be saved.

N And ⁵this gos-¹⁴ pel of the kingdom shall be preached in the whole ⁶world for a testimony unto all the nations; and then shall the end come.

O When therefore ye see the¹⁵ abomination of desolation, which was spoken of ⁷by Daniel the prophet, standing in ⁸the holy place (let him that readeth understand), then let them that are in¹⁶ Judæa flee unto the mountains:

MARK 13

kings shall ye stand for my sake, for a testimony unto them.

H And the gospel must¹⁰ first be preached unto all the nations.

I¹ And when they lead¹¹ you to judgement, and deliver you up, be not anxious beforehand what ye shall speak: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

J And brother¹² shall deliver up brother to death, and the father his child; and children shall rise up against parents, and ²cause them to be put to death.

K And ye¹³ shall be hated of all men for my name's sake:

M but he that endureth to the end, the same shall be saved.

N Compare portion H above

O But when ye see the abomi-¹⁴ nation of desolation standing where he ought not (let him that readeth understand), then let them that are in Judæa flee unto the mountains:

LUKE 21

¹bringing you before kings and governors for my name's sake. It shall turn unto you for a¹³ testimony.

I¹ Settle it therefore¹⁴ in your hearts, not to meditate beforehand how to answer: for I will give you a mouth¹⁵ and wisdom, which all your adversaries shall not be able to withstand or to gainsay.

J But¹⁶ ye shall be delivered up even by parents, and brethren, and kinsfolk, and friends; and some of you ³shall they cause to be put to death.

K And ye¹⁷ shall be hated of all ⁴men for my name's sake.

M And not a¹⁸ hair of your head shall perish. In your patience ye shall win¹⁹ your ⁴souls.

O But when ye see Jerusalem²⁰ compassed with armies, then know that her desolation is at hand. Then let them that²¹ are in Judæa flee unto the mountains;

ERV margin: 1 Greek, you being brought 2 Or put them to death 3 Or shall they put to death 4 Or lives
5 Or these good tidings 6 Greek inhabited earth 7 Or through 8 Or a holy place

OT references: Mt 10:21 and Mk 13:12 and Lk 21:16=Micah 7:6 Mt 24:15 and Mk 13:14=Daniel 11:31 and 12:11

I And when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye shall answer, or what ye shall say: for the Holy Spirit shall teach you in that very hour what ye ought to say. (§91 I=Lk 12:11-12)

M (Lk) But the very hairs of your head are all numbered. (§57 J=Mt 10:30) M (Lk) But the very hairs of your head are all numbered. (§91 F=Lk 12:7)

MATT 24

P Compare portion Q below

Q let him that is on the¹⁷ housetop not go down to take out the things that are in his house: and let him that is in¹⁸ the field not return back to take his cloke.

R But woe unto¹⁹ them that are with child and to them that give suck in those days! And pray ye²⁰ that your flight be not in the winter, neither on a sabbath: for then shall be great tribu-²¹ lation, such as hath not been from the beginning of the world until now, no, nor ever shall be.

S And except those²² days had been shortened, no flesh would have been saved: but for the elect's sake those days shall be shortened.

§ 135 DISCOURSE ON EVENTS OF THE FUTURE (continued)

A Then if any man shall say²³ unto you, Lo, here is the Christ, or, Here; believe ²⁴it not.

B^B For there shall arise²⁴ false Christs, and false prophets, and shall shew great signs and wonders; so as to lead astray, if possible, even the elect. Behold, I have told you²⁵ beforehand.

C If therefore they²⁶ shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe ²⁷it not.

D For as the lightning²⁷ cometh forth from the east, and is seen even unto the west; so shall be the ²⁸coming of the Son of man.

MARK 13

P Compare portion Q below

Q let him that is on the house-¹⁵ top not go down, nor enter in, to take anything out of his house: and let him that is in¹⁶ the field not return back to take his cloke.

R But woe unto¹⁷ them that are with child and to them that give suck in those days! And pray ye that¹⁸ it be not in the winter. For¹⁹ those days shall be tribulation, such as there hath not been the like from the beginning of the creation which God created until now, and never shall be.

S And except the Lord²⁰ had shortened the days, no flesh would have been saved: but for the elect's sake, whom he chose, he shortened the days.

LUKE 21

P and let them that are in the midst of her depart out; and let not them that are in the country enter therein. For these are days of ven-²² geance, that all things which are written may be fulfilled.

Q In that day, he which shall¹⁷ be on the housetop, and his¹⁸ goods in the house, let him not go down to take them away: and let him that is in the field like-¹⁹ wise not return back. (§112 H)

Compare portion P above

R Woe²³ unto them that are with child and to them that give suck in those days! for there shall be great distress upon the ²⁴land, and wrath unto this people. And they shall fall by the edge²⁴ of the sword, and shall be led captive into all the nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

A And they shall say to you,¹⁷ Lo, therel Lo, herel go not²³ away, nor follow after them:

B^B for there shall arise²⁴ false Christs and false prophets, and shall shew signs and wonders, that they may lead astray, if possible, the elect. But take ye heed: behold, I²³ have told you all things beforehand.

C Compare portion A above

D for as the lightning, when it²⁴ lighteneth out of the one part under the heaven, shineth unto the other part under heaven; so shall the Son of man be ²⁵in his day. (§112 C)

ERV margin: 1 Or earth 2 Or, him 3 Or, them 4 Greek presence 5 Some ancient authorities omit in his day

OT references: Mt 24:21 and Mk 13:19=Daniel 12:1 Mt 24:24 and Mk 13:22=Deuteronomy 13:1

B Compare §134 portion D

MATT 24

E ^{Where so}²⁸
ever the carcase is, there will
the ¹eagles be gathered to-
gether.
F But immediately, after the²⁹
tribulation of those days, the
sun shall be darkened, and the
moon shall not give her light,
and the stars shall fall from
heaven, and the powers of the
heavens shall be shaken:

G ^{and}³⁰
then shall appear the sign of
the Son of man in heaven: and
then shall all the tribes of the
earth mourn,

H ^{and} they shall
see the Son of man coming on
the clouds of heaven with
power and great glory. And³¹
he shall send forth his angels
⁴with ^{5a}a great sound of a
trumpet, and they shall gather
together his elect from the
four winds, from one end of
heaven to the other.

I Now from the fig tree learn³²
her parable: when her branch
is now become tender, and
putteth forth its leaves, ye
know that the summer is nigh;
even so ye also, when ye see³³
all these things, know ye that
⁶he is nigh, *even* at the doors.

J Verily I say unto you, This³⁴
generation shall not pass away,
till all these things be accom-
plished. Heaven and earth³⁵
shall pass away, but my words
shall not pass away.

K ^{But of}³⁶
that day and hour knoweth
no one, not even the angels
of heaven, ⁷neither the Son,
but the Father only.

L ^{And as}³⁷
were the days of Noah, so shall
be the ⁸coming of the Son of
man. For as in those days³⁸
which were before the flood
they were eating and drink-
ing, marrying and giving in
marriage, until the day that
Noah entered into the ark,

MARK 13

F But in those days, after²⁴
that tribulation, the sun shall
be darkened, and the moon
shall not give her light, and²⁵
the stars shall be falling from
heaven, and the powers that
are in the heavens shall be
shaken.

H And then shall they²⁶
see the Son of man coming in
clouds with great power and
glory. And then shall he send²⁷
forth the angels, and shall
gather together his elect from
the four winds, from the utter-
most part of the earth to the
uttermost part of heaven.

I Now from the fig tree learn²⁸
her parable: when her branch
is now become tender, and
putteth forth its leaves, ye
know that the summer is nigh;
even so ye also, when ye see²⁹
these things coming to pass,
know ye that ⁶he is nigh, *even*
at the doors.

J Verily I say unto³⁰
you, This generation shall not
pass away, until all these things
be accomplished. Heaven and³¹
earth shall pass away: but my
words shall not pass away.

K ^{But of} that day or that³²
hour knoweth no one, not even
the angels in heaven, neither
the Son, but the Father.

LUKE 21

E *Where the body is, thither*¹⁷
*will the ¹eagles also be gathered*³⁷
together. (§112 M)

F And there shall be signs in²⁵
sun and moon and stars; and
upon the earth distress of
nations, in perplexity for the
roaring of the sea and the bil-
lows; men ²fainting for fear,²⁶
and for expectation of the
things which are coming on
³the world: for the powers of
the heavens shall be shaken.

H And then shall they see the²⁷
Son of man coming in a cloud
with power and great glory.
But when these things begin²⁸
to come to pass, look up,
and lift up your heads; be-
cause your redemption draw-
eth nigh.

I And he spake to them a²⁹
parable: Behold the fig tree,
and all the trees: when they³⁰
now shoot forth, ye see it and
know of your own selves that
the summer is now nigh. Even³¹
so ye also, when ye see these
things coming to pass, know
ye that the kingdom of God
is nigh.

J Verily I say unto you,³²
This generation shall not pass
away, till all things be accom-
plished. Heaven and earth³³
shall pass away: but my words
shall not pass away.

L *And as it came to pass in*¹⁷
*the days of Noah, even so shall*²⁶
it be also in the days of the Son
*of man. They ate, they drank,*²⁷
they married, they were given in
marriage, until the day that
Noah entered into the ark, and
the flood came, and destroyed
them all. (§112 E)

ERV margin: 1 Or vultures 2 Or expiring 3 Greek the inhabited earth 4 Many ancient authorities read with
a great trumpet, and they shall gather, etc. 5 Or a trumpet of great sound 6 Or it 7 Many authorities, some ancient,
omit neither the Son 8 Greek presence

OT references: Mt 24:29 and Mk 13:24-25 and Lk 21:25-26 = Isaiah 13:9-10 and 34:4 and Ezekiel 32:7-8 and
Joel 2:1-2, 10-11, 30-31 and Amos 8:9 and Zephaniah 1:14-16 Mt 24:30 = Zechariah 12:12 Mt 24:30b and
Mk 13:26 and Lk 21:27 = Daniel 7:13-14 (LXX) Mt 24:31 and Mk 13:27 and Lk 21:28 = Deuteronomy 30:4
(LXX) and Isaiah 27:12-13 and Zechariah 2:6 (LXX) Mt 24:37-39 and Lk 17:26-27 = Genesis 6:11-14 and
7:7, 21-23

MATT 24

and they knew not until the³⁹ flood came, and took them all away;

M so shall be the ¹coming of the Son of man.

N Then shall⁴⁰ two men be in the field; one is taken, and one is left: two⁴¹ women shall be grinding at the mill; one is taken, and one is left.

O Watch therefore: for ye⁴² know not on what day your Lord cometh.

P Compare the parable recorded in §136 portions H-R

Q Compare the parable recorded in §136 portions E-G

R And he left them, and went²¹: forth out of the city to Bethany,¹⁷ and lodged there. (§126 I)

MARK 13

O Take³³ ye heed, watch ²and pray: for ye know not when the time is.

P It is as when a man, so-³⁴ journeying in another country, having left his house, and given authority to his ⁴servants, to each one his work, commanded also the porter to watch.

Q Watch therefore: for³⁵ ye know not when the lord of the house cometh, whether at even, or at midnight, or at cockcrow, or in the morning; lest coming suddenly he³⁶ find you sleeping. And what³⁷ I say unto you I say unto all, Watch.

R And ⁵every evening ⁶he went¹¹: forth out of the city. (§126 I) ¹⁹

LUKE 21

M After the same manner shall¹⁷ it be in the day that the Son of³⁹ man is revealed. (§112 G)

N In that night there shall be¹⁷ two men on one bed; the one³⁴ shall be taken, and the other shall be left. There shall be³⁵ two women grinding together; the one shall be taken, and the other shall be left.² (§112 K)

O But take heed to your-³⁴ selves,

P lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare: for so shall it come³⁵ upon all them that dwell on the face of all the earth.

Q But³⁶ watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man.

R And every day he was³⁷ teaching in the temple; and every night he went out, and lodged in the mount that is called the mount of Olives. And all the people came early³⁸ in the morning to him in the temple, to hear him.

§ 136 DISCOURSE ON EVENTS OF THE FUTURE (concluded)

A ¹But know this, that if⁴³ the master of the house had known in what watch the thief was coming, he would have watched, and would not have suffered his house to be⁴ broken through.

B Therefore be ye also⁴⁴ ready: for in an hour that ye think not the Son of man cometh.

C Who then is the⁴⁵ faithful and wise ²servant, whom his lord hath set over

A ¹But know this, that if the¹² master of the house had known³⁹ in what hour the thief was coming, he would have watched, and not have left his house to be ⁴broken through.

B Be ye also⁴⁰ ready: for in an hour that ye think not the Son of man cometh. (§94 BC)

C Who then is ¹⁰the faithful¹² and wise steward, whom his⁴² lord shall set over his household,

ERV margin: 1 Greek presence 2 Some ancient authorities add verse 36: There shall be two men in the field; the one shall be taken, and the other shall be left 3 Some ancient authorities omit and pray 4 Greek bondservants 5 Greek whenever evening came 6 Some ancient authorities read they 7 Or But this ye know 8 Greek digged through 9 Greek bondservant 10 Or the faithful steward, the wise man whom, etc.

o Compare portion Q below and also §136 B and §136 G

Q Compare portion o above and also §136 B and §136 G

B Compare portion C below and also §135 o and §135 Q

MATT 24-25

MARK

LUKE

his household, to give them their food in due season? Blessed is that ¹servant, whom⁴⁶ his lord when he cometh shall find so doing. Verily I say⁴⁷ unto you, that he will set him over all that he hath. But if⁴⁸ that evil ¹servant shall say in his heart, My lord tarrieth; and shall begin to beat his⁴⁹ fellow-servants, and shall eat and drink with the drunken; the lord of that ¹servant shall⁵⁰ come in a day when he expecteth not, and in an hour when he knoweth not, and⁵¹ shall ²cut him asunder, and appoint his portion with the hypocrites:

^D there shall be the weeping and gnashing of teeth.

^E Then shall the kingdom⁵²: of heaven be likened unto ¹ten virgins, which took their ³lamps, and went forth to meet the bridegroom. And ²five of them were foolish, and five were wise. For the fool-³ish, when they took their ³lamps, took no oil with them: but the wise took oil in their ⁴vessels with their ³lamps. Now while the bridegroom ⁵tarried, they all slumbered and slept. But at midnight ⁶there is a cry, Behold, the bridegroom! Come ye forth to meet him. Then all those ⁷virgins arose, and trimmed their ³lamps. And the fool-⁸ish said unto the wise, Give us of your oil; for our ³lamps are going out. But the wise ⁹answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for yourselves. And while they¹⁰ went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast:

^F and the door was shut. Afterward¹¹ come also the other virgins,

to give them their portion of food in due season? Blessed is that⁴³ ²servant, whom his lord when he cometh shall find so doing. Of⁴⁴ a truth I say unto you, that he will set him over all that he hath. But if that ¹servant shall say in⁴⁵ his heart, My lord delayeth his coming; and shall begin to beat the menservants and the maid-servants, and to eat and drink, and to be drunken; the lord of⁴⁶ that ¹servant shall come in a day when he expecteth not, and in an hour when he knoweth not, and shall ²cut him asunder, and appoint his portion with the unfaithful. (§94 E)

^E Let your loins be girded¹²: about, and your lamps burning;³⁵ and be ye yourselves like unto³⁶ men looking for their lord, when he shall return from the marriage feast; that, when he cometh and knocketh, they may straightway open unto him. Blessed are those ⁴servants,³⁷ whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and shall come and serve them. And if he³⁸ shall come in the second watch, and if in the third, and find them so, blessed are those servants. (§94 A)

^F When once the master of the¹³: house is risen up, and hath²⁵ shut to the door, and ye begin to

ERV margin: 1 Greek bondservant 2 Or severely scourge him 3 Or torches 4 Greek bondservants

^D And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the sons of the kingdom shall be cast forth into the outer darkness: there shall be the weeping and gnashing of teeth. (§39 D=Mt 8:11-12)

^D And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 L=Mt 13:42)

^D And shall cast them into the furnace of fire: there shall be the weeping and gnashing of teeth. (§48 Q=Mt 13:50)

^D And cast him out into the outer darkness; there shall be the weeping and gnashing of teeth. (§129 P=Mt 22:13)

^D And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth. (§136 Q=Mt 25:30)

^D There shall be the weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves cast forth without. And they shall come from the east and west, and from the north and south, and shall sit down in the kingdom of God. (§100 G=Lk 13:28-29)

MATT 25

saying, Lord, Lord, open to us. But he answered and¹² said, Verily I say unto you, I know you not.

GG Watch there¹³ fore, for ye know not the day nor the hour.

H For it is as when a man,¹⁴ going into another country, called his own ¹servants, and delivered unto them his goods. And unto one he gave five¹⁵ talents, to another two, to another one; to each according to his several ability; and he went on his journey.

J Straightway he that re-¹⁶ ceived the five talents went and traded with them, and made other five talents. In¹⁷ like manner he also that re- ceived the two gained other two. But he that received¹⁸ the one went away and digged in the earth, and hid his lord's money.

K Now after a¹⁹ long time the lord of those ²servants cometh, and maketh a reckoning with them.

L And²⁰ he that received the five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: lo, I have gained other five talents. His lord²¹ said unto him, Well done, good and faithful ³servant: thou hast been faithful over a few things, I will set thee over many things: enter thou into the joy of thy lord.

M And he²² also that received the two talents came and said, Lord, thou deliveredst unto me two talents: lo, I have gained other two talents. His lord²³ said unto him, Well done, good and faithful ³servant: thou hast been faithful over a few things, I will set thee

MARK

GG Compare §135 portion O
Compare §135 portion Q

H Compare the parable recorded in §135 portion P

LUKE

stand without, and to knock at the door, saying, Lord, open to us; and he shall answer and say to you, I know you not whence ye are. (§100 D)

H A certain nobleman went¹⁹ into a far country, to receive¹² for himself a kingdom, and to return. And he called ten¹³ ²servants of his, and gave them ten ²pounds, and said unto them, Trade ye herewith till I come.

I But his citizens hated¹⁴ him, and sent an embassy after him, saying, We will not that this man reign over us.

K And it came to pass, when¹⁵ he was come back again, having received the kingdom, that he commanded these ²servants, unto whom he had given the money, to be called to him, that he might know what they had gained by trading.

L And the first came¹⁶ before him, saying, Lord, thy pound hath made ten pounds more. And he said unto him,¹⁷ Well done, thou good ³servant: because thou wast found faithful in a very little, have thou authority over ten cities.

M And¹⁸ the second came, saying, Thy pound, Lord, hath made five pounds. And he said unto him¹⁹ also, Be thou also over five cities.

ERV margin: ¹ Greek *bondservants*
drachma is a coin worth about eight pence

² *Mina*, here translated a pound, is equal to one hundred drachmas: a
³ Greek *bondservant*

G Compare portion B above and also §135 O and §135 Q

MATT 25

LUKE

over many things: enter thou into the joy of thy lord.

N And²⁴ he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter: and I was afraid, and²⁵ went away and hid thy talent in the earth: lo, thou hast thine own.

O But his lord an-²⁶swered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I did not scatter; thou oughtest therefore to²⁷ have put my money to the bankers, and at my coming I should have received back mine own with interest. Take²⁸ ye away therefore the talent from him, and give it unto him that hath the ten talents.

P^F For unto every one that²⁹ hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken away.

Q^Q And cast ye out³⁰ the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth.

S But when the Son of man³¹ shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory: and before him shall³² be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the sheep from the goats: and he shall set³³ the sheep on his right hand, but the goats on the left. Then shall the King say unto³⁴ them on his right hand, Come,

N And another came, saying,²⁰ Lord, behold, here is thy pound, which I kept laid up in a napkin: for I feared thee, because²¹ thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

O He saith unto²² him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow; then²³ wherefore gavest thou not my money into the bank, and I at my coming should have required it with interest? And he said²⁴ unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds. And they said unto²⁵ him, Lord, he hath ten pounds.

P^F I say unto you, that unto²⁶ every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him.

R Howbeit these mine enemies,²⁷ which would not that I should reign over them, bring hither, and slay them before me. (§123 B-L)

ERV margin:	1 Greek bondservant	2 Greek the other	3 Or I should have gone and required	4 Greek kids
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OT references: Mt 25:31=Zechariah 14:5^b

P For whosoever hath, to him shall be given, and he shall have abundance; but whosoever hath not, from him shall be taken away even that which he hath. (§47 H=Mt 13:12)

P For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath. (§47 v=Mk 4:25)

P For whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken away even that which he thinketh he hath. (§47 v=Lk 8:18)

Q Compare portion D above and attached references

MATT 25

ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an³⁵ hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in; naked, and ye clothed me:³⁶ I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the³⁷ righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or athirst, and gave thee drink? And when saw we thee a³⁸ stranger, and took thee in? or naked, and clothed thee? And when saw we thee sick,³⁹ or in prison, and came unto thee? And the King shall⁴⁰ answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, *even* these least, ye did it unto me. Then⁴¹ shall he say also unto them on the left hand, ¹Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels: for I was⁴² an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a⁴³ stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not. Then shall⁴⁴ they also answer, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer⁴⁵ them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me. And⁴⁶ these shall go away into eternal punishment: but the righteous into eternal life.

§ 137 CONSPIRACY FOR THE ARREST OF JESUS

MATT 26:1-16

A And it came to pass, when ¹ Jesus had finished all these words, he said unto his disciples, Ye know that after two ² days the passover cometh, and

MARK 14:1-11

A Now after two days was ¹ *the feast of* the passover and the unleavened bread: and the chief priests and the scribes sought how they might

LUKE 22:1-6

A Now the feast of un-¹ leavened bread drew nigh, which is called the Passover. And the chief priests and the ² scribes sought how they might

ERV margin: ¹ Or *Depart from me under a curse*

OT references: Mt 25:46 = Daniel 12:2

MATT 26

the Son of man is delivered up to be crucified. Then were ³ gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas; and they took ⁴ counsel together that they might take Jesus by subtilty, and kill him. But they said, ⁵ Not during the feast, lest a tumult arise among the people.

B Now when Jesus was in ⁶ Bethany, in the house of Simon the leper, there came ⁷ unto him a woman having ¹an alabaster cruse of exceeding precious ointment, and she poured it upon his head, as he sat at meat.

C But when the ⁸ disciples saw it, they had indignation, saying, To what purpose is this waste? For ⁹ this ointment might have been sold for much, and given to the poor.

D But Jesus perceiv-¹⁰ ing it said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the¹¹ poor always with you; but me ye have not always. For in¹² that she ⁴poured this ointment upon my body, she did it to prepare me for burial.

E Verily¹³ I say unto you, Wheresoever ⁵this gospel shall be preached in the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

F Then one of the twelve,¹⁴ who was called Judas Iscariot, went unto the chief priests, and said, What are ye willing¹⁵ to give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver. And from¹⁶ that time he sought opportunity to deliver him *unto them*.

MARK 14

take him with subtilty, and kill him: for they said, Not ² during the feast, lest haply there shall be a tumult of the people.

B And while he was in Beth- ³ any in the house of Simon the leper, as he sat at meat, there came a woman having ¹an alabaster cruse of ointment of ³spikenard very costly; and she brake the cruse, and poured it over his head.

C But there were some ⁴ that had indignation among themselves, saying, To what purpose hath this waste of the ointment been made? For ⁵ this ointment might have been sold for above three hundred ³pence, and given to the poor. And they murmured against her.

D But Jesus said, ⁶ Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the ⁷ poor always with you, and whosoever ye will ye can do them good: but me ye have not always. She hath done ⁸ what she could: she hath anointed my body aforehand for the burying.

E And verily I ⁹ say unto you, Wheresoever the gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

F And Judas Iscariot, ⁶he¹⁰ that was one of the twelve, went away unto the chief priests, that he might deliver him unto them. And they,¹¹ when they heard it, were glad, and promised to give him money. And he sought how he might conveniently deliver him *unto them*.

LUKE 22

put him to death; for they feared the people.

B Compare §42 portion A

F And Satan entered into ³ Judas who was called Iscariot, being of the number of the twelve. And he went away, ⁴ and communed with the chief priests and captains, how he might deliver him unto them. And they were glad, and cove- ⁵ nanted to give him money. And he consented, and sought ⁶ opportunity to deliver him unto them ⁷in the absence of the multitude.

ERV margin: 1 Or a flask 2 Greek *pistic nard*, pistic being perhaps a local name: others take it to mean genuine; others, liquid 3 The word in the Greek denotes a coin worth about eight pence halfpenny 4 Greek *cast*
5 Or these good tidings 6 Greek *the one of the twelve* 7 Or without tumult

OT references: Mt 26:15 = Zechariah 11:12

CHAPTER XXII

FINAL HOURS OF JESUS WITH HIS DISCIPLES

§ 138 THE PASSOVER WITH THE DISCIPLES

MATT 26:17-29

A Now on the first *day* of¹⁷ unleavened bread the disciples came to Jesus, saying, Where wilt thou that we make ready for thee to eat the passover?

B And he said, Go into¹⁸ the city to such a man, and say unto him, The ¹Master saith, My time is at hand; I keep the passover at thy house with my disciples.

C And the dis-¹⁹ ciples did as Jesus appointed them; and they made ready the passover.

D Now when even²⁰ was come, he was sitting at meat with the twelve ²disciples; and as they were eat-²¹ ing, he said,

E Verily I say unto you, that one of you shall betray me. And they were²² exceeding sorrowful, and began to say unto him every one, Is it I, Lord? And he an-²³ swered and said, He that dipped his hand with me in the dish, the same shall betray me. The Son of man goeth,²⁴ even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it ⁴for that man if he had not been born.

MARK 14:12-25

A And on the first day of un-¹² leavened bread, when they sacrificed the passover, his disciples say unto him, Where wilt thou that we go and make ready that thou mayest eat the passover?

B And he sendeth¹³ two of his disciples, and saith unto them, Go into the city, and there shall meet you a man bearing a pitcher of water: follow him; and where-¹⁴ soever he shall enter in, say to the goodman of the house, The ¹Master saith, Where is my guest-chamber, where I shall eat the passover with my disciples? And he will him-¹⁵ self shew you a large upper room furnished and ready: and there make ready for us.

C And the disciples went¹⁶ forth, and came into the city, and found as he had said unto them: and they made ready the passover.

D And when it was evening¹⁷ he cometh with the twelve. And as they ³sat and were eat-¹⁸ ing, Jesus said,

E Verily I say unto you, One of you shall betray me, *even* he that eateth with me. They began to be¹⁹ sorrowful, and to say unto him one by one, Is it I? And²⁰ he said unto them, *It is* one of the twelve, he that dippeth with me in the dish. For the²¹ Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it ⁴for that man if he had not been born.

LUKE 22:7-30

A And the day of unleavened ⁷ bread came, on which the passover must be sacrificed. And he sent Peter and John, ⁸ saying, Go and make ready for us the passover, that we may eat. And they said unto him, ⁹ Where wilt thou that we make ready?

B And he said unto¹⁰ them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house wherinto he goeth. And ye shall say unto¹¹ the goodman of the house, The ¹Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he¹² will shew you a large upper room furnished: there make ready.

C And they went, and¹³ found as he had said unto them: and they made ready the passover.

D And when the hour was¹⁴ come, he sat down, and the apostles with him. And he¹⁵ said unto them,

E *Compare portion K below*

ERV margin: 1 Or Teacher 2 Many authorities, some ancient, omit *disciples* 3 Greek *reclined* 4 Greek *for him if that man*

QT references: Mt 26:17 and Mk 14:12 and Lk 22:7 = Exodus 12:17-20 Mk 14:18 = Psalm 41:9

MATT 26

F And Judas, which be-²⁵
trayed him, answered and
said, Is it I, Rabbi? He saith
unto him, Thou hast said.

H Compare portion J below

I And as they were eating,²⁶
Jesus took 'bread, and blessed,
and brake it; and he gave to
the disciples, and said, Take,
eat; this is my body.

J And he²⁷
took 'a cup, and gave thanks,
and gave to them, saying,
Drink ye all of it; for this is²⁸
my blood of 'the 'covenant,
which is shed for many unto
remission of sins. But I say²⁹
unto you, I will not drink
henceforth of this fruit of the
vine, until that day when I
drink it new with you in my
Father's kingdom.

K Compare portion E above

MARK 14

H Compare portion J below

I And as they were eating,²²
he took 'bread, and when he
had blessed, he brake it, and
gave to them, and said, Take ye:
this is my body.

J And he took²³
a cup, and when he had given
thanks, he gave to them: and
they all drank of it. And he²⁴
said unto them, This is my
blood of 'the 'covenant, which
is shed for many. Verily I²⁵
say unto you, I will no more
drink of the fruit of the vine,
until that day when I drink
it new in the kingdom of God.

K Compare portion E above

LUKE 22

G With desire
I have desired to eat this pass-
over with you before I suffer:
for I say unto you, I will not¹⁶
eat it, until it be fulfilled in
the kingdom of God.

H And he¹⁷
received a cup, and when he
had given thanks, he said,
Take this, and divide it among
yourselves: for I say unto¹⁸
you, I will not drink from
henceforth of the fruit of the
vine, until the kingdom of
God shall come.

I And he took¹⁹
'bread, and when he had given
thanks, he brake it, and gave
to them, saying, This is my
body 'which is given for you:
this do in remembrance of me.

J And the cup in like manner²⁰
after supper, saying, This cup
is the new 'covenant in my
blood, even that which is
poured out for you.

Compare portion H above

K But be-²¹
hold, the hand of him that
betrayeth me is with me on
the table. For the Son of²²
man indeed goeth, as it hath
been determined: but woe
unto that man through whom
he is betrayed! And they²³
began to question among
themselves, which of them it
was that should do this thing.

I And there arose also a con-²⁴
tention among them, which
of them is accounted to be
greatest.

ERV margin: 1 Or a loaf 2 Some ancient authorities omit which is given for you . . . which is poured out for you 3 Some ancient authorities read the cup 4 Or the testament 5 Many ancient authorities insert new 6 Some ancient authorities insert new 7 Or testament 8 Greek greater

OT references: Mt 26:28 and Mk 14:24 and Lk 22:20=Exodus 24:8 and Zechariah 9:11 and Jeremiah 31:31 and Leviticus 4:18-20

I J (Lk) The Lord Jesus in the night in which he was betrayed took bread; and when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me. In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as oft as ye drink it, in remembrance of me. (1 Corinths 11:23-25)

L In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven? (§78 A=Mt 18:1)

L And they came to Capernaum: and when he was in the house he asked them, What were ye reasoning in the way? But they held their peace: for they had disputed one with another in the way, who was the greatest. (§78 A=Mk 9:33-34)

L And there arose a reasoning among them, which of them should be greatest. (§78 A=Lk 9:46)

MATT

M^M *Ye know that the rulers of²⁰ the Gentiles lord it over them;²⁵ and their great ones exercise authority over them. Not so²⁶ shall it be among you: but whosoever would become great among you shall be your ¹minister; and whosoever would be²⁷ first among you shall be your ²servant: even as the Son of ³man came not to be ministered unto, but to minister, and to give his life a ransom for many. (§120 I-K)*

N *And Jesus said unto them,¹⁹ Verily I say unto you, that ye²⁸ which have followed me, in the regeneration when the Son of man shall sit on the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (§117 L)*

MARK

M^M *Ye know that they which¹⁰ are accounted to rule over the⁴² Gentiles lord it over them; and their great ones exercise authority over them. But it is not so⁴³ among you: but whosoever would become great among you, shall be your ¹minister: and⁴⁴ whosoever would be first among you, shall be ²servant of all. For verily the Son of man⁴⁵ came not to be ministered unto, but to minister, and to give his life a ransom for many. (§120 I-K)*

LUKE 22

M^M *And he said unto²⁵ them, The kings of the Gentiles have lordship over them; and they that have authority over them are called Benefactors. But ye shall not be²⁶ so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth serve. For whether is greater, he²⁷ that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am in the midst of you as he that serveth.*

N *But ye are the²⁸ which have continued with me in my temptations; and²⁹ I appoint unto you a kingdom, even as my Father appointed unto me, that ye may³⁰ eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Israel.*

§ 139 WITHDRAWAL TO THE MOUNT OF OLIVES

MATT 26:30-35

A *And when they had sung³⁰ a hymn, they went out unto the mount of Olives.*

B *Then saith Jesus unto³¹ them, All ye shall be ⁵offended in me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.*

C *But after³² I am raised up, I will go before you into Galilee.*

D *But Peter³³ answered and said unto him, If all shall be ⁵offended in thee, I will never be ⁵offended. Jesus said unto him, Verily³⁴ I say unto thee, that this night, before the cock crow, thou shalt deny me thrice. Peter³⁵ saith unto him, Even if I must die with thee, yet will I not*

MARK 14:26-31

A *And when they had sung a²⁶ hymn, they went out unto the mount of Olives.*

B *And Jesus saith unto them,²⁷ All ye shall be ⁵offended: for it is written, I will smite the shepherd, and the sheep shall be scattered abroad.*

C *Howbeit,²⁸ after I am raised up, I will go before you into Galilee.*

D *But²⁹ Peter said unto him, Although all shall be ⁵offended, yet will not I. And Jesus saith unto³⁰ him, Verily I say unto thee, that thou to-day, even this night, before the cock crow twice, shalt deny me thrice. But he spake exceeding vehe-³¹ment, If I must die with*

LUKE 22:31-38

A *And he came out, and went,³¹ as his custom was, unto the³⁹ mount of Olives; and the disciples also followed him. (§140 A)*

B *Simon, Simon, behold,³¹ Satan ⁵asked to have you, that he might sift you as wheat: but I made supplication for³² thee, that thy faith fail not: and do thou, when once thou hast turned again, stablish thy brethren.*

D *And he said unto³³ him, Lord, with thee I am ready to go both to prison and to death. And he said,³⁴ I tell thee, Peter, the cock shall not crow this day, until thou shalt thrice deny that thou knowest me.*

ERV margin: 1 Or servant 2 Greek bondservant 3 Greek reclineth 4 Or I appoint unto you, even as my Father appointed unto me a kingdom, that ye may eat and drink, etc. 5 Greek caused to stumble 6 Or obtained you by asking

OT references: Mt 26:31 and Mk 14:27 = Zechariah 13:7

M *Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven. (§78 E = Mt 18:4)*

M *And he sat down, and called the twelve; and he saith unto them, If any man would be first, he shall be last of all, and minister of all. (§78 B = Mk 9:35)*

M *For he that is least among you all, the same is great. (§78 H = Lk 9:48)*

M *But he that is greatest among you shall be your servant. (§132 G = Mt 23:11)*

MATT 26

deny thee. Likewise also said
all the disciples.

MARK 14

thee, I will not deny thee.
And in like manner also said
they all.

LUKE 22

E And he said unto them,³⁵
When I sent you forth with-
out purse, and wallet, and
shoes, lacked ye anything?
And they said, Nothing. And³⁶
he said unto them, But now,
he that hath a purse, let him
take it, and likewise a wallet:
and he that hath none, let
him sell his cloke, and buy a
sword. For I say unto you,³⁷
that this which is written
must be fulfilled in me, And
he was reckoned with trans-
gressors: for that which con-
cerneth me hath fulfilment.
And they said, Lord, behold,³⁸
here are two swords. And he
said unto them, It is enough.

§ 140 AT THE PLACE NAMED GETHSEMANE

MATT 26:36-46

A And when they had sung^{26:}
a hymn, they went out unto³⁰
the mount of Olives. (§139 A)

B Then cometh Jesus with³⁶
them unto^{3a} a place called Geth-
semane, and saith unto his
disciples, Sit ye here, while
I go yonder and pray. And³⁷
he took with him Peter and
the two sons of Zebedee, and
began to be sorrowful and sore
troubled. Then saith he unto³⁸
them, My soul is exceeding
sorrowful, even unto death:
abide ye here, and watch with
me.

C And he went forward a³⁹
little, and fell on his face, and
prayed, saying, O my Father,
if it be possible, let this cup
pass away from me: neverthe-
less, not as I will, but as thou
wilt.

MARK 14:32-42

A And when they had sung a^{14:}
hymn, they went out unto the²⁶
mount of Olives. (§139 A)

B And they come unto^{3a32}
place which was named Geth-
semane: and he saith unto his
disciples, Sit ye here, while I
pray. And he taketh with³³
him Peter and James and
John, and began to be greatly
amazed, and sore troubled.
And he saith unto them, My³⁴
soul is exceeding sorrowful
even unto death: abide ye
here, and watch.

C And he went³⁵
forward a little, and fell on the
ground, and prayed that, if it
were possible, the hour might
pass away from him. And he³⁶
said, Abba, Father, all things
are possible unto thee; re-
move this cup from me: how-
beit not what I will, but what
thou wilt.

LUKE 22:39-46

A And he came out, and³⁹
went, as his custom was, unto
the mount of Olives; and the
disciples also followed him.

B And when he was at the⁴⁰
place, he said unto them, Pray
that ye enter not into tempta-
tion.

C And he was parted from⁴¹
them about a stone's cast; and
he kneeled down and prayed,
saying, Father, if thou be⁴²
willing, remove this cup from
me: nevertheless not my will,
but thine, be done.

D And there⁴³
appeared unto him an angel
from heaven, strengthening
him. And being in an agony⁴⁴
he prayed more earnestly: and
his sweat became as it were
great drops of blood falling
down upon the ground.

ERV margin: 1 Or and he that hath no sword, let him sell his cloke, and buy one
enclosed piece of ground 4 Many ancient authorities omit verses 43 and 44

2 Greek end 3 Greek an

OT references: Lk 22:37 = Isaiah 53:12 Mt 26:38 and Mk 14:34 = Psalm 42:6

MATT 26

E And he cometh unto⁴⁰ the disciples, and findeth them sleeping, and saith unto Peter, What, could ye not watch with me one hour? ¹Watch and⁴¹ pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

F Again a second time⁴² he went away, and prayed, saying, O my Father, if this cannot pass away, except I drink it, thy will be done. And he came again and found⁴³ them sleeping, for their eyes were heavy.

G And he left them⁴⁴ again, and went away, and prayed a third time, saying again the same words. Then⁴⁵ cometh he to the disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed unto the hands of sinners. Arise, let us be going: behold,⁴⁶ he is at hand that betrayeth me.

MARK 14

E And he cometh,³⁷ and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest thou not watch one hour? ¹Watch³⁸ and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

F And again he went³⁹ away, and prayed, saying the same words. And again he⁴⁰ came, and found them sleeping, for their eyes were very heavy; and they wist not what to answer him.

G And he⁴¹ cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough; the hour is come; behold, the Son of man is betrayed into the hands of sinners. Arise, let us be going:⁴² behold, he that betrayeth me is at hand.

LUKE 22

E And⁴⁵ when he rose up from his prayer, he came unto the disciples, and found them sleeping for sorrow, and said unto⁴⁶ them, Why sleep ye? rise and pray, that ye enter not into temptation.

§ 141 THE BETRAYAL AND ARREST OF JESUS

MATT 26:47-56

A And while he yet spake,⁴⁷ lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

B Now⁴⁸ he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that is he: take him. And straightway⁴⁹ he came to Jesus, and said, Hail, Rabbi; and ²kissed him. And Jesus said unto him,⁵⁰ Friend, do that for which thou art come. Then they came and laid hands on Jesus, and took him.

D And behold, one⁵¹ of them that were with Jesus stretched out his hand, and drew his sword, and smote the ³servant of the high priest, and struck off his ear.

MARK 14:43-52

A And straightway, while he⁴³ yet spake, cometh Judas, one of the twelve, and with him a multitude with swords and staves, from the chief priests and the scribes and the elders.

B Now he that betrayed him⁴⁴ had given them a token, saying, Whomsoever I shall kiss, that is he; take him, and lead him away safely. And when⁴⁵ he was come, straightway he came to him, and saith, Rabbi; and ²kissed him. And they laid hands on him,⁴⁶ and took him.

D But a certain⁴⁷ one of them that stood by drew his sword, and smote the ³servant of the high priest, and struck off his ear.

LUKE 22:47-53

A While he yet spake, be-⁴⁷hold, a multitude, and he that was called Judas, one of the twelve, went before them;

B and he drew near unto Jesus to kiss him. But Jesus said⁴⁸ unto him, Judas, betrayest thou the Son of man with a kiss?

C And when they that⁴⁹ were about him saw what would follow, they said, Lord, shall we smite with the sword?

D And a certain one of them⁵⁰ smote the ³servant of the high priest, and struck off his right ear.

E But Jesus answered and⁵¹ said, Suffer ye thus far. And

ERV margin: 1 Or Watch ye, and pray that ye enter not

2 Greek kissed him much

3 Greek bondservant

MATT 26

MARK 14

LUKE 22

he touched his ear, and healed him.

F Then⁵²
saith Jesus unto him, Put up
again thy sword into its place:
for all they that take the
sword shall perish with the
sword. Or thinkest thou that⁵³
I cannot beseech my Father,
and he shall even now send
me more than twelve legions
of angels? How then should⁵⁴
the scriptures be fulfilled, that
thus it must be?

G In that hour⁵⁵
said Jesus to the multitudes,
Are ye come out as against a
robber with swords and staves
to seize me? I sat daily in
the temple teaching, and ye
took me not.

H But all this is⁵⁶
come to pass, that the scrip-
tures of the prophets might be
fulfilled.

I Then all the dis-
ciples left him, and fled.

G And⁴⁸
Jesus answered and said unto
them, Are ye come out, as
against a robber, with swords
and staves to seize me? I⁴⁹
was daily with you in the
temple teaching, and ye took
me not:

H but *this is done* that
the scriptures might be ful-
filled.

I And they all left him,⁵⁰
and fled.

J And a certain young man⁵¹
followed with him, having a
linen cloth cast about him,
over *his* naked body: and
they lay hold on him; but⁵²
he left the linen cloth, and
fled naked.

G And Jesus said unto⁵²
the chief priests, and captains
of the temple, and elders,
which were come against
him, Are ye come out, as
against a robber, with swords
and staves? When I was⁵³
daily with you in the temple,
ye stretched not forth your
hands against me:

H but this is
your hour, and the power of
darkness.

CHAPTER XXIII

JUDICIAL TRIALS AND CRUCIFIXION OF JESUS

§ 142 THE TRIAL BEFORE THE JEWISH AUTHORITIES

MATT 26:57-75

A And they that had taken⁵⁷ Jesus led him away to the house of Caiaphas the high priest, where the scribes and the elders were gathered together.

B But Peter followed⁵⁸ him afar off, unto the court of the high priest, and entered in, and sat with the officers, to see the end.

C Now the chief⁵⁹ priests and the whole council sought false witness against Jesus, that they might put him to death; and they found⁶⁰ it not, though many false witnesses came. But afterward came two, and said, This man⁶¹ said, I am able to destroy the temple of God, and to build it in three days.

D And the high⁶² priest stood up, and said unto him, Answerest thou nothing? what is it which these witness against thee? But Jesus held⁶³ his peace.

E And the high priest said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus⁶⁴ saith unto him, Thou hast said: nevertheless I say unto you, Henceforth ye shall see the Son of man sitting at the right hand of power, and coming on the clouds of heaven.

F Then the high priest rent⁶⁵ his garments, saying, He hath spoken blasphemy: what fur-

MARK 14:53-72

A And they led Jesus away⁵³ to the high priest: and there come together with him all the chief priests and the elders and the scribes.

B And⁵⁴ Peter had followed him afar off, even within, into the court of the high priest; and he was sitting with the officers, and warming himself in the light of the fire.

C Now the⁵⁵ chief priests and the whole council sought witness against Jesus to put him to death; and found it not. For many⁵⁶ bare false witness against him, and their witness agreed not together. And there stood⁵⁷ up certain, and bare false witness against him, saying, We⁵⁸ heard him say, I will destroy this temple that is made with hands, and in three days I will build another made without hands. And not even so⁵⁹ did their witness agree together.

D And the high priest⁶⁰ stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace,⁶¹ and answered nothing.

E Again the high priest asked him, and saith unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye⁶² shall see the Son of man sitting at the right hand of power, and coming with the clouds of heaven.

F And the⁶³ high priest rent his clothes, and saith, What further need

LUKE 22:54-71

A And they seized him, and⁵⁴ led him away, and brought him into the high priest's house.

B But Peter followed afar off. And when they had kindled a fire in the midst of the court, and had sat down together, Peter sat in the midst of them.

C Compare portion M below

E Compare portion N below

F Compare portion O below

ERV margin: 1 Or sanctuary: as in Matt 23:35 and 27:5 2 Or sanctuary

OT references: Mt 26:64 and Mk 14:62 and Lk 22:69 = Psalm 110:1 and Daniel 7:13

MATT 26

ther need have we of witnesses? behold, now ye have heard the blasphemy: what⁶⁶ think ye? They answered and said, He is ¹worthy of death.

G Then did they spit in⁶⁷ his face and buffet him: and some smote him ²with the palms of their hands, saying,⁶⁸ Prophesy unto us, thou Christ: who is he that struck thee?

H Now Peter was sitting⁶⁹ without in the court: and a maid came unto him, saying, Thou also wast with Jesus the Galilæan. But he denied be-⁷⁰ fore them all, saying, I know not what thou sayest.

I And⁷¹ when he was gone out into the porch, another maid saw him, and saith unto them that were there, This man also was with Jesus the Nazarene. And⁷² again he denied with an oath, I know not the man.

J And⁷³ after a little while they that stood by came and said to Peter, Of a truth thou also art *one* of them; for thy speech bewrayeth thee. Then began⁷⁴ he to curse and to swear, I know not the man.

K And straightway the cock crew. And Peter remembered the⁷⁵ word which Jesus had said, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

L Compare portion G above

M Compare portion C above
Compare §143 portion A

MARK 14

have we of witnesses? Ye⁶⁴ have heard the blasphemy: what think ye? And they all condemned him to be ¹worthy of death.

G And some began to⁶⁵ spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the officers received him with ²blows of their hands.

H And as Peter was beneath⁶⁶ in the court, there cometh one of the maids of the high priest; and seeing Peter warming⁶⁷ himself, she looked upon him, and saith, Thou also wast with the Nazarene, *even* Jesus. But he denied, saying, ³I⁶⁸ neither know, nor understand what thou sayest:

I and he went out into the ⁴porch; ⁵and the cock crew. And the maid⁶⁹ saw him, and began again to say to them that stood by, This is *one* of them. But he⁷⁰ again denied it.

J And after a little while again they that stood by said to Peter, Of a truth thou art *one* of them; for thou art a Galilæan. But⁷¹ he began to curse, and to swear, I know not this man of whom ye speak.

K And straight-⁷² way the second time the cock crew. And Peter called to mind the word, how that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. ⁷And when he thought thereon, he wept.

L Compare portion G above

M Compare portion C above
Compare §143 portion A

LUKE 22

G Compare portion L below

H And a certain maids⁶⁵ seeing him as he sat in the light of the fire, and looking stedfastly upon him, said, This man also was with him. But⁵⁷ he denied, saying, Woman, I know him not.

I And after a⁵⁸ little while another saw him, and said, Thou also art *one* of them. But Peter said, Man, I am not.

J And after the⁵⁹ space of about one hour another confidently affirmed, saying, Of a truth this man also was with him: for he is a Galilæan. But Peter⁶⁰ said, Man, I know not what thou sayest.

K And immediately, while he yet spake, the cock crew. And the Lord turned,⁶¹ and looked upon Peter. And Peter remembered the word of the Lord, how that he said unto him, Before the cock crow this day, thou shalt deny me thrice. And he went⁶² out, and wept bitterly.

L And the men that held⁶³ ⁸Jesus mocked him, and beat him. And they blindfolded⁶⁴ him, and asked him, saying, Prophesy: who is he that struck thee? And many other⁶⁵ things spake they against him, reviling him.

M And as soon as it was day,⁶⁶ the assembly of the elders of the people was gathered together, both chief priests and

ERV margin: 1 Greek liable to 2 Or with rods 3 Or strokes of rods 4 Or I neither know, nor understand: thou, what sayest thou? 5 Greek forecourt 6 Many ancient authorities omit and the cock crew 7 Or And he began to weep 8 Greek him

OT references: Mt 26:65-66 and Mk 14:63-64 = Leviticus 24:16

MATT 26

N Compare portion E above

O Compare portion F above

MARK 14

N Compare portion E above

O Compare portion F above

LUKE 22

scribes; and they led him away into their council,

N saying, If thou art the Christ, tell us.⁶⁷ But he said unto them, If I tell you, ye will not believe: and if I ask *you*, ye will not⁶⁸ answer. But from henceforth⁶⁹ shall the Son of man be seated at the right hand of the power of God.

O And they all said,⁷⁰ Art thou then the Son of God? And he said unto them, ⁷¹Ye say that I am. And they said, What further⁷¹ need have we of witness? for we ourselves have heard from his own mouth.

§ 143 THE TRIAL BEFORE THE ROMAN AUTHORITIES

MATT 27:1-31

A Now when morning was ¹come, all the chief priests and the elders of the people took counsel against Jesus to put him to death: and they bound ²him, and led him away, and delivered him up to Pilate the governor.

B Then Judas, which be-³trayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders, say-⁴ing, I have sinned in that I be-⁵trayed ⁶innocent blood. But they said, What is that to us? see thou *to it*. And he cast ⁵down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself. And the chief priests ⁶took the pieces of silver, and said, It is not lawful to put them into the ⁷treasury, since it is the price of blood. And ⁷they took counsel, and bought with them the potter's field, to bury strangers in. Where-⁸fore that field was called, The field of blood, unto this day. Then was fulfilled that which ⁹was spoken ¹⁰by Jeremiah the prophet, saying, And ¹¹they took the thirty pieces of silver, the price of him that was priced, ¹²whom *certain* of the children of Israel did price;

MARK 15:1-20

A And straightway in the ¹morning the chief priests with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.

LUKE 23:1-25

A Compare §142 portion M
And the whole company of ¹them rose up, and brought him before Pilate.

ERV margin: ¹ Or *Ye say it, because I am* ² Many ancient authorities read *righteous* ³ Greek *corbanas*, that is, *sacred treasury*: compare Mark 7:11 ⁴ Or *through* ⁵ Or *I took* ⁶ Or *whom they priced on the part of the Sons of Israel*

OT references: Lk 22:69 = Psalm 110:1 and Daniel 7:13
Zechariah 11:12-13 and Jeremiah 32:6-15 and 18:1-4

Mt 27:6 = Deuteronomy 23:18

Mt 27:9-10 =

MATT 27

MARK 15

LUKE 23

and they gave them for the¹⁰
potter's field, as the Lord
appointed me.

D Now Jesus stood before¹¹
the governor; and the gover-
nor asked him, saying, Art
thou the King of the Jews?
And Jesus said unto him,
Thou sayest.

E And when he¹²
was accused by the chief
priests and elders, he answered
nothing. Then saith Pilate¹³
unto him, Hearest thou not
how many things they witness
against thee? And he gave¹⁴
him no answer, not even to
one word: insomuch that the
governor marvelled greatly.

D And ²
Pilate asked him, Art thou
the King of the Jews? And
he answering saith unto him,
Thou sayest.

E And the chief ³
priests accused him of many
things. And Pilate again ⁴
asked him, saying, Answerest
thou nothing? behold how
many things they accuse thee
of. But Jesus no more an-
swered anything; insomuch
that Pilate marvelled.

C And they ²
began to accuse him, saying,
We found this man perverting
our nation, and forbidding to
give tribute to Cæsar, and
saying that he himself is
²Christ a king.

D And Pilate ³
asked him, saying, Art thou
the King of the Jews? And
he answered him and said,
Thou sayest.

F And Pilate said ⁴
unto the chief priests and the
multitudes, I find no fault in
this man. But they were the ⁵
more urgent, saying, He stir-
reth up the people, teaching
throughout all Judæa, and be-
ginning from Galilee even unto
this place. But when Pilate ⁶
heard it, he asked whether the
man were a Galilæan. And ⁷
when he knew that he was of
Herod's jurisdiction, he sent
him unto Herod, who himself
also was at Jerusalem in these
days.

G Now when Herod saw ⁸
Jesus, he was exceeding glad:
for he was of a long time de-
sirous to see him, because he
had heard concerning him;
and he hoped to see some
³miracle done by him. And ⁹
he questioned him in many
words; but he answered him
nothing. And the chief priests¹⁰
and the scribes stood, vehe-
mently accusing him. And¹¹
Herod with his soldiers set
him at nought, and mocked
him, and arraying him in
gorgeous apparel sent him
back to Pilate. And Herod¹²
and Pilate became friends
with each other that very day:
for before they were at enmity
between themselves.

H And Pilate called together¹³
the chief priests and the rulers

ERV margin: 1 Some ancient authorities read *I gave* 2 Or *an anointed king* 3 Greek *sign*

MATT 27

1 Now at ¹the feast the gover-¹⁵
nor was wont to release unto
the multitude one prisoner,
whom they would. And they¹⁶
had then a notable pris-
oner, called Barabbas. When¹⁷
therefore they were gathered
together, Pilate said unto
them, Whom will ye that I
release unto you? Barabbas,
or Jesus which is called
Christ? For he knew that¹⁸
for envy they had delivered
him up.

J And while he was¹⁹
sitting on the judgement-seat,
his wife sent unto him, saying,
Have thou nothing to do with
that righteous man: for I
have suffered many things
this day in a dream because
of him.

K Now the chief priests²⁰
and the elders persuaded the
multitudes that they should
ask for Barabbas, and destroy
Jesus. But the governor an-²¹
swered and said unto them,
Whether of the twain will ye
that I release unto you? And
they said, Barabbas. Pilate²²
saith unto them, What then
shall I do unto Jesus which
is called Christ? They all
say, Let him be crucified.
And he said, Why, what evil²³
hath he done? But they
cried out exceedingly, say-
ing, Let him be crucified.

L So²⁴
when Pilate saw that he pre-
vailed nothing, but rather
that a tumult was arising, he
took water, and washed his
hands before the multitude,
saying, I am innocent ³of the

MARK 15

1 Now at ¹the feast he used ⁶
to release unto them one pris-
oner, whom they asked of
him. And there was one ⁷
called Barabbas, *lying* bound
with them that had made in-
surrection, men who in the
insurrection had committed
murder. And the multitude ⁸
went up and began to ask him
to do as he was wont to do
unto them. And Pilate an-⁹
swered them, saying, Will ye
that I release unto you the
King of the Jews? For he¹⁰
perceived that for envy the
chief priests had delivered
him up.

K But the chief priests¹¹
stirred up the multitude, that
he should rather release Barab-
bas unto them. And Pilate¹²
again answered and said unto
them, What then shall I do
unto him whom ye call the
King of the Jews? And they¹³
cried out again, Crucify him.
And Pilate said unto them,¹⁴
Why, what evil hath he done?
But they cried out exceed-
ingly, Crucify him.

LUKE 23

and the people, and said unto¹⁴
them, Ye brought unto me
this man, as one that per-
verteth the people: and be-
hold, I, having examined him
before you, found no fault in
this man touching those things
whereof ye accuse him: no,¹⁵
nor yet Herod: for he sent
him back unto us; and be-
hold, nothing worthy of death
hath been done by him.

I I will¹⁶
therefore chastise him, and
release him.² But they cried¹⁸
out all together, saying, Away
with this man, and release
unto us Barabbas: one who¹⁹
for a certain insurrection made
in the city, and for murder,
was cast into prison.

K And Pi-²⁰
late spake unto them again,
desiring to release Jesus; but²¹
they shouted, saying, Crucify,
crucify him. And he said unto²²
them the third time, Why,
what evil hath this man done?
I have found no cause of death
in him: I will therefore chas-
tise him and release him.
But they were instant with²³
loud voices, asking that he
might be crucified.

ERV margin: 1 Or a feast 2 Many ancient authorities insert verse 17: *Now he must needs release unto them at the feast one prisoner: others add the same words after verse 19* 3 Some ancient authorities read of this blood: see ye, etc.

MATT 27

blood of this righteous man: see ye *to it*. And all the²⁵ people answered and said, His blood *be* on us, and on our children.

M Then released he unto²⁶ them Barabbas: but Jesus he scourged and delivered to be crucified.

N Then the soldiers of the²⁷ governor took Jesus into the 'palace, and gathered unto him the whole 'band. And²⁸ they 'stripped him, and put on him a scarlet robe. And they²⁹ plaited a crown of thorns and put it upon his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, Hail, King of the Jews! And they³⁰ spat upon him, and took the reed and smote him on the head. And when they had³¹ mocked him, they took off from him the robe, and put on him his garments, and led him away to crucify him.

MARK 15

M And Pilate,¹⁵ wishing to content the multitude, released unto them Barabbas, and delivered Jesus, when he had scourged him, to be crucified.

N And the soldiers led him¹⁶ away within the court, which is the 'Prætorium; and they call together the whole 'band. And they clothe him with pur-¹⁷ple, and plaiting a crown of thorns, they put it on him; and they began to salute him,¹⁸ Hail, King of the Jews! And¹⁹ they smote his head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they²⁰ had mocked him, they took off from him the purple, and put on him his garments. And they lead him out to crucify him.

LUKE 23

M And their voices prevailed. And Pilate²⁴ gave sentence that what they asked for should be done. And he released him that for²⁵ insurrection and murder had been cast into prison, whom they asked for; but Jesus he delivered up to their will.

N Compare verse 11 of portion G above

§ 144 THE CRUCIFIXION OF JESUS

MATT 27:32-56

A And as they came out,³² they found a man of Cyrene, Simon by name: him they 'compelled to go *with them*, that he might bear his cross.

MARK 15:21-41

A And they 'compel one pas-²¹sing by, Simon of Cyrene, coming from the country, the father of Alexander and Rufus, to go *with them*, that he might bear his cross.

LUKE 23:26-49

A And when they led him²⁶ away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus.

B And there followed him a²⁷ great multitude of the people, and of women who bewailed and lamented him. But Je-²⁸sus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold, the days are com-²⁹ing, in which they shall say, Blessed are the barren, and the wombs that never bare, and the breasts that never gave suck. Then shall they³⁰ begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they³¹ do these things in the green tree, what shall be done in the dry?

ERV margin: 1 Greek *Prætorium*: see Mark 15:16 2 Or *cohort* 3 Some ancient authorities read *clothed*
4 Or *palace* 5 Greek *impressed* 6 Greek *impress*

OT references: Lk 23:30 = Hosea 10:8

MATT 27

c And when they were come³³ unto a place called Golgotha, that is to say, The place of a skull, they gave him wine to³⁴ drink mingled with gall: and when he had tasted it, he would not drink. And when³⁵ they had crucified him, they parted his garments among them, casting lots: and they³⁶ sat and watched him there. And they set up over his head³⁷ his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then are there³⁸ crucified with him two robbers, one on the right hand, and one on the left.

D And they³⁹ that passed by railed on him, wagging their heads, and say-⁴⁰ ing, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou art the Son of God, come down from the cross. In like⁴¹ manner also the chief priests mocking him, with the scribes and elders, said, He saved⁴² others; himself he cannot save. He is the King of Israel; let him now come down from the cross, and we will believe on him. He⁴³ trusteth on God; let him deliver him now, if he desireth him: for he said, I am the Son of God.

E And the robbers⁴⁴ also that were crucified with him cast upon him the same reproach.

MARK 15

c they bring him unto the place And²² Golgotha, which is, being interpreted, The place of a skull. And they offered him wine²³ mingled with myrrh: but he received it not. And they²⁴ crucify him, and part his garments among them, casting lots upon them, what each should take. And it was the²⁵ third hour, and they crucified him. And the superscription²⁶ of his accusation was written over, THE KING OF THE JEWS. And with him they²⁷ crucify two robbers; one on his right hand, and one on his left.³

D And they that passed by²⁹ railed on him, wagging their heads, and saying, Ha! thou that destroyest the temple, and buildest it in three days, save thyself, and come down³⁰ from the cross. In like man-³¹ ner also the chief priests mocking him among themselves with the scribes said, He saved others; himself he cannot save. Let the Christ, the³² King of Israel, now come down from the cross, that we may see and believe.

E And they that were crucified with him reproached him.

LUKE 23

c And there were also two³² others, malefactors, led with him to be put to death.

And when they came unto³³ the place which is called The skull, there they crucified him, and the malefactors, one on the right hand and the other on the left. ³⁴And Jesus said,³⁴ Father, forgive them; for they know not what they do. And parting his garments among them, they cast lots.

Compare verse 38 of portion D below

D And the³⁵ people stood beholding. And the rulers also scoffed at him, saying, He saved others; let him save himself, if this is the Christ of God, his chosen. And the soldiers also mocked³⁶ him, coming to him, offering him vinegar, and saying, If³⁷ thou art the King of the Jews, save thyself. And there was³⁸ also a superscription over him, THIS IS THE KING OF THE JEWS.

E And one of the malefactors³⁹ which were hanged railed on him, saying, Art not thou the Christ? save thyself and us. But the other answered, and⁴⁰ rebuking him said, Dost thou not even fear God, seeing thou art in the same condemnation? And we indeed justly;⁴¹ for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said, Jesus, remember⁴² me when thou comest ⁴³in thy kingdom. And he said unto⁴³ him, Verily I say unto thee, To-day shalt thou be with me in Paradise.

ERV margin: 1 According to the Latin, Calvary, which has the same meaning 2 Some ancient authorities omit And Jesus said, Father, forgive them; for they know not what they do 3 Many ancient authorities insert verse 28: And the scripture was fulfilled, which saith, And he was reckoned with transgressors: see Luke 22:37 4 Or sanctuary 5 Or can he not save himself? 6 Some ancient authorities read into thy kingdom

OT references: Mt 27:34 and Mk 15:23 and Lk 23:36 = Psalm 69:21 Mt 27:35 and Mk 15:24 and Lk 23:34 = Psalm 22:18 Mt 27:39 and Mk 15:29 and Lk 23:35 = Psalm 22:7 Mt 27:43 = Psalm 22:8

MATT 27

F Now from the sixth hour⁴⁵ there was darkness over all the ¹land until the ninth hour.

G And about the ninth hour⁴⁶ Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, my God, ³why hast thou forsaken me? And some of them that⁴⁷ stood there, when they heard it, said, This man calleth Elijah. And straightway one of⁴⁸ them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. And the rest said,⁴⁹ Let be; let us see whether Elijah cometh to save him.⁴

H And Jesus cried again with⁵⁰ a loud voice, and yielded up his spirit. And behold, the⁵¹ veil of the ⁵temple was rent in twain from the top to the bottom;

I and the earth did quake; and the rocks were rent; and the tombs were⁵² opened; and many bodies of the saints that had fallen asleep were raised; and com-⁵³ing forth out of the tombs after his resurrection they entered into the holy city and appeared unto many.

J Now the⁵⁴ centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, Truly this was ⁸the Son of God.

L And many women were⁵⁵ there beholding from afar, which had followed Jesus from Galilee, ministering unto him; among whom was Mary⁵⁶ Magdalene, and Mary the mother of James and Josés, and the mother of the sons of Zebedee.

MARK 15

F And when the sixth hour³³ was come, there was darkness over the whole ¹land until the ninth hour.

G And at the ninth³⁴ hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, ³why hast thou forsaken me? And some of them that stood³⁵ by, when they heard it, said, Behold, he calleth Elijah. And one ran, and filling a³⁶ sponge full of vinegar, put it on a reed, and gave him to drink, saying, Let be; let us see whether Elijah cometh to take him down.

H And Jesus ut-³⁷tered a loud voice, and gave up the ghost. And the veil of³⁸ the ⁵temple was rent in twain from the top to the bottom.

J And when the centurion,³⁹ which stood by over against him, saw that he ⁷so gave up the ghost, he said, Truly this man was ⁸the Son of God.

L And⁴⁰ there were also women beholding from afar: among whom were both Mary Magdalene, and Mary the mother of James the ⁹less and of Josés, and Salome; who, when he⁴¹ was in Galilee, followed him, and ministered unto him; and

LUKE 23

F And it was now about the⁴⁴ sixth hour, and a darkness came over the whole ¹land until the ninth hour, ²the⁴⁵ sun's light failing:

G Compare verse 36 of portion D above

H and the veil of the ⁵temple was rent in the midst. ⁶And when Jesus had⁴⁶ cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said this, he gave up the ghost.

J And when the cen-⁴⁷turion saw what was done, he glorified God, saying, Certainly this was a righteous man.

K And all the multitudes⁴⁸ that came together to this sight, when they beheld the things that were done, returned smiting their breasts.

L And all his acquaintance,⁴⁹ and the women that followed with him from Galilee, stood afar off, seeing these things.

ERV margin: 1 Or earth 2 Greek the sun failing 3 Or why didst thou forsake me? 4 Many ancient authorities add And another took a spear and pierced his side, and there came out water and blood: see John 19:34 5 Or sanctuary 6 Or And Jesus, crying with a loud voice, said 7 Many ancient authorities read so cried out, and gave up the ghost 8 Or a son of God 9 Greek little

OT references: Mt 27:46 and Mk 15:34 = Psalm 22:1 Mt 27:48 and Mk 15:36 and Lk 23:36 = Psalm 69:21 Lk 23:46 = Psalm 31:5

MARK 15

many other women which came up with him unto Jerusalem.

§ 145 THE BURIAL OF JESUS

MATT 27:57-61

A And when even was come,⁵⁷

B there came a rich man from Arimathæa, named Joseph, who also himself was Jesus' disciple: this man went to⁵⁸ Pilate, and asked for the body of Jesus.

C Then Pilate commanded it to be given up.

D And Joseph took the body,⁵⁹ and wrapped it in a clean linen cloth, and laid it in his⁶⁰ own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the tomb, and departed.

E Compare portion A above

F And Mary Magdalene was⁶¹ there, and the other Mary, sitting over against the sepulchre.

MARK 15:42-47

A And when even was now⁴² come, because it was the Preparation, that is, the day before the sabbath,

B there came⁴³ Joseph of Arimathæa, a councillor of honourable estate, who also himself was looking for the kingdom of God; and he boldly went in unto Pilate, and asked for the body of Jesus.

C And Pilate marvelled⁴⁴ if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And⁴⁵ when he learned it of the centurion, he granted the corpse to Joseph.

D And he bought a⁴⁶ linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been hewn out of a rock; and he rolled a stone against the door of the tomb.

E Compare portion A above

F And Mary Magdalene and⁴⁷ Mary the mother of Jesus beheld where he was laid.

LUKE 23:50-55

A Compare portion E below

B And behold, a man named⁵⁰ Joseph, who was a councillor, a good man and a righteous (he had not consented to their⁵¹ counsel and deed), a man of Arimathæa, a city of the Jews, who was looking for the kingdom of God: this man went⁵² to Pilate, and asked for the body of Jesus.

D And he took⁵³ it down, and wrapped it in a linen cloth, and laid him in a tomb that was hewn in stone, where never man had yet lain.

E And it was the day⁵⁴ of the Preparation, and the sabbath ²drew on.

F And the⁵⁵ women, which had come with him out of Galilee, followed after, and beheld the tomb, and how his body was laid.

ERV margin: 1 Many ancient authorities read *were already dead* 2 Greek began to dawn

OT references: Mt 27:57-60 and Mk 15:42-46 and Lk 23:50-54 = Deuteronomy 21:22-23

CHAPTER XXIV

EVENTS SUBSEQUENT TO THE DEATH OF JESUS

§ 146 THE GUARD FOR THE SEPULCHRE

MATT 27:62-66

Now on the morrow, which is *the day* after⁶² the Preparation, the chief priests and the Pharisees were gathered together unto Pilate, saying,⁶³ Sir, we remember that that deceiver said, while he was yet alive, After three days I rise again. Command therefore that the sepulchre be⁶⁴ made sure until the third day, lest haply his disciples come and steal him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first. Pilate⁶⁵ said unto them, ¹Ye have a guard: go your way, ²make it *as* sure as ye can. So they went,⁶⁶ and made the sepulchre sure, sealing the stone, the guard being with them.

§ 147 THE VISIT TO THE SEPULCHRE

MATT 28:1-10

B Now late on the sabbath ¹day, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

C And behold, there ²was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it.

D His ap-³pearance was as lightning, and his raiment white as snow: ⁴and for fear of him the watchers did quake, and became as dead men. And the angel⁵ answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which hath been crucified. He is not here; for he is risen, ⁶

MARK 16:1-8

A And when the sabbath was ¹past, Mary Magdalene, and Mary the *mother* of James, and Salome, bought spices, that they might come and anoint him.

B And very early ²on the first day of the week, they came to the tomb when the sun was risen.

C And they ³were saying among themselves, Who shall roll us away the stone from the door of the tomb? and looking up, they ⁴see that the stone is rolled back: for it was exceeding great.

D And entering into the ⁵tomb, they saw a young man sitting on the right side, arrayed in a white robe; and they were amazed. And⁶ he saith unto them, Be not amazed: ye seek Jesus, the Nazarene, which hath been crucified: he is risen; he is not here: behold, the place where they laid him!

LUKE 23:56-24:12

A And they returned, and⁵⁶ prepared spices and ointments.

And on the sabbath they rested according to the commandment.

B But on the first^{24:} day of the week, at early ¹dawn, they came unto the tomb, bringing the spices which they had prepared.

C And ²they found the stone rolled away from the tomb. And³ they entered in, and found not the body ³of the Lord Jesus.

D And it came to pass, while ⁴they were perplexed thereabout, behold, two men stood by them in dazzling apparel: and as they were affrighted,⁵ and bowed down their faces to the earth, they said unto them, Why seek ye ⁴the living among the dead? ⁵He is not ⁶here, but is risen:

ERV margin: ¹ Or Take a guard ² Greek make it sure, as ye know ³ Some ancient authorities omit of the Lord Jesus ⁴ Greek him that liveth ⁵ Some ancient authorities omit He is not here, but is risen

OT references: Lk 23:56 = Exodus 12:16 and 20:8-11 and Deuteronomy 5:12-15

MATT 28

even as he said. Come, see the place where the Lord lay.

MARK 16

LUKE 24

¶ And go quickly, and tell his⁷ disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

g And they departed quickly⁸ from the tomb with fear and great joy, and ran to bring his disciples word.

¶¹¹ And behold,⁹ Jesus met them, saying, All hail. And they came and took hold of his feet, and worshipped him. Then saith¹⁰ Jesus unto them, Fear not: go tell my brethren that they depart into Galilee, and there shall they see me.

¶ But go,⁷ tell his disciples and Peter, He goeth before you into Galilee: there shall ye see him, as he said unto you.

g And they remembered his⁸ words, and returned² from the tomb, and told all these things to the eleven, and to all the rest.

E remember how he spake unto you when he was yet in Galilee, saying⁷ that the Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again.

g And they remembered his⁸ words, and returned² from the tomb, and told all these things to the eleven, and to all the rest.

¶¹⁰ Now they were Mary Magdalene, and Joanna, and Mary the mother of James: and the other women with them told these things unto the apostles. And these words appeared in¹¹ their sight as idle talk; and they disbelieved them.

J³ But¹² Peter arose, and ran unto the tomb; and stooping and looking in, he seeth the linen cloths by themselves; and he⁴ departed to his home, wondering at that which was come to pass.

§ 148 THE GUARD AND THE AUTHORITIES

MATT 28:11-15

Now while they were going, behold, some of¹¹ the guard came into the city, and told unto the chief priests all the things that were come to pass. And when they were assembled with¹² the elders, and had taken counsel, they gave

ERV margin: ¹ Many ancient authorities read *where he lay* ² Some ancient authorities omit *from the tomb*
³ Some ancient authorities omit verse 12 ⁴ Or *departed, wondering with himself* ⁵ Greek *demons*

* About the ending of the record of Mark, both ERV and ARV have the marginal statement: *The two oldest Greek manuscripts, and some other authorities, omit from verse 9 to the end. Some other authorities have a different ending to the Gospel.* From 16:9 to the end is therefore not placed in full parallelism, but is set forth in footnote form:

¶⁹ Now when he was risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven⁵ devils.

¶¹⁰ She went and told them that had been with him, as they mourned and wept. ¹¹ And they, when they heard that he was alive, and had been seen of her, disbelieved. (Mark 16:9-11)

MATT 28

large money unto the soldiers, saying, Say ye,¹³ His disciples came by night, and stole him away while we slept. And if this ¹come to the¹⁴ governor's ears, we will persuade him, and rid you of care. So they took the money, and did¹⁵ as they were taught: and this saying was spread abroad among the Jews, and continueth until this day.

§ 149 WITH THE DISCIPLES IN THE COUNTRY

LUKE 24:13-32

A^A And behold, two of them were going that¹³ very day to a village named Emmaus, which was threescore furlongs from Jerusalem. And¹⁴ they communed with each other of all these things which had happened. And it came to¹⁵ pass, while they communed and questioned together, that Jesus himself drew near, and went with them. But their eyes were holden that they¹⁶ should not know him.

B And he said unto them,¹⁷ ²What communications are these that ye have one with another, as ye walk? And they stood still, looking sad. And one of them, named¹⁸ Cleopas, answering said unto him, ³Dost thou alone sojourn in Jerusalem and not know the things which are come to pass there in these days? And he said unto them, What things?¹⁹ And they said unto him, The things concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers²⁰ delivered him up to be condemned to death, and crucified him. But we hoped that it was²¹ he which should redeem Israel.

C Yea and beside all this, it is now the third day since these things came to pass. Moreover certain women²² of our company amazed us, having been early at the tomb; and when they found not his body,²³ they came, saying, that they had also seen a vision of angels, which said that he was alive.

D And certain of them that were with us went²⁴ to the tomb, and found it even so as the women had said: but him they saw not.

E And he said²⁵ unto them, O foolish men, and slow of heart to believe ⁴in all that the prophets have spoken! Behoved it not the Christ to suffer these things,²⁶ and to enter into his glory? And beginning²⁷ from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself.

F And they drew nigh unto²⁸ the village, whither they were going: and he made as though he would go further. And²⁹ they constrained him, saying, Abide with us: for it is toward evening, and the day is now far spent. And he went in to abide with them. And it came to pass, when he had sat down³⁰ with them to meat, he took the ⁵bread, and

ERV margin: 1 Or come to a hearing before the governor 2 Greek What words are these that ye exchange one with another 3 Or Dost thou sojourn alone in Jerusalem, and knowest thou not the things 4 Or after 5 Or loaf

A 12 And after these things he was manifested in another form unto two of them, as they walked, on their way into the country. (Mark 16:12)

LUKE 24

blessed it, and brake, and gave to them. And³¹ their eyes were opened, and they knew him; and he vanished out of their sight. And they³² said one to another, Was not our heart burning within us, while he spake to us in the way, while he opened to us the scriptures?

§ 150 WITH THE DISCIPLES IN JERUSALEM

MATT 28:19-20

LUKE 24:33-53

A^A And they rose up that very hour, and re-³³ turned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and³⁴ hath appeared to Simon. And they rehearsed³⁵ the things that happened in the way, and how he was known of them in the breaking of the bread.

B^B And as they spake these things, he himself³⁶ stood in the midst of them, and saith unto them, Peace be unto you. But they were terri-³⁷ fied and affrighted, and supposed that they beheld a spirit. And he said unto them, Why³⁸ are ye troubled? and wherefore do reasonings arise in your heart? See my hands and my³⁹ feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye behold me having. And when he had said this,⁴⁰ he shewed them his hands and his feet.

C And⁴¹ while they still disbelieved for joy, and wondered, he said unto them, Have ye here anything to eat? And they gave him a piece of a⁴² broiled fish.³ And he took it, and did eat⁴³ before them.

D And he said unto them, These are my words⁴⁴ which I spake unto you, while I was yet with you, how that all things must needs be fulfilled, which are written in the law of Moses, and the prophets, and the psalms, concerning me. Then opened he their mind, that they might⁴⁵ understand the scriptures; and he said unto⁴⁶ them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day;

E^E and that repentance and remission of sins⁴⁷ should be preached in his name unto all the nations, beginning from Jerusalem. Ye are⁴⁸ witnesses of these things. And behold, I send⁴⁹ forth the promise of my Father upon you: but tarry ye in the city, until ye be clothed with power from on high.

E^E Go ye therefore, and make disciples of all the¹⁰ nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I²⁰ commanded you: and lo, I am with you always, even unto the end of the world. (§151C)

ERV margin: 1 Some ancient authorities omit and saith unto them, Peace be unto you 2 Some ancient authorities omit verse 40 3 Many ancient authorities add and a honeycomb 4 Some ancient authorities read unto 5 Or nations. Beginning from Jerusalem, ye are witnesses 6 Greek all the days 7 Or the consummation of the age 8 Greek demons 9 Some ancient authorities omit new

OT references: Lk 24:46 = Hosea 6:2

A 13 And they went away and told it unto the rest: neither believed they them.
B 14 And afterward he was manifested unto the eleven themselves as they sat at meat; and he upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

E 15 And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. 16 He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. 17 And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; 18 they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover. (Mark 16:13-18)

LUKE 24

F⁷ And he led them out until *they were over*⁵⁰ against Bethany: and he lifted up his hands, and blessed them. And it came to pass, while⁵¹ he blessed them, he parted from them, ¹and was carried up into heaven. And they ²worshipped⁵² him, and returned to Jerusalem with great joy; and were continually in the temple, blessing⁵³ God.

§ 151 WITH THE DISCIPLES IN GALILEE

MATT 28:16-20

LUKE 24:47-49

A But the eleven disciples went into Galilee,¹⁶ unto the mountain where Jesus had appointed them. And when they saw him, they wor-¹⁷shipped *him*: but some doubted.

B^B And Jesus¹⁸ came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

C^C Go ye therefore, and¹⁹ make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: teaching them²⁰ to observe all things whatsoever I commanded you: and lo, I am with you ³always, even unto ⁴the end of the world.

C^C And that repentance ⁵and remission of sins⁴⁷ should be preached in his name unto all the ⁶nations, beginning from Jerusalem. Ye are⁴⁸ witnesses of these things. And behold, I send⁴⁹ forth the promise of my Father upon you: but tarry ye in the city, until ye be clothed with power from on high. (§150 E)

ERV margin: 1 Some ancient authorities omit *and was carried up into heaven* 2 Some ancient authorities omit *worshipped him, and* 3 Greek *all the days* 4 Or *the consummation of the age* 5 Some ancient authorities read *unto* 6 Or *nations. Beginning from Jerusalem, ye are witnesses*

OT references: Mk 16:19 = Psalm 110:1

F 19 So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat down at the right hand of God. 20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen. (Mark 16:19-20)

B All things have been delivered unto me of my Father. (§41 Q = Mt 11:27)

B All things have been delivered unto me of my Father. (§82 T = Lk 10:22)

C Compare the reference attached to §150 portion E

BOOK II
THE RECORD OF JOHN

RECORDS OF THE LIFE OF JESUS

BOOK II

THE RECORD OF JOHN

CHAPTER I	PROLOGUE TO THE RECORD OF JOHN
CHAPTER II	IN BETHANY BEYOND JORDAN
CHAPTER III	IN THE PROVINCE OF GALILEE
CHAPTER IV	IN JERUSALEM AT THE PASSOVER
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CHAPTER XIII	CHALLENGE TO THE JERUSALEM LEADERS
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CHAPTER I

PROLOGUE TO THE RECORD OF JOHN

§ 152 PROLOGUE TO THE RECORD OF JOHN

JOHN 1:1-18

MT-MK-LK

A 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made ¹by him; and without him ²was not anything made that hath been made. 4 In him was life; and the life was the light of men. 5 And the light shineth in the darkness; and the darkness ³apprehended it not.

B 6 There came a man, sent from God, whose name was John. 7 The same came for witness, that he might bear witness of the light, that all might believe through him. 8 He was not the light, but *came* that he might bear witness of the light. 9 *There was the true light, even the light which lighteth* ⁵every man, coming into the world.

C ¹⁰He was in the world, and the world was made ¹by him, and the world knew him not. 11 He came unto ⁶his own, and they that were his own received him not. 12 But as many as received him, to them gave he the right to become children of God, *even* to them that believe on his name: 13 which were ⁷born, not of ⁸blood, nor of the will of the flesh, nor of the will of man, but of God.

B *The Mt-Mk-Lk account of the activity of John is recorded in §17*

D 14 And the Word became flesh, and ⁹dwelt among us (and we beheld his glory, glory as of ¹⁰the only begotten from the Father), full of grace and truth.

E 15 John beareth witness of him, and crieth, saying, "This was he of whom I said, He that cometh after me is become before me: for he was ¹²before me.

F 16 For of his fulness we all received, and grace for grace. 17 For the law was given ¹by Moses; grace and truth came ¹by Jesus Christ. 18 No man hath seen God at any time; ¹³the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

D *For the Mt-Mk-Lk reference to a beholding of the glory of Jesus, compare §74C(Lk)*

E *Compare §17 portion P*

ERV margin: 1 Or *through* 2 Or *was not anything made. That which hath been made was life in him; and the life, etc.* 3 Or *overcame*: see John 12:35. (Greek) 4 Or *The true light, which lighteth every man, was coming* 5 Or *every man as he cometh* 6 Greek *his own things* 7 Or *begotten* 8 Greek *bloods* 9 Greek *tabernacled* 10 Or *an only begotten from a father* 11 Some ancient authorities read (*this was he that said*) 12 Greek *first in regard of me* 13 Many very ancient authorities read *God only begotten*

E Compare §154 portion A

CHAPTER II

IN BETHANY BEYOND JORDAN

§ 153 PURPOSE OF THE PREACHING OF JOHN

JOHN 1:19-28

A 19 And this is the witness of John, when the Jews sent unto him from Jerusalem priests and Levites to ask him, Who art thou? 20 And he confessed, and denied not; and he confessed, I am not the Christ.

B 21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? And he answered, No. 22 They said therefore unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

C 23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said Isaiah the prophet.

D 24 And they had been sent from the Pharisees. 25 And they asked him, and said unto him, Why then baptizest thou, if thou art not the Christ, neither Elijah, neither the prophet?

E 26 John answered them, saying, I baptize with water: in the midst of you standeth one whom ye know not, 27 even he that cometh after me, the latchet of whose shoe I am not worthy to unloose.

F 28 These things were done in Bethany beyond Jordan, where John was baptizing.

Mt-Mk-Lk

A Compare §17 portion O

B For records of the identification of John as Elijah or the prophet, compare §41G and §74M. For records of the identification of Jesus as Elijah or the prophet, compare §58BC and §71C

C Compare §17 portions D-F
Compare §41 portion E

E Compare §17 portion P

§ 154 PURPOSE OF THE BAPTISM BY JOHN

JOHN 1:29-34

A^A 29 On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world! 30 This is he of whom I said, After me cometh a man which is become before me: for he was before me.

B 31 And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing with water.

C 32 And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it abode upon him.

D 33 And I knew him not: but he that sent me to baptize with water, he said unto me, Upon whomsoever thou shalt see the Spirit descending, and abiding upon him, the same is he that baptizeth with the Holy Spirit. 34 And I have seen, and have borne witness that this is the Son of God.

A Compare §17 portion P

B Compare §18 portion B

C Compare §18 portion C

D Compare §18 portion B
Compare §18 portion C

ERV margin: 1 Or And certain had been sent from among the Pharisees 2 Or in 3 Many ancient authorities read Bethabarah, some Betharabah 4 Or beareth the sin 5 Greek first in regard of me

OT references: John 1:23 = Isaiah 40:3

A Compare §152 portion E

§ 155 TRANSITION OF DISCIPLES FROM JOHN TO JESUS

MT-MK-LK

A For the Mt-Mk-Lk record of the relation of Andrew and Simon Peter to Jesus, compare §23 and §27

B In connection with the double name of Simon Peter, compare §35C, §56D, and §71E

JOHN 1:35-42

A 35 Again on the morrow John was standing, and two of his disciples; 36 and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God! 37 And the two disciples heard him speak, and they followed Jesus. 38 And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, 'Master'), where abidest thou? 39 He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day: it was about the tenth hour. 40 One of the two that heard John *speak*, and followed him, was Andrew, Simon Peter's brother. 41 He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, 'Christ'). 42 He brought him unto Jesus.

B Jesus looked upon him, and said, Thou art Simon the son of ³John: thou shalt be called Cephas (which is by interpretation, 'Peter').

§ 156 JESUS WINS EARLY FOLLOWERS

JOHN 1:43-51

A For the complete list of the close associates of Jesus, compare §35C and §56D

B On the ministry of angels to Jesus, compare §20G and §140D

A 43 On the morrow he was minded to go forth into Galilee, and he findeth Philip: and Jesus saith unto him, Follow me. 44 Now Philip was from Bethsaida, of the city of Andrew and Peter. 45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46 And Nathanael said unto him, Can any good thing come out of Nazareth? Philip saith unto him, Come and see. 47 Jesus saw Nathanael coming to him, and saith of him, Behold, an Israelite indeed, in whom is no guile! 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee. 49 Nathanael answered him, Rabbi, thou art the Son of God; thou art King of Israel. 50 Jesus answered and said unto him, Because I said unto thee, I saw thee underneath the fig tree, believest thou? thou shalt see greater things than these.

B 51 And he saith unto him, Verily, verily, I say unto you, Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of man.

ERV margin: 1 Or Teacher
4 That is Rock or Stone

2 That is Anointed

3 Greek *Joanes*: called in Matthew 16:17, *Jonah*

OT references: John 1:51 = Genesis 28:12

CHAPTER III

IN THE PROVINCE OF GALILEE

§ 157 IN CANA OF GALILEE

JOHN 2:1-11

MT-MK-LK

A 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: 2 and Jesus also was bidden, and his disciples, to the marriage. 3 And when the wine failed, the mother of Jesus saith unto him, They have no wine. 4 And Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. 5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

B 6 Now there were six waterpots of stone set there after the Jews' manner of purifying, containing two or three firkins apiece. 7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. 8 And he saith unto them, Draw out now, and bear unto the ruler of the feast. And they bare it. 9 And when the ruler of the feast tasted the water now become wine, and knew not whence it was (but the servants which had drawn the water knew), the ruler of the feast calleth the bridegroom, 10 and saith unto him, Every man setteth on first the good wine; and when *men* have drunk freely, *then* that which is worse: thou hast kept the good wine until now.

C^c 11 This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

§ 158 AT CAPERNAUM IN GALILEE

JOHN 2:12

12 After this he went down to Capernaum, he, and his mother, and *his* brethren, and his disciples: and there they abode not many days.

Compare §21 portion B

Compare §24 portion A

ERV margin: 1 Or steward 2 Or that it had become

c Compare §173 portion c

CHAPTER IV

IN JERUSALEM AT THE PASSOVER

§ 159 JESUS CASTS COMMERCE FROM THE TEMPLE

JOHN 2:13-22

MT-MK-LK

A 13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem.

A Compare §137 portion A

B 14 And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 15 and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables;

B Compare §126 portion A

C 16 and to them that sold the doves he said, Take these things hence; make not my Father's house a house of merchandise.

C Compare §126 portion C

D 17 His disciples remembered that it was written, The zeal of thine house shall eat me up.

E 18 The Jews therefore answered and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

E Compare §128 portion A

F 19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

F Compare §142 portion C
Compare §144 portion D

G 20 The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days? 21 But he spake of the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said.

§ 160 ATTITUDE IN JERUSALEM TOWARD JESUS

JOHN 2:23-25

23 Now when he was in Jerusalem at the passover, during the feast, many believed on his name, beholding his signs which he did. 24 But Jesus did not trust himself unto them, for that he knew all men, 25 and because he needed not that any one should bear witness concerning man; for he himself knew what was in man.

§ 161 DISCOURSE WITH A JEWISH TEACHER

JOHN 3:1-12

AA 1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2 the same came unto him by night, and said to him,

B Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him.

B Compare §130 portion B

C 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born anew, he cannot see the kingdom of God.

C Compare §78 portion D
Compare §116 portion C

D 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's

ERV margin: 1 Or sanctuary 2 Or a man; for . . . the man 3 Or from above

OT references: John 2:17 = Psalm 69:9

A For other references to Nicodemus, compare §189 H and §218 E

MT-MK-LK

JOHN 3

womb, and be born? ⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God.

^E ⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. ⁷ Marvel not that I said unto thee, Ye must be born ^aanew. ⁸ ²The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

^F ⁹ Nicodemus answered and said unto him, How can these things be? ¹⁰ Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things?

^G ¹¹ Verily, verily, I say unto thee, We speak that we do know, and bear witness of that we have seen; and ye receive not our witness. ¹² If I told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things?

§ 162 MISSION OF THE SON OF MAN AND SON OF GOD

JOHN 3:13-21

^A ¹³ And no man hath ascended into heaven, but he that descended out of heaven, *even* the Son of man, ³which is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, *even* so must the Son of man be lifted up: ¹⁵ that whosoever ⁴believeth may in him have eternal life.

^B ¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. ¹⁷ For God sent not the Son into the world to judge the world; but that the world should be saved through him. ¹⁸ He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

^C ¹⁹ And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil. ²⁰ For every one that ⁵doeth ill hateth the light, and cometh not to the light, lest his works should be ⁶reproved. ²¹ But he that doeth the truth cometh to the light, that his works may be made manifest, ⁷that they have been wrought in God.

ERV margin: ¹ Or from above ² Or The Spirit breatheth ³ Many ancient authorities omit which is in heaven
⁴ Or believeth in him may have ⁵ Or practiseth ⁶ Or convicted ⁷ Or because

^G Compare §166 portion A

^B Compare §166 portion C

CHAPTER V

IN THE LAND OF JUDÆA

§ 163 BAPTISM OF THE DISCIPLES OF JESUS

JOHN 3:22

MT-MK-LK

22 After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.*

§ 164 BAPTISM OF DISCIPLES BY JOHN

JOHN 3:23-24

23 And John also was baptizing in Ænon near to Salim, because there 'was much water there: and they came, and were baptized.
24 For John was not yet cast into prison.

For the Mt-Mk-Lk account of the imprisonment of John, compare §17 R and §58 D

§ 165 RELATION OF JOHN TO JESUS

JOHN 3:25-30

A 25 There arose therefore a questioning on the part of John's disciples with a Jew about purifying. 26 And they came unto John, and said to him, Rabbi, he that was with thee beyond Jordan, to whom thou hast borne witness, behold, the same baptizeth, and all men come to him. 27 John answered and said, A man can receive nothing, except it have been given him from heaven.

B^a 28 Ye yourselves bear me witness, that I said, I am not the Christ, but, that I am sent before him.

C 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. 30 He must increase, but I must decrease.

§ 166 RELATION OF TRUTH TO SOURCE

JOHN 3:31-36

A^a 31 He that cometh from above is above all: he that is of the earth is of the earth, and of the earth he speaketh: 2he that cometh from heaven is above all. 32 What he hath seen and heard, of that he beareth witness; and no man receiveth his witness. 33 He that hath received his witness hath set his seal to *this*, that God is true: 34 For he whom God hath sent speaketh the words of God: for he giveth not the Spirit by measure.

B 35 The Father loveth the Son, and hath given all things into his hand.

C^c 36 He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him.

B Compare §41 Q and §82 T
Compare §151 portion B

ERV margin: 1 Greek were many waters 2 Some ancient authorities read he that cometh from heaven beareth witness of what he hath seen and heard 3 Or believeth not

* Compare §167

B Compare §153

A Compare §161 portion G

C Compare §162 portion B

§ 167 DEPARTURE FROM JUDÆA FOR GALILEE

MT-MK-LK

Compare §21 portion A

JOHN 4:1-3

1 When therefore the Lord knew how that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus himself baptized not, but his disciples),
3 he left Judæa, and departed again into Galilee.

CHAPTER VI

IN THE PROVINCE OF SAMARIA

§ 168 JESUS JOURNEYS TO SYCHAR OF SAMARIA

JOHN 4:4-6

MT-MK-LK

4 And he must needs pass through Samaria. 5 So he cometh to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph: 6 and Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus by the well. It was about the sixth hour.

§ 169 DISCOURSE WITH A WOMAN OF SAMARIA

JOHN 4:7-26

A 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. 8 For his disciples were gone away into the city to buy food. 9 The Samaritan woman therefore saith unto him, How is it that thou, being a Jew, askest drink of me, which am a Samaritan woman? (1 For Jews have no dealings with Samaritans.)

B 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his sons, and his cattle?

C 13 Jesus answered and said unto her, Every one that drinketh of this water shall thirst again: 14 but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come all the way hither to draw.

D 16 Jesus saith unto her, Go, call thy husband, and come hither. 17 The woman answered and said unto him, I have no husband. Jesus saith unto her, Thou saidst well, I have no husband: 18 for thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly.

E 19 The woman saith unto him, Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father. 22 Ye worship that which ye know not: we worship that which we know: for salvation is from the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers. 24 God is a Spirit: and they that worship him must worship in spirit and truth.

F 25 The woman saith unto him, I know that Messiah cometh (which is called Christ): when he is come, he will declare unto us all things. 26 Jesus saith unto her, I that speak unto thee am he.

ERV margin: 1 Greek *spring*: and so in verse 14; but not in verses 11 and 12. 2 Or as he was. 3 Some ancient authorities omit *For Jews have no dealings with Samaritans*. 4 Or *Lord*. 5 Or *for such the Father also seeketh*. 6 Or *God is spirit*.

§ 170 DISCOURSE WITH THE DISCIPLES

MT-MK-LK

JOHN 4:27-38

A 27 And upon this came his disciples; and they marvelled that he was speaking with a woman; yet no man said, What seekest thou? or, Why speakest thou with her?

B 28 So the woman left her waterpot, and went away into the city, and saith to the men, 29 Come, see a man, which told me all things that *ever* I did: can this be the Christ? 30 They went out of the city, and were coming to him.

C 31 In the mean while the disciples prayed him, saying, Rabbi, eat. 32 But he said unto them, I have meat to eat that ye know not. 33 The disciples therefore said one to another, Hath any man brought him *ought* to eat? 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to accomplish his work.

D Compare §56 portion B
Compare §82 portion B

D 35 Say not ye, There are yet four months, and *then* cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields, that they are *white* already unto harvest.

E 36 He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice together. 37 For herein is the saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye have not laboured: others have laboured, and ye are entered into their labour.

§ 171 STAY OF JESUS IN SAMARIA

JOHN 4:39-42

39 And from that city many of the Samaritans believed on him because of the word of the woman, who testified, He told me all things that *ever* I did. 40 So when the Samaritans came unto him, they besought him to abide with them: and he abode there two days. 41 And many more believed because of his word; 42 and they said to the woman, Now we believe, not because of thy speaking: for we have heard for ourselves, and know that this is indeed the Saviour of the world.

CHAPTER VII

IN THE PROVINCE OF GALILEE

§ 172 ATTITUDE OF GALILÆANS TOWARD JESUS

JOHN 4:43-45

MT-MK-LK

A 43 And after the two days he went forth from thence into Galilee.

A Compare §21 portion A

B 44 For Jesus himself testified, that a prophet hath no honour in his own country.

B Compare §22 portion H

C 45 So when he came into Galilee, the Galilæans received him, having seen all the things that he did in Jerusalem at the feast: for they also went unto the feast.

Compare §54 portion H

§ 173 IN CANA OF GALILEE

JOHN 4:46-54

A^A 46 He came therefore again unto Cana of Galilee, where he made the water wine.

B And there was a certain ¹nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son; for he was at the point of death. 48 Jesus therefore said unto him, Except ye see signs and wonders, ye will in no wise believe. 49 The ¹nobleman saith unto him, ²Sir, come down ere my child die. 50 Jesus saith unto him, Go thy way; thy son liveth. The man believed the word that Jesus spake unto him, and he went his way. 51 And as he was now going down, his ³servants met him, saying, that his son lived. 52 So he inquired of them the hour when he began to amend. They said therefore unto him, Yesterday at the seventh hour the fever left him. 53 So the father knew that *it was* at that hour in which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

B For an account in Mt-Lk of somewhat similar general content, compare §39

C^C 54 This is again the second sign that Jesus did, having come out of Judæa into Galilee.

ERV margin: 1 Or king's officer 2 Or Lord 3 Greek bondservants

A Compare §157 portions AB

C Compare §157 portion C

CHAPTER VIII

IN JERUSALEM AT A FEAST

§ 174 AT THE POOL OF BETHESDA

JOHN 5:1-9^a

MT-MK-LK

A 1 After these things there was ^aa feast of the Jews; and Jesus went up to Jerusalem.

B 2 Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew ²Bethesda, having five porches. 3 In these lay a multitude of them that were sick, blind, halt, withered.³ 5 And a certain man was there, which had been thirty and eight years in his infirmity. 6 When Jesus saw him lying, and knew that he had been now a long time *in that case*, he saith unto him, Wouldest thou be made whole? 7 The sick man answered him, ⁴Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

C 8 Jesus saith unto him, Arise, take up thy bed, and walk. 9 And straightway the man was made whole, and took up his bed and walked.

C Compare §29 portions GH

§ 175 CRITICISM FOR ACTIVITY ON THE SABBATH

JOHN 5:9^b-18

A 9 Now it was the sabbath on that day. 10 So the Jews said unto him that was cured, It is the sabbath, and it is not lawful for thee to take up thy bed.

B 11 But he answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 12 They asked him, Who is the man that said unto thee, Take up *thy bed*, and walk? 13 But he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in the place. 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing befall thee. 15 The man went away, and told the Jews that it was Jesus which had made him whole.

C 16 And for this cause did the Jews persecute Jesus, because he did these things on the sabbath. 17 But Jesus answered them, My Father worketh even until now, and I work. 18 For this cause therefore the Jews sought the more to kill him, because he not only brake the sabbath, but also called God his own Father, making himself equal with God.

A Compare §32 portion B

C Compare §33 portion G

§ 176 DISCOURSE ON JUDGMENT AND LIFE

JOHN 5:19-29

A 19 Jesus therefore answered and said unto them,

Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing: for what things soever he doeth, these the Son also doeth in like manner. 20 For the Father loveth the Son, and sheweth him all things that himself doeth:

ERV margin: 1 Many ancient authorities read *the feast* 2 Some ancient authorities read *Bethsaida* others *Bethzatha* 3 Many ancient authorities insert, wholly or in part, *waiting for the moving of the water: 4 for an angel of the Lord went down at certain seasons into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole, with whatsoever disease he was holden* 4 Or *Lord*

OT references: John 5:10 = Exodus 20:10 and Deuteronomy 5:14

c Compare §188 portion B and §195 portion B

MT-MK-LK

B With verse 23b compare
§57P and §78G and §82Q

D Compare verse 46 of §136
portion S

JOHN 5

B and greater works than these will he shew him, that ye may marvel. 21 For as the Father raiseth the dead and quickeneth them, even so the Son also quickeneth whom he will. 22 For neither doth the Father judge any man, but he hath given all judgement unto the Son; 23 that all may honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which sent him. 24 Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgement, but hath passed out of death into life.

C 25 Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. 26 For as the Father hath life in himself, even so gave he to the Son also to have life in himself: 27 and he gave him authority to execute judgement, because he is 'the Son of man.

D 28 Marvel not at this: for the hour cometh, in which all that are in the tombs shall hear his voice, 29 and shall come forth; they that have done good, unto the resurrection of life; and they that have 'done ill, unto the resurrection of judgement.

§ 177 WITNESSES TO THE TRUTH OF JESUS

JOHN 5:30-47

A 30 I can of myself do nothing: as I hear, I judge: and my judgement is righteous; because I seek not mine own will, but the will of him that sent me. 31 If I bear witness of myself, my witness is not true. 32 It is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

B 33 Ye have sent unto John, and he hath borne witness unto the truth. 34 But the witness which I receive is not from man: howbeit I say these things, that ye may be saved. 35 He was the lamp that burneth and shineth: and ye were willing to rejoice for a season in his light.

C 36 But the witness which I have is greater than *that of* John: for the works which the Father hath given me to accomplish, the very works that I do, bear witness of me, that the Father hath sent me.

D 37 And the Father which sent me, he hath borne witness of me. Ye have neither heard his voice at any time, nor seen his form. 38 And ye have not his word abiding in you: for whom he sent, him ye believe not.

E 39 ³Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me; 40 and ye will not come to me, that ye may have life.

F 41 I receive not glory from men. 42 But I know you, that ye have not the love of God in yourselves. 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. 44 How can ye believe, which receive glory one of another, and the glory that *cometh* from 'the only God ye seek not?

G 45 Think not that I will accuse you to the Father: there is one that accuseth you, *even* Moses, on whom ye have set your hope. 46 For if ye believed Moses, ye would believe me; for he wrote of me. 47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER IX

ABOUT THE SEA OF GALILEE

§ 178 TEACHING AND FEEDING THE MULTITUDE

JOHN 6:1-13

A 1 After these things Jesus went away to the other side of the sea of Galilee, which is *the sea of Tiberias*. 2 And a great multitude followed him, because they beheld the signs which he did on them that were sick.

B 3 And Jesus went up into the mountain, and there he sat with his disciples. 4 Now the passover, the feast of the Jews, was at hand. 5 Jesus therefore lifting up his eyes, and seeing that a great multitude cometh unto him,

C saith unto Philip, Whence are we to buy ¹bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do.

D 7 Philip answered him, Two hundred ²pennyworth of ¹bread is not sufficient for them, that every one may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two fishes: but what are these among so many?

E 10 Jesus said, Make the people sit down. Now there was much grass in the place. F So the men sat down, in number about five thousand.

G 11 Jesus therefore took the loaves; and having given thanks, he distributed to them that were set down; likewise also of the fishes as much as they would.

H 12 And when they were filled, he saith unto his disciples, Gather up the broken pieces which remain over, that nothing be lost. 13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which remained over unto them that had eaten.

MT-MK-LK

A Compare §60 portion A
Compare §65

B Compare §67 portion A
Compare §60 portion B

C Compare §67 portion C
Compare §60 portion C

D Compare §60 portion D
Compare §67 portion D

E Compare §60 portion F
Compare §67 portion E

F Compare §60 portion I
Compare §67 portion I

G Compare §60 portion G
Compare §67 portion F

H Compare §60 portion H
Compare §67 portion H

§ 179 POPULAR ATTITUDE TOWARD JESUS

JOHN 6:14-15

A 14 When therefore the people saw the ¹sign which he did, they said, This is of a truth the prophet that cometh into the world.

B 15 Jesus therefore perceiving that they were about to come and take him by force, to make him king, withdrew again into the mountain himself alone.

B Compare §60 portion K
Compare §71 portion A

§ 180 ACROSS THE SEA OF GALILEE

JOHN 6:16-21

A 16 And when evening came, his disciples went down unto the sea; 17 and they entered into a boat, and were going over the sea unto Capernaum.

B And it was now dark, and Jesus had not yet come to them. 18 And the sea was rising by reason of a great wind that blew. 19 When therefore they had rowed about five and twenty or thirty furlongs, they behold Jesus walking on the sea, and drawing nigh unto the boat:

A Compare §60 portion J
Compare §67 portion J

B Compare §61 portion A

ERV margin: 1 Greek *loaves* 2 The word in the Greek denotes a coin worth about eight pence halfpenny 3 Some ancient authorities read *signs*

MT-MK-LK

C Compare §61 portion B

D Compare §61 portion D
Compare §62 portion A

JOHN 6

C and they were afraid.
20 But he saith unto them, It is I; be not afraid.D 21 They were
willing therefore to receive him into the boat: and straightway
the boat was at the land whither they were going.

§ 181 THE MULTITUDE IN CAPERNAUM

JOHN 6:22-26

22 On the morrow the multitude which stood on the other side of the sea saw that there was none other boat there, save one, and that Jesus entered not with his disciples into the boat, but that his disciples went away alone 23 (howbeit there came boats from Tiberias nigh unto the place where they ate the bread after the Lord had given thanks): 24 when the multitude therefore saw that Jesus was not there, neither his disciples, they themselves got into the boats, and came to Capernaum, seeking Jesus. 25 And when they found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw signs, but because ye ate of the loaves, and were filled.

§ 182 DISCOURSE ON THE BREAD OF LIFE

JOHN 6:27-59

B Compare §45 portion Q
Compare §68 portion A
Compare §86 portion D

A 27 Work not for the meat which perisheth, but for the meat which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, *even* God, hath sealed. 28 They said therefore unto him, What must we do, that we may work the works of God? 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom ^{he} hath sent.

B 30 They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee? what workest thou? 31 Our fathers ate the manna in the wilderness; as it is written, He gave them bread out of heaven to eat.

C 32 Jesus therefore said unto them, Verily, verily, I say unto you, It was not Moses that gave you the bread out of heaven; but my Father giveth you the true bread out of heaven. 33 For the bread of God is that which cometh down out of heaven, and giveth life unto the world. 34 They said therefore unto him, Lord, evermore give us this bread. 35 Jesus said unto them, I am the bread of life: he that cometh to me shall not hunger, and he that believeth on me shall never thirst.

D 36 But I said unto you, that ye have seen me, and yet believe not.

E 37 All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out. 38 For I am come down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last day. 40 For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and ^I will raise him up at the last day.

F Compare §22 portion D
Compare §54 portion D

F 41 The Jews therefore murmured concerning him, because he said, I am the bread which came down out of heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how doth he now say, I am come down out of heaven?

ERV margin: 1 Greek *little boat* 2 Greek *little boats* 3 Or *he sent* 4 Or *that I should raise him up*

OT references: John 6:31 = Exodus 16:4, 15 and Psalm 78:24 and Nehemiah 9:15

JOHN 6

MT-MK-LK

G 43 Jesus answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which sent me draw him: and I will raise him up in the last day. 45 It is written in the prophets, And they shall all be taught of God. Every one that hath heard from the Father, and hath learned, cometh unto me.

H 46 Not that any man hath seen the Father, save he which is from God, he hath seen the Father. I 47 Verily, verily, I say unto you, He that believeth hath eternal life. 48 I am the bread of life. 49 Your fathers did eat the manna in the wilderness, and they died. 50 This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world.

J 52 The Jews therefore strove one with another, saying, How can this man give us his flesh to eat? 53 Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. 54 He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day. 55 For my flesh is ⁴meat indeed, and my blood is ²drink indeed. 56 He that eateth my flesh and drinketh my blood abideth in me, and I in him. 57 As the living Father sent me, and I live because of the Father; so he that eateth me, he also shall live because of me. 58 This is the bread which came down out of heaven: not as the fathers did eat, and died: he that eateth this bread shall live for ever.

K 59 These things said he in ³the synagogue, as he taught in Capernaum.

H Compare §41 portion Q
Compare §82 portion T

§ 183 EFFECT OF THE DISCOURSE ON DISCIPLES

JOHN 6:60-71

A 60 Many therefore of his disciples, when they heard *this*, said, This is a hard saying; who can hear ⁴it? 61 But Jesus knowing in himself that his disciples murmured at this, said unto them, Doth this cause you to stumble? 62 *What* then if ye should behold the Son of man ascending where he was before? 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life.

B 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him. 65 And he said, For this cause have I said unto you, that no man can come unto me, except it be given unto him of the Father.

C 66 Upon this many of his disciples went back, and walked no more with him. 67 Jesus said therefore unto the twelve, Would ye also go away? 68 Simon Peter answered him, Lord, to whom shall we go? thou ⁵hast the words of eternal life. 69 And we have believed and know that thou art the Holy One of God.

D^D 70 Jesus answered them, Did not I choose you the twelve, and one of you is a devil? 71 Now he spake of Judas *the son* of Simon Iscariot, for he it was that should betray him, *being* one of the twelve.

A In connection with the question recorded in verse 62, compare §150 portion F

B Compare §138 portion E

C Compare §71 portion D

D Compare §35 portion B
Compare §137 portion F
Compare §138 portion F

§ 184 JESUS IN GALILEE

JOHN 7:1

I And after these things Jesus walked in Galilee: for he would not walk in Judæa, because the Jews sought to kill him.

Compare §76 portion A

ERV margin: 1 Greek *true meat* 2 Greek *true drink* 3 Or *a synagogue* 4 Or *him* 5 Or *hast words*

OT references: John 6:45 = Isaiah 54:13

D Compare §209 portions C (verse 11) and F and H

CHAPTER X

AT THE FEAST OF TABERNACLES

§ 185 OPINIONS OF THE BRETHREN OF JESUS

JOHN 7:2-9

MT-MK-LK

A 2 Now the feast of the Jews, the feast of tabernacles, was at hand. 3 His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may behold thy works which thou doest. 4 For no man doeth anything in secret, and himself seeketh to be known openly. If thou doest these things, manifest thyself to the world.

B believe on him.

5 For even his brethren did not

B Compare §44
Compare §54 portion J

C 6 Jesus therefore saith unto them, My time is not yet come; but your time is alway ready. 7 The world cannot hate you; but me it hateth, because I testify of it, that its works are evil. 8 Go ye up unto the feast: I go not up yet unto this feast; because my time is not yet fulfilled. 9 And having said these things unto them, he abode still in Galilee.

§ 186 POPULAR OPINIONS ABOUT JESUS

JOHN 7:10-13

10 But when his brethren were gone up unto the feast, then went he also up, not publicly, but as it were in secret. 11 The Jews therefore sought him at the feast, and said, Where is he? 12 And there was much murmuring among the multitudes concerning him: some said, He is a good man; others said, Not so, but he leadeth the multitude astray. 13 Howbeit no man spake openly of him for fear of the Jews.

§ 187 SOURCE OF THE TEACHING OF JESUS

JOHN 7:14-18

A 14 But when it was now the midst of the feast Jesus went up into the temple, and taught. 15 The Jews therefore marvelled, saying, How knoweth this man letters, having never learned?

A Compare §22 portion C
Compare §54 portion C

B 16 Jesus therefore answered them, and said, My teaching is not mine, but his that sent me. 17 If any man willet to do his will, he shall know of the teaching, whether it be of God, or whether I speak from myself. 18 He that speaketh from himself seeketh his own glory: but he that seeketh the glory of him that sent him, the same is true, and no unrighteousness is in him.

§ 188 CONCERNING HEALING ON THE SABBATH

JOHN 7:19-24

A 19 Did not Moses give you the law, and yet none of you doeth the law? Why seek ye to kill me? 20 The multitude answered, Thou hast a devil: who seeketh to kill thee?

A On the possession of Jesus by a devil, compare §45C and §53B and §86C

B 21 Jesus answered and said unto them, I did one work, and ye all marvel. 22 For

ERV margin: 1 Some ancient authorities read and seeketh it to be known openly 2 Many ancient authorities omit yet 3 Greek demon 4 Or marvel because of this. Moses hath given you circumcision

OT references: John 7:22-23 = Genesis 17:9-14 and Leviticus 12:1-3

B Compare §175 portion c and §195 portion B

MT-MK-LK

JOHN 7

this cause hath Moses given you circumcision (not that it is of Moses, but of the fathers); and on the sabbath ye circumcise a man. 23 If a man receiveth circumcision on the sabbath, that the law of Moses may not be broken; are ye wroth with me, because I made a man every whit whole on the sabbath? 24 Judge not according to appearance, but judge righteous judgement.

§ 189 CONFLICTING JUDGMENTS ABOUT JESUS

JOHN 7:25-52

B With verse 29a compare §41 Q and §82 T

A 25 Some therefore of them of Jerusalem said, Is not this he whom they seek to kill? 26 And lo, he speaketh openly, and they say nothing unto him. Can it be that the rulers indeed know that this is the Christ? 27 Howbeit we know this man whence he is: but when the Christ cometh, no one knoweth whence he is.

B 28 Jesus therefore cried in the temple, teaching and saying, Ye both know me, and know whence I am; and I am not come of myself, but he that sent me is true, whom ye know not. 29 I know him; because I am from him, and he sent me.

C 30 They sought therefore to take him: and no man laid his hand on him, because his hour was not yet come. 31 But of the multitude many believed on him; and they said, When the Christ shall come, will he do more signs than those which this man hath done? 32 The Pharisees heard the multitude murmuring these things concerning him; and the chief priests and the Pharisees sent officers to take him.

D¹ 33 Jesus therefore said, Yet a little while am I with you, and I go unto him that sent me. 34 Ye shall seek me, and shall not find me: and where I am, ye cannot come. 35 The Jews therefore said among themselves, Whither will this man go that we shall not find him? will he go unto the Dispersion among the Greeks, and teach the Greeks? 36 What is this word that he said, Ye shall seek me, and shall not find me: and where I am, ye cannot come?

E On the promise of the Spirit after the death of Jesus, compare §150 portion E

E 37 Now on the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 39 But this spake he of the Spirit, which they that believed on him were to receive: ²for the Spirit was not yet given; because Jesus was not yet glorified.

F On Bethlehem as the source of the Christ, compare §11 portion C

F 40 Some of the multitude therefore, when they heard these words, said, This is of a truth the prophet. 41 Others said, This is the Christ. But some said, What, doth the Christ come out of Galilee? 42 Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem, the village where David was? 43 So there arose a division in the multitude because of him. 44 And some of them would have taken him; but no man laid hands on him.

G Compare §24 portion B
Compare §24 portion E
Compare §38 portion X

G 45 The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him? 46 The officers answered, Never man so spake. 47 The Pharisees therefore answered them, Are ye also led astray? 48 Hath any of the rulers believed on him, or of the Pharisees? 49 But this multitude which knoweth not the law are accursed.

H¹ 50 Nicodemus saith unto them (he that came to him before, being one of them), 51 Doth our law judge a man, except it first hear from

ERV margin: 1 Greek of 2 Some ancient authorities read for the Holy Spirit was not yet given

OT references: John 7:42 = 2 Samuel 7:12-17 and Micah 5:2

D Compare §209 portion M

M For other references to Nicodemus, compare §161 A and §218 K

JOHN 7

MT-MK-LK

himself and know what he doeth? 52 They answered and said unto him, Art thou also of Galilee? Search, and 'see that out of Galilee ariseth no prophet.

§ 190 THE ADULTEROUS WOMAN AND HER ACCUSERS

JOHN 7:53—8:11

¹[53 And they went every man unto his own house: 8:1 but Jesus went unto the mount of Olives. 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and the Pharisees bring a woman taken in adultery; and having set her in the midst, 4 they say unto him, ³Master, this woman hath been taken in adultery, in the very act. 5 Now in the law Moses commanded us to stone such: what then sayest thou of her? 6 And this they said, ⁴tempting him, that they might have *whereof* to accuse him. But Jesus stooped down, and with his finger wrote on the ground. 7 But when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again he stooped down, and with his finger wrote on the ground. 9 And they, when they heard it, went out one by one, beginning from the eldest, *even* unto the last: and Jesus was left alone, and the woman, where she was, in the midst. 10 And Jesus lifted up himself, and said unto her, Woman, where are they? did no man condemn thee? 11 And she said, No man, Lord. And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more.]

§ 191 DISCOURSE ON THE LIGHT OF LIFE

JOHN 8:12-20

A 12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in the darkness, but shall have the light of life.

B 13 The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true. 14 Jesus answered and said unto them, Even if I bear witness of myself, my witness is true; for I know whence I came, and whither I go; but ye know not whence I come, or whither I go.

C 15 Ye judge after the flesh; I judge no man. 16 Yea and if I judge, my judgement is true; for I am not alone, but I and the Father that sent me.

D 17 Yea and in your law it is written, that the witness of two men is true. 18 I am he that beareth witness of myself, and the Father that sent me beareth witness of me. 19 They said therefore unto him, Where is thy Father? Jesus answered, Ye know neither me, nor my Father: if ye knew me, ye would know my Father also.

E 20 These words spake he in the treasury, as he taught in the temple: and no man took him; because his hour was not yet come.

§ 192 THE IDENTITY OF JESUS

JOHN 8:21-30

A 21 He said therefore again unto them, I go away, and ye shall seek me, and shall die in your sin: whither I go, ye cannot come. 22 The Jews therefore said, Will he kill himself, that he saith, Whither I go, ye cannot come? 23 And he said unto them, Ye

ERV margin: 1 Or see: for out of Galilee etc. 2 Most of the ancient authorities omit John 7:53—8:11: those which contain it vary much from each other 3 Or Teacher 4 Or trying

OT references: John 8:5=Leviticus 20:10 and Deuteronomy 22:22-24 John 8:17=Deuteronomy 17:6 and 19:15

MT-MK-LK

JOHN 8

are from beneath; I am from above: ye are of this world; I am not of this world. 24 I said therefore unto you, that ye shall die in your sins: for except ye believe that ¹I am *he*, ye shall die in your sins. 25 They said therefore unto him, Who art thou? Jesus said unto them; ²Even that which I have also spoken unto you from the beginning.

^B 26 I have many things to speak and to judge concerning you: howbeit he that sent me is true; and the things which I heard from him, these speak I ³unto the world. 27 They perceived not that he spake to them of the Father.

^C 28 Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that ⁴I am *he*, and *that* I do nothing of myself, but as the Father taught me, I speak these things. 29 And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to him. 30 As he spake these things, many believed on him.

§ 193 DISCOURSE ON FREEDOM THROUGH TRUTH

JOHN 8:31-59

^A 31 Jesus therefore said to those Jews which had believed him, If ye abide in my word, *then* are ye truly my disciples; 32 and ye shall know the truth, and the truth shall make you free. 33 They answered unto him, We be Abraham's seed, and have never yet been in bondage to any man: how sayest thou, Ye shall be made free? 34 Jesus answered them, Verily, verily, I say unto you, Every one that committeth sin is the bondservant of sin. 35 And the bondservant abideth not in the house for ever: the son abideth for ever. 36 If therefore the Son shall make you free, ye shall be free indeed.

^B 37 I know that ye are Abraham's seed; yet ye seek to kill me, because my word ⁵hath not free course in you. 38 I speak the things which I have seen with ⁶my Father: and ye also ⁷do the things which ye heard from *your* father. 39 They answered and said unto him, Our father is Abraham. Jesus saith unto them, If ye ⁸were Abraham's children, ⁹ye would do the works of Abraham. 40 But now ye seek to kill me, a man that hath told you the truth, which I heard from God: this did not Abraham. 41 Ye do the works of your father.

^C They said unto him, We were not born of fornication; we have one Father, *even* God. 42 Jesus said unto them, If God were your Father, ye would love me: for I came forth and am come from God; for neither have I come of myself, but he sent me. 43 Why do ye not ¹⁰understand my speech? *Even* because ye cannot hear my word. 44 Ye are of *your* father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and ¹¹stood not in the truth, because there is no truth in him. ¹²When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof. 45 But because I say the truth, ye believe me not. 46 Which of you convicteth me of sin? If I say truth, why do ye not believe me? 47 He that is of God heareth the words of God: for this cause ye hear *them* not, because ye are not of God.

^D 48 The Jews answered and said unto him, Say we not well that thou art a Samaritan, and hast a ¹³devil? 49 Jesus answered, I have not a ¹⁴devil; but I honour my Father, and ye dishonour me. 50 But I seek not mine own glory: there is one that seeketh and judgeth.

^D On the possession of Jesus by a devil, compare §45C and §53B and §86C

ERV margin: 1 Or I am 2 Or, How is it that I even speak to you at all? 3 Greek into 4 Or I am Or I am he: and I do 5 Or hath no place in you 6 Or the Father: do ye also therefore the things which ye heard from the Father 7 Greek are 8 Some ancient authorities read ye do the works of Abraham 9 Or know 10 Some ancient authorities read standeth 11 Or When one speaketh a lie, he speaketh of his own: for his father also is a liar 12 Greek demon

JOHN 8

MT-MK-LK

^E 51 Verily, verily, I say unto you, If a man keep my word, he shall never see death. 52 The Jews said unto him, Now we know that thou hast a ¹devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my word, he shall never taste of death. 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? 54 Jesus answered, If I glorify myself, my glory is nothing: it is my Father that glorifieth me; of whom ye say, that he is your God; 55 and ye have not known him: but I know him; and if I should say, I know him not, I shall be like unto you, a liar: but I know him, and keep his word. ^F 56 Your father Abraham rejoiced ²to see my day; and he saw it, and was glad. 57 The Jews therefore said unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham ³was, I am. 59 They took up stones therefore to cast at him: but Jesus ⁴hid himself, and went out of the temple.⁵

^E On verse 52a compare the references under portion D above

ERV margin: ¹ Greek demon ² Or that he should see ³ Greek was born ⁴ Or was hidden, and went, etc.
⁵ Many ancient authorities add and going through the midst of them went his way, and so passed by

CHAPTER XI

AT THE FEAST OF THE DEDICATION

§ 194 THE BLIND BEGGAR OF JERUSALEM

JOHN 9:1-12

MT-MK-LK

A 1 And as he passed by, he saw a man blind from his birth.
2 And his disciples asked him, saying, Rabbi, who did sin, this man, or his parents, that he should be born blind? 3 Jesus answered, Neither did this man sin, nor his parents: but that the works of God should be made manifest in him.

B 4 We must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5 When I am in the world, I am the light of the world.

C 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and anointed his eyes with the clay, 7 and said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent). He went away therefore, and washed, and came seeing.

D 8 The neighbours therefore, and they which saw him aforetime, that he was a beggar, said, Is not this he that sat and begged? 9 Others said, It is he: others said, No, but he is like him. He said, I am he. 10 They said therefore unto him, How then were thine eyes opened? 11 He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to Siloam, and wash: so I went away and washed, and I received sight. 12 And they said unto him, Where is he? He saith, I know not.

C For the Mt-Mk-Lk cases of the use of material means in healing, compare §66A and §70A

§ 195 CONTROVERSY ABOUT THE BEGGAR AND JESUS

JOHN 9:13-34

A 13 They bring to the Pharisees him that aforetime was blind. 14 Now it was the sabbath on the day when Jesus made the clay, and opened his eyes. 15 Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and do see.

B^B 16 Some therefore of the Pharisees said, This man is not from God, because he keepeth not the sabbath. But others said, How can a man that is a sinner do such signs? And there was a division among them. 17 They say therefore unto the blind man again, What sayest thou of him, in that he opened thine eyes? And he said, He is a prophet.

C 18 The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him that had received his sight, 19 and asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? 20 His parents answered and said, We know that this is our son, and that he was born blind: 21 but how he now seeth, we know not; or who opened his eyes, we know not: ask him; he is of age; he shall speak for himself. 22 These things said his parents, because they feared the Jews: for the Jews had agreed already, that if any man should confess

B On the opposition to Jesus because of his attitude toward sabbath observance, compare §32, §33, §98 and §102

ERV margin: 1 Or and with the clay thereof anointed his eyes

B Compare §175 and §188

Mt-Mk-Lk

JOHN 9

him *to be* Christ, he should be put out of the synagogue. 23 Therefore said his parents, He is of age; ask him.

D 24 So they called a second time the man that was blind, and said unto him, Give glory to God: we know that this man is a sinner. 25 He therefore answered, Whether he be a sinner, I know not: one thing I know, that, whereas I was blind, now I see. 26 They said therefore unto him, What did he to thee? how opened he thine eyes? 27 He answered them, I told you even now, and ye did not hear: wherefore would ye hear it again? would ye also become his disciples? 28 And they reviled him, and said, Thou art his disciple; but we are disciples of Moses. 29 We know that God hath spoken unto Moses: but as for this man, we know not whence he is. 30 The man answered and said unto them, Why, herein is the marvel, that ye know not whence he is, and yet he opened mine eyes. 31 We know that God heareth not sinners: but if any man be a worshipper of God, and do his will, him he heareth. 32 Since the world began it was never heard that any one opened the eyes of a man born blind. 33 If this man were not from God, he could do nothing. 34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

§ 196 TRUE SIGHT AND FALSE SIGHT

JOHN 9:35-41

A 35 Jesus heard that they had cast him out; and finding him, he said, Dost thou believe on ^{the} Son of God? 36 He answered and said, And who is he, Lord, that I may believe on him? 37 Jesus said unto him, Thou hast both seen him, and he it is that speaketh with thee. 38 And he said, Lord, I believe. And he worshipped him.

B 39 And Jesus said, For judgement came I into this world, that they which see not may see; and that they which see may become blind. 40 Those of the Pharisees which were with him heard these things, and said unto him, Are we also blind? 41 Jesus said unto them, If ye were blind, ye would have no sin: but now ye say, We see: your sin remaineth.

§ 197 DISCOURSE ON THE SHEEP AND THE SHEPHERD

JOHN 10:1-21

A 1 Verily, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is ^{the} shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4 When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6 This ^{parable} spake Jesus unto them: but they understood not what things they were which he spake unto them.

B 7 Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture. 10 The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may ^{have it} abundantly.

C 11 I am the good shepherd: the good shepherd layeth down his life for the sheep. 12 He that is a hireling, and not a shepherd, whose own the sheep

ERV margin: 1 Many ancient authorities read *the Son of man* 2 Or *a shepherd* 3 Or *proverb* 4 Or *have abundance*

JOHN 10

MT-MK-LK

are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth *them*: 13 *he fleeth* because he is a hireling, and careth not for the sheep.

D I am the good shepherd; and I know mine own, and mine own know me, 15 even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep.

E 16 And other sheep I have, which are not of this fold: them also I must ¹bring, and they shall hear my voice; and ²they shall become one flock, one shepherd.

F 17 Therefore doth the Father love me, because I lay down my life, that I may take it again. 18 No one ³taketh it away from me, but I lay it down of myself. I have ⁴power to lay it down, and I have ⁵power to take it again. This commandment received I from my Father.

G 19 There arose a division again among the Jews because of these words. 20 And many of them said, He hath a ⁶devil, and is mad; why hear ye him? 21 Others said, These are not the sayings of one possessed with a ⁷devil. Can a ⁸devil open the eyes of the blind?

D With verse 15a compare §41Q and §82T

G On the possession of Jesus by a devil, compare §45C and §53B and §86C

§ 198 BASES OF A CHARGE OF BLASPHEMY

JOHN 10:22-39

A 22 ⁹And it was the feast of the dedication at Jerusalem: it was winter; 23 and Jesus was walking in the temple in Solomon's porch. 24 The Jews therefore came round about him, and said unto him, How long dost thou hold us in suspense? If thou art the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believe not: the works that I do in my Father's name, these bear witness of me.

B 26 But ye believe not, because ye are not of my sheep. 27 My sheep hear my voice, and I know them, and they follow me: 28 and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand. 29 ¹⁰My Father, which hath given *them* unto me, is greater than all; and no one is able to snatch ¹¹*them* out of the Father's hand.

C 30 I and the Father are one. 31 The Jews took up stones again to stone him. 32 Jesus answered them, Many good works have I shewed you from the Father; for which of those works do ye stone me? 33 The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

D 34 Jesus answered them, Is it not written in your law, I said, Ye are gods? 35 If he called them gods, unto whom the word of God came (and the scripture cannot be broken), 36 say ye of him, whom the Father ¹²sanctified and sent into the world, Thou blasphemest; because I said, I am *the* Son of God?

E 37 If I do not the works of my Father, believe me not. 38 But if I do them, though ye believe not me, believe the works: that ye may know and understand that the Father is in me, and I in the Father. 39 They sought again to take him: and he went forth out of their hand.

ERV margin: 1 Or lead 2 Or there shall be one flock 3 Some ancient authorities read took it away 4 Or right 5 Greek demon 6 Some ancient authorities read At that time was the feast 7 Some ancient authorities read That which my Father hath given unto me 8 Or, aught 9 Or consecrated

OT references: John 10:16 = Ezekiel 34:23 and 37:24 John 10:34 = Psalm 82:6

CHAPTER XII

IN THE REGION OF JERUSALEM

§ 199 WITHDRAWAL TO BETHANY BEYOND JORDAN

JOHN 10:40-42

MT-MK-LK

40 And he went away again beyond Jordan into the place where John was at the first baptizing; and there he abode. 41 And many came unto him; and they said, John indeed did no sign: but all things whatsoever John spake of this man were true. 42 And many believed on him there.

§ 200 RETURN TO BETHANY NEAR JERUSALEM

JOHN 11:1-16

A^A 1 Now a certain man was sick, Lazarus of Bethany, of the village of Mary and her sister Martha. 2 And it was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick. 3 The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick. 4 But when Jesus heard it, he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified thereby. 5 Now Jesus loved Martha, and her sister, and Lazarus.

A For the Mt-Mk-Lk reference to Mary and Martha, compare §84

B 6 When therefore he heard that he was sick, he abode at that time two days in the place where he was. 7 Then after this he saith to the disciples, Let us go into Judæa again. 8 The disciples say unto him, Rabbi, the Jews were but now seeking to stone thee; and goest thou thither again? 9 Jesus answered, Are there not twelve hours in the day? If a man walk in the day, he stumbleth not, because he seeth the light of this world. 10 But if a man walk in the night, he stumbleth, because the light is not in him.

C 11 These things spake he: and after this he saith unto them, Our friend Lazarus is fallen asleep; but I go, that I may awake him out of sleep. 12 The disciples therefore said unto him, Lord, if he is fallen asleep, he will recover. 13 Now Jesus had spoken of his death: but they thought that he spake of taking rest in sleep. 14 Then Jesus therefore said unto them plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

D 16 Thomas therefore, who is called ²Didymus, said unto his fellow-disciples, Let us also go, that we may die with him.

§ 201 CONCERNING LAZARUS OF BETHANY

JOHN 11:17-44

A 17 So when Jesus came, he found that he had been in the tomb four days already. 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off; 19 and many of the Jews had come to Martha and Mary, to console them concerning their brother.

B 20 Martha therefore, when she heard that Jesus was coming, went and met him: but Mary still sat in the house. 21 Martha therefore said unto Jesus, Lord, if thou hadst been here, my

ERV margin: 1 Greek *be saved* 2 That is *Twin*

A On the anointing of Jesus by Mary, compare §204 portion B

MT-MK-LK

JOHN 11

brother had not died. 22 And even now I know that, whatsoever thou shalt ask of God, God will give thee. 23 Jesus saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live: 26 and whosoever liveth and believeth on me shall never die. Believest thou this? 27 She saith unto him, Yea, Lord: I have believed that thou art the Christ, the Son of God, *even* he that cometh into the world.

C 28 And when she had said this, she went away, and called Mary ^{her}sister secretly, saying, The ²Master is here, and calleth thee. 29 And she, when she heard it, arose quickly, and went unto him. 30 (Now Jesus was not yet come into the village, but was still in the place where Martha met him.) 31 The Jews then which were with her in the house, and were comforting her, when they saw Mary, that she rose up quickly and went out, followed her, supposing that she was going unto the tomb to ³weep there. 32 Mary therefore, when she came where Jesus was, and saw him, fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

D 33 When Jesus therefore saw her ⁴weeping, and the Jews *also* ⁴weeping which came with her, he ⁵groaned in the spirit, and ⁶was troubled, 34 and said, Where have ye laid him? They say unto him, Lord, come and see. 35 Jesus wept. 36 The Jews therefore said, Behold how he loved him! 37 But some of them said, Could not this man, which opened the eyes of him that was blind, have caused that this man also should not die?

E 38 Jesus therefore again ⁷groaning in himself cometh to the tomb. Now it was a cave, and a stone lay ⁸against it. 39 Jesus saith, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days. 40 Jesus saith unto her, Said I not unto thee, that, if thou believedst, thou shouldst see the glory of God? 41 So they took away the stone.

F And Jesus lifted up his eyes, and said, Father, I thank thee that thou heardest me. 42 And I knew that thou hearest me always: but because of the multitude which standeth around I said it, that they may believe that thou didst send me. 43 And when he had thus spoken, he cried with a loud voice, Lazarus, come forth. 44 He that was dead came forth, bound hand and foot with ⁹grave-clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

§ 202 PLOTS FOR THE DEATH OF JESUS

JOHN 11:45-53

A 45 Many therefore of the Jews, which came to Mary and beheld ¹⁰that which he did, believed on him. 46 But some of them went away to the Pharisees, and told them the things which Jesus had done.

B *On the determination by the religious leaders to put Jesus to death, compare §137 portion A*

B 47 The chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many signs. 48 If we let him thus alone, all men will believe on him: and the Romans will come and take away both our place and our nation.

CC 49 But a certain one of them, Caiaphas, being high priest that year, said unto them, Ye know nothing at all, 50 nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not.

ERV margin: 1 Or her sister, saying secretly 2 Or Teacher 3 Greek wail 4 Greek wailing 5 Or was moved with indignation in the spirit 6 Greek troubled himself 7 Or being moved with indignation in himself 8 Or was upon 9 Or grave-bands 10 Many ancient authorities read the things which he did

c Compare §215 portion A

JOHN 11

Mt-Mk-Lk

D 51 Now this he said not of himself: but being high priest that year, he prophesied that Jesus should die for the nation; 52 and not for the nation only, but that he might also gather together into one the children of God that are scattered abroad.

E 53 So from that day forth they took counsel that they might put him to death.

E Compare the reference under portion B above

§ 203 WITHDRAWAL OF JESUS TO EPHRAIM

JOHN 11:54-57

A 54 Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim; and there he tarried with the disciples.

B 55 Now the passover of the Jews was at hand: and many went up to Jerusalem out of the country before the passover, to purify themselves. 56 They sought therefore for Jesus, and spake one with another, as they stood in the temple, What think ye? That he will not come to the feast?

C 57 Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should shew it, that they might take him.

§ 204 THE SUPPER TO JESUS AT BETHANY

JOHN 12:1-11

A 1 Jesus therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus raised from the dead. 2 So they made him a supper there: and Martha served; but Lazarus was one of them that sat at meat with him.

B 3 Mary therefore took a pound of ointment of ¹spikenard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

C 4 But Judas Iscariot, one of his disciples, which should betray him, saith, 5 Why was not this ointment sold for three hundred ²pence, and given to the poor? D¹ 6 Now this he said, not because he cared for the poor; but because he was a thief; and having the ³bag ⁴took away what was put therein.

E 7 Jesus therefore said, ⁵Suffer her to keep it against the day of my burying. 8 For the poor ye have always with you; but me ye have not always.

F 9 The common people therefore of the Jews learned that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests took counsel that they might put Lazarus also to death; 11 because that by reason of him many of the Jews went away, and believed on Jesus.

A On the statement about Martha, compare §84

B Compare §42 portion A
Compare §137 portion B

C Compare §137 portion C

E Compare §137 portion D

ERV margin: 1 Greek *pistic nard*, *pistic* being perhaps a local name: others take it to mean *genuine*; others *liquid* 2 The word in the Greek denotes a coin worth about eight pence halfpenny 3 Or *box* 4 Or *carried what was put therein* 5 Or *Let her alone: it was that she might keep it*

CHAPTER XIII

CHALLENGE TO THE JERUSALEM LEADERS

§ 205 JESUS ENTERS JERUSALEM AS A POPULAR LEADER

JOHN 12:12-19

MT-MK-LK

A 12 On the morrow ^aa great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, 13 took the branches of the palm trees, and went forth to meet him,

A Compare §124 portion F

B and cried out, Hosanna: Blessed *is* he that cometh in the name of the Lord, even the King of Israel.

B Compare §124 portion G

C 14 And Jesus, having found a young ass, sat thereon;

C Compare §124 portion E

D as it is written, 15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt. 16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

D Compare §124 portion C

E 17 The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare witness. 18 For this cause also the multitude went and met him, for that they heard that he had done this sign.

F 19 The Pharisees therefore said among themselves, ^aBehold how ye prevail nothing: lo, the world is gone after him.

§ 206 INTIMATIONS OF THE IMPENDING DEATH OF JESUS

JOHN 12:20-36^a

A 20 Now there were certain Greeks among those that went up to worship at the feast: 21 these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus. 22 Philip cometh and telleth Andrew: Andrew cometh, and Philip, and they tell Jesus.

B 23 And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit.

C 25 He that loveth his ³life loseth it; and he that hateth his ³life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour.

C Compare §57 portions NO
Compare §73 portions AB
Compare §104 portion C
Compare §112 portion J

D 27 Now is my soul troubled; and what shall I say? Father, save me from this ⁴hour. But for this cause came I unto this hour. 28 Father, glorify thy name. There came therefore a voice out of heaven, *saying*, I have both glorified it, and will glorify it again. 29 The multitude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath spoken to him. 30 Jesus answered and said, This voice hath not come for my sake, but for your sakes.

D Compare §95 portion A
Compare §140 portions BC
In reference to an angel,
compare §140 portion D

ERV margin: 1 Some certain authorities read *the common people* 2 Or *Ye behold* 3 Or *soul* 4 Or *hour*?

OT references: John 12:13 = Psalm 118:25-26 John 12:15 = Isaiah 62:11 and Zechariah 9:9 John 12:27 = Psalm 42:6

MT-MK-LK

E With verse 31b compare
verse 18 of §82 portion R

JOHN 12

E 31 Now is 'the judgement of this world: now shall the prince of this world be cast out. 32 And I, if I be lifted up 'from the earth, will draw all men unto myself. 33 But this he said, signifying by what manner of death he should die. 34 The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

F 35 Jesus therefore said unto them, Yet a little while is the light 'among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not whither he goeth. 36 While ye have the light, believe on the light, that ye may become sons of light.

§ 207 UNBELIEF AND BELIEF IN JESUS

JOHN 12:36^b-43

A 36 These things spake Jesus, and he departed and 'hid himself from them. 37 But though he had done so many signs before them, yet they believed not on him: 38 that the word of Isaiah the prophet might be fulfilled, which he spake,

Lord, who hath believed our report?

And to whom hath the arm of the Lord been revealed?

B Compare §47 portion J

B 39 For this cause they could not believe, for that Isaiah said again,

40 He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart,

And should turn,

And I should heal them.

41 These things said Isaiah, because he saw his glory; and he spake of him.

C 42 Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess ^{5t}, lest they should be put out of the synagogue: 43 for they loved the glory of men more than the glory of God.

§ 208 THE SOURCE OF THE TRUTH IN JESUS

JOHN 12:44-50

A Compare §57 portion P
Compare §78 portion G
Compare §82 portion Q

A 44 And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. 45 And he that beholdeth me beholdeth him that sent me.

B 46 I am come a light into the world, that whosoever believeth on me may not abide in the darkness.

C 47 And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world. 48 He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day.

D 49 For I spake not from myself; but the Father which sent me, he hath given me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.

ERV margin: 1 Or a judgement 2 Or out of 3 Or in 4 Or was hidden from them 5 Or, him

OT references: John 12:38 = Isaiah 53:1 John 12:40 = Isaiah 6:10

CHAPTER XIV

FINAL HOURS WITH DISCIPLES

§ 209 THE PASSOVER WITH THE DISCIPLES

JOHN 13:1-38

MT-MK-LK

A 1 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them ¹unto the end.

B 2 And during supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, 4 riseth from supper, and layeth aside his garments; and he took a towel, and girded himself. 5 Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

C 6 So he cometh to Simon Peter.. He saith unto him, Lord, dost thou wash my feet? 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter. 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. 10 Jesus saith to him, He that is bathed needeth not ²save to wash his feet, but is clean every whit: and ye are clean, but not all. 11 For he knew him that should betray him; therefore said he, Ye are not all clean.

D 12 So when he had washed their feet, and taken his garments, and ³sat down again, he said unto them, Know ye what I have done to you? 13 Ye call me, ⁴Master, and, Lord: and ye say well; for so I am. 14 If I then, the Lord and the ⁴Master, have washed your feet, ye also ought to wash one another's feet. 15 For I have given you an example, that ye also should do as I have done to you.

E 16 Verily, verily, I say unto you, A ⁵servant is not greater than his lord; neither ⁶one that is sent greater than he that sent him. 17 If ye know these things, blessed are ye if ye do them.

F 18 I speak not of you all: I know whom I ⁷have chosen: but that the scripture may be fulfilled, He that eateth ⁸my bread lifted up his heel against me. 19 From henceforth I tell you before it come to pass, that, when it is come to pass, ye may believe that ⁹I am he.

G 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

H 21 When Jesus had thus said, he was troubled in the spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. 22 The disciples looked one on another, doubting of whom he spake.

B With verse 2 compare Luke 22:3 in §137 portion F

With verse 3a compare §41 Q and §82 T and §151 B

With verses 4-5 compare verse 37 in §04 A

C With verse 11 compare §138 portion E

D Compare §78 portions BEH
Compare §120 portion J
Compare §138 portion M
Compare §132 portion G

E Compare §38 portion H
Compare §57 portion G

F Compare §138 portion E

G Compare §57 portion P
Compare §78 portion G
Compare §82 portion Q

H Compare §138 portion E
Compare §138 portion K

ERV margin: 1 Or to the uttermost 2 Some ancient authorities omit save, and his feet 3 Greek reclined 4 Or Teacher 5 Greek bondservant 6 Greek an apostle 7 Or chose 8 Many ancient authorities read his bread with me 9 Or I am

OT references: John 13:18 = Psalm 41:9

E Compare §211 portion B

Mt-Mk-Lk

J Compare §138 portion E
Compare §138 portion F
With verse 27 compare Luke
22:3 in §137 portion F

o Compare §139 portion D

JOHN 13

¹ There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved. ²⁴ Simon Peter therefore beckoneth to him, and saith unto him, Tell us who it is of whom he speaketh. ²⁵ He leaning back, as he was, on Jesus' breast saith unto him, Lord, who is it?

J ²⁶ Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him. So when he had dipped the sop, he taketh and giveth it to Judas, the son of Simon Iscariot. ²⁷ And after the sop, then entered Satan into him.

K^x Jesus therefore saith unto him, That thou doest, do quickly. ²⁸ Now no man at the table knew for what intent he spake this unto him. ²⁹ For some thought, because Judas had the 'bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give something to the poor. ³⁰ He then having received the sop went out straightway: and it was night.

L ³¹ When therefore he was gone out, Jesus saith, Now ²is the Son of man glorified, and God ²is glorified in him; ³² and God shall glorify him in himself, and straightway shall he glorify him.

M^m ³³ Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

Nⁿ ³⁴ A new commandment I give unto you, that ye love one another; ³⁵ even as I have loved you, that ye also love one another. ³⁵ By this shall all men know that ye are my disciples, if ye have love one to another.

O ³⁶ Simon Peter saith unto him, Lord, whither goest thou? Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards. ³⁷ Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee. ³⁸ Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

§ 210 FAREWELL DISCOURSES OF JESUS

JOHN 14:1-31

A ¹ Let not your heart be troubled: ⁴ye believe in God, believe also in me. ² In my Father's house are many ⁵mansions; if it were not so, I would have told you; for I go to prepare a place for you. ³ And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, there ye may be also.

B^b ⁴ And whither I go, ye know the way. ⁵ Thomas saith unto him, Lord, we know not whither thou goest; how know we the way? ⁶ Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but ⁷by me.

C ⁷ If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. ⁸ Philip saith unto him, Lord, shew us the Father, and it sufficeth us. ⁹ Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Shew us the Father? ¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me

ERV margin: 1 Or box 2 Or was 3 Or even as I loved you, that ye also may love one another 4 Or believe in God 5 Or abiding-places 6 Many ancient authorities read And whither I go ye know, and the way ye know 7 Or through

I For other references to the disciple whom Jesus loved, compare §217 E, §219 B, §222 AC and §223 A

K Compare §204 portion D

M Compare §189 portion D

N Compare §211 portion E

B Compare §211 portion L

JOHN 14

Mt-Mk-Lk

doeth his works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father.

E 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask me anything in my name, that will I do.

F 15 If ye love me, ye will keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, 17 even the Spirit of truth: whom the world cannot receive; for it beholdeth him, not, neither knoweth him: ye know him; for he abideth with you, and shall be in you.

G 18 I will not leave you desolate: I come unto you. 19 Yet a little while, and the world beholdeth me no more; but ye behold me: because I live, ye shall live also. 20 In that day ye shall know that I am in my Father, and ye in me, and I in you.

H 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him. 22 Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. 24 He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me.

I 25 These things have I spoken unto you, while yet abiding with you. 26 But the Comforter, even the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you.

J 27 Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. 28 Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father: for the Father is greater than I.

K 29 And now I have told you before it come to pass, that, when it is come to pass, ye may believe. 30 I will no more speak much with you, for the prince of the world cometh: and he hath nothing in me; 31 but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.

E Compare §78 portion U
Compare §127 portion D

H With verse 23b compare
verse 20 in §78 portion U and
verse 20b in §151 portion C

I Compare §57 portion C
Compare §91 portion I
Compare §134 portion I

K With the last sentence in
verse 31, compare §139 A and
the last verse in §140 G

§ 211 FAREWELL DISCOURSES OF JESUS (concluded)

JOHN 15:1-16:33

A 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit. 3 Already ye are clean because of the word which I have spoken unto you.

B 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

ERV margin: 1 Many ancient authorities omit me
Paraclete 4 Or orphans 5 Or and ye shall live

2 Greek make request of

3 Or Advocate Or Helper Greek

MT-MK-LK

- C Compare §78 portion U
Compare §127 portion D

E With verse 14 compare
§46 E and §49 E and §87

F Compare §35 portion B
Compare the references under
portion C above

G Compare §36 portions HI
Compare §57 E and §134 K

H With verse 20a compare
§38 H and §57 G
With verses 20b-21 compare
§36 HI, §57 A and §134 G

I With verse 23 compare §82
portion Q

J Compare §150 portion E
Compare §151 portion C

K Compare §57 portion D
Compare §134 portion J
With verses 1 and 4 compare
the last verse of §135 portion B

M With verse 11 compare
verse 18 of §82 R

JOHN 15-16

C 7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. 8 Herein ^{is} my Father glorified, ^{that} ye bear much fruit; and ^{so} shall ye be my disciples. D 9 Even as the Father hath loved me, I also have loved you: abide ye in my love. 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy may be in you, and *that* your joy may be fulfilled.

E^E 12 This is my commandment, that ye love one another, even as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends. 14 Ye are my friends, if ye do the things which I command you. 15 No longer do I call you ^{servants}; for the ^{servant} knoweth not what his lord doeth: but I have called you friends; for all things that I heard from my Father I have made known unto you.

F 16 Ye did not choose me, but I chose you, and appointed you, that ye should go and bear fruit, and *that* your fruit should abide: that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye may love one another.

G 18 If the world hateth you, ^{ye} know that it hath hated me before *it* hated you. 19 If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you.

H^A 20 Remember the word that I said unto you, A ^{servant} is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also. 21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

I 22 If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin. 23 He that hateth me hateth my Father also. 24 If I had not done among them the works which none other did, they had not had sin: but now have they both seen and hated both me and my Father. 25 But *this cometh to pass*, that the word may be fulfilled that is written in their law, They hated me without a cause.

J 26 But when the ^{Comforter} is come, whom I will send unto you from the Father, *even* the Spirit of truth, which ^{proceedeth} from the Father, he shall bear witness of me: 27 ^{and} ye also bear witness, because ye have been with me from the beginning.

K 16: 1 These things have I spoken unto you, that ye should not be made to stumble. 2 They shall put you out of the synagogues: yea, the hour cometh, that whosoever killeth you shall think that he offereth service unto God. 3 And these things will they do, because they have not known the Father, nor me. 4 But these things have I spoken unto you, that when their hour is come, ye may remember them, how that I told you.

L^L And these things I said not unto you from the beginning, because I was with you. 5 But now I go unto him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have spoken these things unto you, sorrow hath filled your heart.

M 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the ^{Comforter} will not come unto you; but if I go, I will

ERV margin: 1 Or was 2 Many ancient authorities read that ye bear much fruit, and be my disciples 3 Greek bondservants 4 Greek bondservant 5 Or know ye 6 Or Advocate Or Helper Greek Paraclete 7 Or goeth forth from 8 Or and bear ye also witness

OT references: John 15:25 = Psalm 35:19 and 69:4

E Compare §209 portion N

F Compare §209 portion E

L Compare §210 portion B

JOHN 16

MT-MK-LK

send him unto you. 8 And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgement: 9 of sin, because they believe not on me; 10 of righteousness, because I go to the Father, and ye behold me no more; 11 of judgement, because the prince of this world hath been judged.

N 12 I have yet many things to say unto you, but ye cannot hear them now. 13 Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, *these* shall he speak: and he shall declare unto you the things that are to come. 14 He shall glorify me: for he shall take of mine, and shall declare *it* unto you. 15 All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare *it* unto you.

O 16 A little while, and ye behold me no more; and again a little while, and ye shall see me. 17 Some of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: and, Because I go to the Father? 18 They said therefore, What is this that he saith, A little while? We know not what he saith. 19 Jesus perceived that they were desirous to ask him, and he said unto them, Do ye inquire among yourselves concerning this, that I said, A little while, and ye behold me not, and again a little while, and ye shall see me?

P 20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: ye shall be sorrowful, but your sorrow shall be turned into joy. 21 A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world. 22 And ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you.

Q 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, If ye shall ask anything of the Father, he will give it you in my name. 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be fulfilled.

R 25 These things have I spoken unto you in ²proverbs: the hour cometh, when I shall no more speak unto you in ²proverbs, but shall tell you plainly of the Father.

S 26 In that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; 27 for the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father.

T 28 I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father. 29 His disciples say, Lo, now speakest thou plainly, and speakest no ⁴proverb. 30 Now know we that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

U 31 Jesus answered them, Do ye now believe? 32 Behold, the hour cometh, yea, is come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

V 33 These things have I spoken unto you, that in me ye may have peace. In the world ye have tribulation: but be of good cheer; I have overcome the world.

N With verse 15 compare §41 Q and §82 T and §151 B

O Compare §139 portion C Compare §147 portion F

P With verse 22 compare the references under portion O above

Q Compare §78 portion U Compare §127 portion D

U Compare §139 portion B

ERV margin: 1 Or ask me no question 2 Or parables 3 Greek make request of 4 Or parable

OT references: John 16:22 = Isaiah 66:14

§ 212 FAREWELL PRAYER OF JESUS

MT-MK-LK

JOHN 17:1-26

B With verse 2a compare
§41 Q and §82 T and §151 B

E With verse 10a compare the
references under portion B
above

H With verse 18 compare
§56 C and §82 A

L Compare the second half of
§41 Q and §82 T

A 1 These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee:

B 2 even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal life. 3 And this is life eternal, that they should know thee the only true God, and him whom thou didst send, *even* Jesus Christ.

C 4 I glorified thee on the earth, having accomplished the work which thou hast given me to do. 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

D 6 I manifested thy name unto the men whom thou gavest me out of the world: thine they were, and thou gavest them to me; and they have kept thy word. 7 Now they know that all things whatsoever thou hast given me are from thee: 8 for the words which thou gavest me I have given unto them; and they received *them*, and knew of a truth that I came forth from thee, and they believed that thou didst send me.

E 9 I 'pray for them: I 'pray not for the world, but for those whom thou hast given me; for they are thine: 10 and all things that are mine are thine, and thine are mine: and I am glorified in them. 11 And I am no more in the world, and these are in the world, and I come to thee.

F Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we *are*. 12 While I was with them, I kept them in thy name which thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the scripture might be fulfilled. 13 But now I come to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

G 14 I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world. 15 I 'pray not that thou shouldest take them ²from the world, but that thou shouldest keep them ³from ⁴the evil *one*. 16 They are not of the world, even as I am not of the world.

H 17 'Sanctify them in the truth: thy word is truth. 18 As thou didst send me into the world, even so sent I them into the world. 19 And for their sakes I 'sanctify myself, that they themselves also may be sanctified in truth.

I 20 Neither for these only do I 'pray, but for them also that believe on me through their word; 21 that they may all be one; even as thou, Father, *art* in me, and I in thee; that they also may be in us: that the world may believe that thou didst send me.

J 22 And the glory which thou hast given me I have given unto them; that they may be one, even as we *are* one; 23 I in them, and thou in me, that they may be perfected into one; that the world may know that thou didst send me, and lovedst them, even as thou lovedst me.

K 24 Father, ⁶that which thou hast given me, I will that, where I am, they also may be with me; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

L 25 O righteous Father, the world knew thee not, but I knew thee; and these knew that thou didst send me; 26 and I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them.

ERV margin: 1 Greek *make request* 2 Greek *out of* 3 Or *evil* 4 Or *Consecrate* 5 Or *consecrate* 6 Many ancient authorities read *those whom*

OT references: John 17:12 = Psalm 41:9

§ 213 AT THE PLACE NAMED GETHSEMANE

JOHN 18:1-2

1 When Jesus had spoken these words, he went forth with his disciples over the ¹brook ²Kidron, where was a garden, into the which he entered, himself and his disciples. 2 Now Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

MT-MK-LK

Compare §139 A and §140 A
Compare §140 portion B

§ 214 BETRAYAL AND ARREST OF JESUS

JOHN 18:3-11

A 3 Judas then, having received the ³band of soldiers, and officers from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons.

A Compare §141 portion A

B 4 Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them, Whom seek ye? 5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, was standing with them. 6 When therefore he said unto them, I am *he*, they went backward, and fell to the ground. 7 Again therefore he asked them, Whom seek ye? And they said, Jesus of Nazareth. 8 Jesus answered, I told you that I am *he*: if therefore ye seek me, let these go their way: 9 that the word might be fulfilled which he spake, Of those whom thou hast given me I lost not one.

C 10 Simon Peter therefore having a sword drew it, and struck the high priest's ⁴servant, and cut off his right ear. Now the ⁴servant's name was Malchus.

C Compare §141 portion D

D 11 Jesus therefore said unto Peter, Put up the sword into the sheath: the cup which the Father hath given me, shall I not drink it?

D Compare §141 portion F
Compare §120 portion C
Compare §140 portion C

CHAPTER XV

JUDICIAL TRIALS AND CRUCIFIXION

§ 215 TRIAL BEFORE THE JEWISH AUTHORITIES

JOHN 18:12-27

MT-MK-LK

AA 12 So the 1band and the 2chief captain, and the officers of the Jews, seized Jesus and bound him, 13 and led him to Annas first; for he was father in law to Caiaphas, which was high priest that year. 14 Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

A Compare §142 portion A

B 15 And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known unto the high priest, and entered in with Jesus into the court of the high priest; 16 but Peter was standing at the door without. So the other disciple, which was known unto the high priest, went out and spake unto her that kept the door, and brought in Peter.

C Compare §142 portion H

C 17 The maid therefore that kept the door saith unto Peter, Art thou also one of this man's disciples? He saith, I am not.

D Compare §142 portion B

D 18 Now the 3servants and the officers were standing there, having made 4a fire of coals; for it was cold; and they were warming themselves: and Peter also was with them, standing and warming himself.

E 19 The high priest therefore asked Jesus of his disciples, and of his teaching. 20 Jesus answered him, I have spoken openly to the world; I ever taught in 5synagogues, and in the temple, where all the Jews come together; and in secret spake I nothing.

E Compare §142 portion D
With verse 20 compare §141 portion G

21 Why askest thou me? ask them that have heard me, what I spake unto them: behold, these know the things which I said. 22 And when he had said this, one of the officers standing by struck Jesus 6with his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

F Compare §142 portion M

F 24 Annas therefore sent him bound unto Caiaphas the high priest.

G Compare §142 portion I

G 25 Now Simon Peter was standing and warming himself. They said therefore unto him, Art thou also one of his disciples? He denied, and said, I am not.

H Compare §142 portion J
Compare §142 portion K

H 26 One of the 3servants of the high priest, being a kinsman of him whose ear Peter cut off, saith, Did not I see thee in the garden with him? 27 Peter therefore denied again: and straightway the cock crew.

§ 216 TRIAL BEFORE THE ROMAN AUTHORITIES

JOHN 18:28-19:16^a

A 28 They lead Jesus therefore from Caiaphas into the 7palace: and it was early; and they themselves entered not into the 7palace, that they might not be defiled, but might eat the pass-over.

A Compare §142 portion M
Compare §143 portion A

B 29 Pilate therefore went out unto them, and saith, What accusation bring ye against this man? 30 They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee. 31 Pilate therefore said unto

ERV margin: 1 Or cohort 2 Or military tribune Greek chiliarch 3 Greek bondservants 4 Greek a fire of charcoal 5 Greek synagogue 6 Or with a rod 7 Greek Pratorium

A Compare §202 portion C

Mt-Mk-Lk

JOHN 18-19

- c Compare §143 portion D
- d Compare §143 portion E
- e Compare §143 portion D
- f Compare §143 portion E
- g Compare §143 portion F
- h Compare §143 portion I
- i Compare §143 portion K
- j Compare §143 portion M
- k Compare §143 portion N
Compare verse 11 of §143 G
- l Compare §143 portion H
- m Compare §143 portion K
- o On the charge of making
himself a king, compare §143 C
With verse 16 compare §143
portion M

them, Take him yourselves, and judge him according to your law. The Jews said unto him, It is not lawful for us to put any man to death: 32 that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die.

c 33 Pilate therefore entered again into the 'palace, and called Jesus, and said unto him, Art thou the King of the Jews?

d 34 Jesus answered, Sayest thou this of thyself, or did others tell it thee concerning me? 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me: what hast thou done? 36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my 'servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

e 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, 'Thou sayest that I am a king.

f To this end have I been born, and to this end am I come into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth?

g And when he had said this, he went out again unto the Jews, and saith unto them, I find no crime in him.

h 39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

i 40 They cried out therefore again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

j 19:1 Then Pilate therefore took Jesus, and scourged him.

k 2 And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple garment; 3 and they came unto him, and said, Hail, King of the Jews! and they struck him 'with their hands.

l 4 And Pilate went out again, and saith unto them, Behold, I bring him out to you, that ye may know that I find no crime in him. 5 Jesus therefore came out, wearing the crown of thorns and the purple garment.

m And Pilate saith unto them, Behold, the man! 6 When therefore the chief priests and the officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take him yourselves, and crucify him: for I find no crime in him.

n 7 The Jews answered him, We have a law, and by that law he ought to die, because he made himself the Son of God. 8 When Pilate therefore heard this saying, he was the more afraid; 9 and he entered into the 'palace again, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. 10 Pilate therefore saith unto him, Speakest thou not unto me? knowest thou not that I have 'power to release thee, and have 'power to crucify thee? 11 Jesus answered him, Thou wouldest have no 'power against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin.

o 12 Upon this Pilate sought to release him: but the Jews cried out, saying, If thou release this man, thou art not Cæsar's friend: every one that maketh himself a king 'speaketh against Cæsar. 13 When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgement-seat at a place called The Pavement, but in Hebrew, Gabbatha. 14 Now it was the Preparation of the passover: it was about the sixth hour. And he saith unto the Jews, Behold, your King! 15 They therefore cried out, Away with him, away with him, crucify him. Pilate saith unto them,

JOHN 19

Mt-Mk-Lk

Shall I crucify your King? The chief priests answered, We have no king but Cæsar. 16 Then therefore he delivered him unto them to be crucified.

§ 217 THE CRUCIFIXION OF JESUS

JOHN 19:16^b-30

A 16 They took Jesus therefore: 17 and he went out, bearing the cross for himself,

A Compare §144 portion A

B unto the place called The place of a skull, which is called in Hebrew Golgotha: 18 where they crucified him, and with him two others, on either side one, and Jesus in the midst. 19 And Pilate wrote a title also, and put it on the cross. And there was written, JESUS OF NAZARETH, THE KING OF THE JEWS.

B Compare §144 portion C

C 20 This title therefore read many of the Jews: ¹for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* in Latin, *and* in Greek. 21 The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but, that he said, I am King of the Jews. 22 Pilate answered, What I have written I have written.

D 23 The soldiers therefore, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also the ²coat: now the ²coat was without seam, woven from the top throughout. 24 They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith,

D Compare §144 portion C

They parted my garments among them,
And upon my vesture did they cast lots.

These things therefore the soldiers did.

E 25 But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold, thy son! 27 Then saith he to the disciple, Behold, thy mother! And from that hour the disciple took her unto his own home.

E Compare §144 portion L

F 28 After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst. 29 There was set there a vessel full of vinegar: so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth.

F Compare §144 portion G

G 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.

G Compare §144 portion H

§ 218 THE BURIAL OF JESUS

JOHN 19:31-42

A 31 The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high day),

A Compare §145 portion A

B asked of Pilate that their legs might be broken, and *that* they might be taken away. 32 The soldiers therefore came, and brake the legs of the first, and of the other which was crucified with him: 33 but when they came to Jesus, and saw that he was dead already, they brake not his legs: 34 howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water.

C 35 And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe. 36 For

ERV margin: 1 Or for the place of the city where Jesus was crucified was nigh at hand 2 Or tunic

OT references: John 19:24=Psalm 22:18 John 19:28-29=Psalm 69:21 John 19:36=Exodus 12:46 and Numbers 9:12 and Psalm 34:20

X For other references to the disciple whom Jesus loved, compare §209 I, §219 B, §222 AC, and §223 A

MT-MK-LK

JOHN 19

D Compare §145 portion B

F Compare §145 portion D

these things came to pass, that the scripture might be fulfilled, A bone of him shall not be 'broken. 37 And again another scripture saith, They shall look on him whom they pierced.

D 38 And after these things Joseph of Arimathæa, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took away his body.

EE 39 And there came also Nicodemus, he who at the first came to him by night, bringing a ²mixture of myrrh and aloes, about a hundred pound *weight*.

F 40 So they took the body of Jesus, and bound it in linen cloths with the spices, as the custom of the Jews is to bury. 41 Now in the place where he was crucified there was a garden; and in the garden a new tomb wherein was never man yet laid. 42 There then because of the Jews' Preparation (for the tomb was nigh at hand) they laid Jesus.

ERV margin: 1 Or *crushed* 2 Some ancient authorities read *roll*

OT references: John 19:37 = Zechariah 12:10

E For other references to Nicodemus, compare §161 A and §189 H

CHAPTER XVI

SUBSEQUENT TO THE DEATH OF JESUS

§ 219 THE VISITS TO THE SEPULCHRE

JOHN 20:1-18

A 1 Now on the first *day* of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb.

B² 2 She runneth therefore, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him.

C 3 Peter therefore went forth, and the other disciple, and they went toward the tomb. 4 And they ran both together: and the other disciple outran Peter, and came first to the tomb; 5 and stooping and looking in, he seeth the linen cloths lying; yet entered he not in. 6 Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying, 7 and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself. 8 Then entered in therefore the other disciple also, which came first to the tomb, and he saw, and believed. 9 For as yet they knew not the scripture, that he must rise again from the dead. 10 So the disciples went away again unto their own home.

D 11 But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb; 12 and she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain. 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

E 14 When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus. 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away. 16 Jesus saith unto her, Mary. She turneth herself, and saith unto him in Hebrew, Rabboni; which is to say, Master. 17 Jesus saith to her, Touch me not; for I am not yet ascended unto the Father: but go unto my brethren, and say to them, I ascend unto my Father and your Father, and my God and your God. 18 Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and *how that* he had said these things unto her.

MT-MK-LK

A Compare §147 portions ABC

B Compare §147 portion G
Compare §147 portion I
Compare §149 portion C

C Compare §147 portion J
Compare §149 portion D

D Compare §147 portion D
Compare §149 portion C

E Compare §147 portion H
For the record of the ascension here promised, compare §150 portion F

§ 220 WITH THE DISCIPLES IN JERUSALEM

JOHN 20:19-29

A 19 When therefore it was evening, on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Peace be unto you. 20 And when he had said this, he shewed unto them his hands and his side. The disciples therefore were glad, when they saw the Lord.

A Compare §150 portion B

ERV margin: 1 Or Teacher 2 Or Take not hold on me

B For other references to the disciple whom Jesus loved, compare §209 I, §217 E, §222 AC, and §223 A

MT-MK-LK

11 Compare §150 portion E
Compare §151 portion C

C Compare §71 portion F
Compare §78 portion T

JOHN 20

B said to them again, Peace *be* unto you: as the Father hath sent me, even so send I you. 21 Jesus therefore

C 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the ¹Holy Ghost: 23 whose soever sins ye forgive, they are forgiven unto them; whose soever *sins* ye retain, they are retained.

D 24 But Thomas, one of the twelve, called ²Didymus, was not with them when Jesus came. 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe.

E 26 And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace *be* unto you. 27 Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach *hither* thy hand, and put it into my side: and be not faithless, but believing. 28 Thomas answered and said unto him, My Lord and my God. 29 Jesus saith unto him, Because thou hast seen me, ³thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

§ 221 PURPOSE OF THE RECORD OF JOHN

JOHN 20:30-31

30 Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: 31 but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name.

§ 222 WITH THE DISCIPLES AT THE SEA OF TIBERIAS

JOHN 21:1-23

A For an account in the Mt-Mk-Lk record having some elements in common with this narrative, compare §27 (Luke)

AA 1 After these things Jesus manifested himself again to the disciples at the sea of Tiberias; and he manifested *himself* on this wise. 2 There were together Simon Peter, and Thomas called ²Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples. 3 Simon Peter saith unto them, I go a fishing. They say unto him, We also come with thee. They went forth, and entered into the boat; and that night they took nothing. 4 But when day was now breaking, Jesus stood on the beach: howbeit the disciples knew not that it was Jesus. 5 Jesus therefore saith unto them, Children, have ye aught to eat? They answered him, No. 6 And he said unto them, Cast the net on the right side of the boat, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. 7 That disciple therefore whom Jesus loved saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him (for he was naked), and cast himself into the sea. 8 But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits off), dragging the net *full* of fishes. 9 So when they got out upon the land, they see ⁴a fire of coals there, and ⁵fish laid thereon, and ⁶bread. 10 Jesus saith unto them, Bring of the fish which ye have now taken. 11 Simon Peter therefore went ⁷up, and drew the net to land, full of great fishes, a hundred and fifty and three: and for all there were so many, the net was not rent. 12 Jesus saith unto them, Come *and* break your fast. And none of the disciples durst inquire of him, Who art thou? knowing that it was the Lord. 13 Jesus cometh, and taketh the

ERV margin: 1 Or *Holy Spirit* 2 That is *Twin* 3 Or *hast thou believed?* 4 Greek *a fire of charcoal*
5 Or *a fish* 6 Or *a loaf* 7 Or *aboard*

A For other references to the disciple whom Jesus loved, compare §209 I and §217 E and §219 B

JOHN 21

MT-MK-LK

^abread, and giveth them, and the fish likewise. 14 This is now the third time that Jesus was manifested to the disciples, after that he was risen from the dead.

B 15 So when they had broken their fast, Jesus saith to Simon Peter, Simon, *son of ^aJohn*, ³lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I ⁴love thee. He saith unto him, Feed my lambs. 16 He saith to him again a second time, Simon, *son of ^aJohn*, ³lovest thou me? He saith unto him, Yea, Lord; thou knowest that I ⁴love thee. He saith unto him, Tend my sheep. 17 He saith unto him the third time, Simon, *son of ^aJohn*, ⁴lovest thou me? Peter was grieved because he said unto him the third time, ⁴Lovest thou me? And he said unto him, Lord, thou knowest all things; thou ⁵knowest that I ⁴love thee. Jesus saith unto him, Feed my sheep.

cc 18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. 19 Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him, Follow me. 20 Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee? 21 Peter therefore seeing him saith to Jesus, Lord, ⁶and what shall this man do? 22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me. 23 This saying therefore went forth among the brethren, that that disciple should not die: yet Jesus said not unto him, that he should not die; but, If I will that he tarry till I come, what *is that* to thee?

§ 223 CONCLUSION OF THE RECORD OF JOHN

JOHN 21:24-25

AA 24 This is the disciple which beareth witness of these things, and wrote these things: and we know that his witness is true.

B 25 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written.

ERV margin: 1 Or *loaf* 2 Greek *Joanes*: called in Matthew 16:17 *Jonah* 3 4 Love in these places represents two different Greek words 5 Or *perceivest* 6 Greek *and this man, what?*

c Compare § 222 A and attached references

A Compare § 222 A and attached references

EXHIBIT OF THE RELATIONS BETWEEN THE RECORD OF MT-MK-LK AND THE RECORD OF JOHN

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20 G.	156 B	56 B.	170 D	78 H.	209 D
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JESUS

AS TEACHER

By

Henry Burton Sharman

☞ PRESENTING JESUS in the role of teacher, this text—critically condensed and historically amalgamated—reads like a strangely new narrative, overpowering in its impression of personality and creative utterance.

☞ The author has applied an expert technique, developed by a lifetime of research, to the restoration of a portrait. Using critically sharpened methods in the selection of the most probable record of each episode, and the oldest wording of each saying, he lets the story tell itself in the language of the English revised version. The only interpretative element is a suggestive analysis made clear by fresh and striking titles.

☞ To disillusioned youth, to the religiously perplexed, and perhaps even to some scholars, the vividness of the personality that stands forth in this book may come as a surprise. Far from being a vanishing figure whose historical form may no longer be discerned and whose voice may be heard only in a whisper, Jesus steps out of this frame a teacher of potent ideas, challenging his age and ours with the eternal validity of a creative and constructive spirit.